

## Call to Worship - Announcements - Sharing of the Peace

*You are encouraged to greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Stand*

### 907 God Himself Is Present

1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,  
And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
Trust-ing on - ly in Your mer - it. Like the ho - ly  
tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease-less -  
deep - est rev - 'rence. He a - lone On His throne  
an - gels blend - ing. Bow Your ear To us here:  
ly a - dore You. Let Your will Ev - er still  
Is our God and Sav - ior; Praise His name for - ev - er!  
Hear, O Christ, the prais - es That Your Church now rais - es.  
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.  
Tune: Joachim Neander, 1650–80  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** **Let us give glory to him because he has shown his mercy to us.**

**P** I have set the LORD always before me;

**C** **because he is at my right hand, I shall not be shaken.**

**P** Therefore my heart is glad, and my whole being rejoices;

**C** **my flesh also dwells secure.**

**P** For you will not abandon my soul to Sheol,

**C** or let your holy one see corruption.

**P** You make known to me the path of life;

**C** in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** Let us give glory to him because he has shown his mercy to us.

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading: Isaiah 6:1–8

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!"

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said:

"Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

<sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

**A** This is the Word of the Lord.

**C Thanks be to God.**

## Psalm 29

**A**<sup>1</sup>Ascribe to the LORD, O heavenly beings,

**C ascribe to the LORD glory and strength.**

**A**<sup>2</sup>Ascribe to the LORD the glory due his name;

**C worship the LORD in the splendor of holiness.**

**A**<sup>3</sup>The voice of the LORD is over the waters;

**C the God of glory thunders, the LORD, over many waters.**

**A**<sup>4</sup>The voice of the LORD is powerful;

**C the voice of the LORD is full of majesty.**

**A**<sup>5</sup>The voice of the LORD breaks the cedars;

**C the LORD breaks the cedars of Lebanon.**

**A**<sup>6</sup>He makes Lebanon to skip like a calf,

**C and Sirion like a young wild ox.**

**A**<sup>7</sup>The voice of the LORD

**C flashes forth flames of fire.**

**A**<sup>8</sup>The voice of the LORD shakes the wilderness;

**C the LORD shakes the wilderness of Kadesh.**

**A**<sup>9</sup>The voice of the LORD makes the deer give birth  
and strips the forests bare,

**C and in his temple all cry, "Glory!"**

**A**<sup>10</sup>The LORD sits enthroned over the flood;

**C the LORD sits enthroned as king forever.**

**A**<sup>11</sup>May the LORD give strength to his people!

**C May the LORD bless his people with peace!**

## Second Reading: Acts 2:14a, 22–36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“‘I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,

Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



## Holy Gospel: John 3:1–17

**P** The Holy Gospel according to St. John, the third chapter.

**G** Glory to You, O Lord.

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes, and you hear its

sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

<sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things?

<sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things?

<sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## The Athanasian Creed

**P** Whoever desires to be saved must, above all, hold the catholic faith.

**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**P** And the catholic faith is this,

**C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**P** For the Father is one person,

**C** **the Son is another,**

**P** and the Holy Spirit is another.

**C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**P** Such as the Father is,

**C** **such is the Son,**

**P** and such is the Holy Spirit:



**P** the Father uncreated,  
**C** **the Son uncreated,**  
**P** the Holy Spirit uncreated;

**P** the Father infinite,  
**C** **the Son infinite,**  
**P** the Holy Spirit infinite;

**P** the Father eternal,  
**C** **the Son eternal,**  
**P** the Holy Spirit eternal.

**P** And yet there are not three Eternals, but one Eternal,  
**C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

**P** In the same way, the Father is almighty,  
**C** **the Son almighty,**  
**P** the Holy Spirit almighty;  
**C** **and yet there are not three Almightyies, but one Almighty.**

**P** So the Father is God,  
**C** **the Son is God,**  
**P** the Holy Spirit is God;  
**C** **and yet there are not three Gods, but one God.**

**P** So the Father is Lord,  
**C** **the Son is Lord,**  
**P** the Holy Spirit is Lord;  
**C** **and yet there are not three Lords, but one Lord.**

**P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,  
**C** **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**P** The Father is not made nor created nor begotten by anyone.  
**C** **The Son is neither made nor created, but begotten of the Father alone.**  
**P** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

**P** Thus, there is one Father, not three Fathers;

**C** **one Son, not three Sons;**

**P** one Holy Spirit, not three Holy Spirits.

**P** And in this Trinity none is before or after another;

**C** **none is greater or less than another;**

**P** but the whole three persons are coeternal with each other and coequal,

**P** so that in all things, as has been stated above,

**C** **the Trinity in Unity and Unity in Trinity is to be worshiped.**

**P** Therefore, whoever desires to be saved must think thus about the Trinity.

**P** But it is also necessary for everlasting salvation

**C** **that one faithfully believe the incarnation of our Lord Jesus Christ.**

**P** Therefore, it is the right faith that we believe and confess

**C** **that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**P** He is God, begotten from the substance of the Father before all ages;

**C** **and He is man, born from the substance of His mother in this age:**

**P** perfect God and perfect man, composed of a rational soul and human flesh;

**C** **equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**

**P** Although He is God and man,

**C** **He is not two, but one Christ:**

**P** one, however, not by the conversion of the divinity into flesh,

**C** **but by the assumption of the humanity into God;**

**P** one altogether, not by confusion of substance,

**C** **but by unity of person.**

**P** For as the rational soul and flesh is one man,

**C** **so God and man is one Christ,**

**P** who suffered for our salvation, descended into hell, rose again the third day from the dead,

**C** **ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.**

- P** At His coming all people will rise again with their bodies  
**C** and give an account concerning their own deeds.  
**P** And those who have done good will enter into eternal life,  
**C** and those who have done evil into eternal fire.  
**P** This is the catholic faith;  
**C** whoever does not believe it faithfully and firmly cannot be saved.

*Sit*

## 507 Holy, Holy, Holy

*sts. 1-4*



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## Sermon

### 10 We Are the Church (White Song Book)

## Offering

Isaiah 6:8 "And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

### 11:00 Faith Legacy

*Stand*

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

# Service of the Sacrament

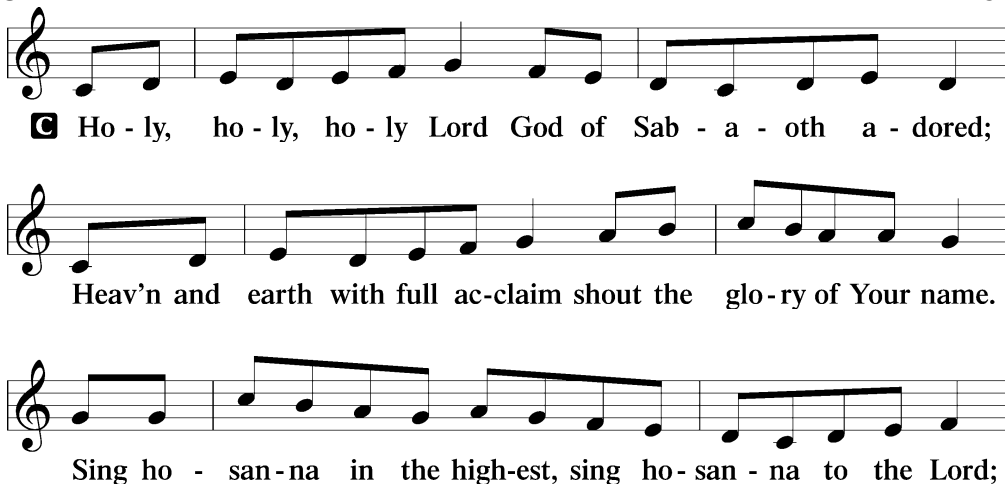
## Preface

LSB 208

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 210

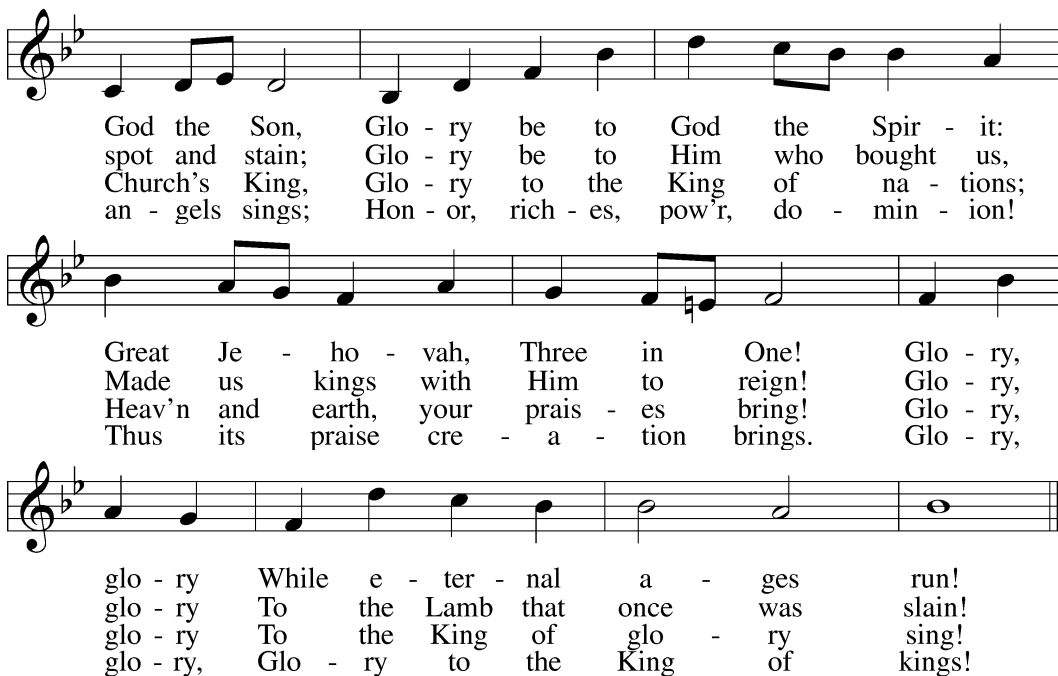
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

### 506 Glory Be to God the Father

1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



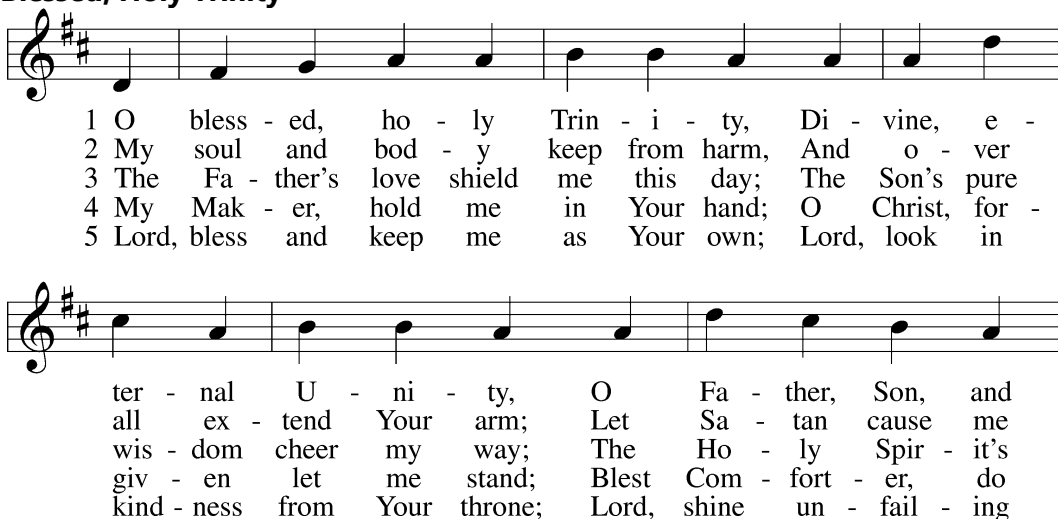
God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89  
Tune: Walter G. Whinfield, 1865–1919  
Text and tune: Public domain

## 876 O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -  
2 My soul and bod - y keep from harm, And o - ver  
3 The Fa - ther's love shield me this day; The Son's pure  
4 My Mak - er, hold me in Your hand; O Christ, for -  
5 Lord, bless and keep me as Your own; Lord, look in

ter - nal U - ni - ty, O Fa - ther, Son, and  
all ex - tend Your arm; Let Sa - tan cause me  
wis - dom cheer my way; The Ho - ly Spir - it's  
giv - en let me stand; Blest Com - fort - er, do  
kind - ness from Your throne; Lord, shine un - fail - ing





Ho - ly Ghost, This day Your name be up - per - most.  
no dis - tress Nor bring me shame and wretch - ed - ness.  
joy and light Drive from my heart the shades of night.  
not de - part; With faith and love en - rich my heart.  
peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt.  
Tune: Nicolaus Herman, c. 1480–1561  
Text and tune: Public domain

## 826 Hark, the Voice of Jesus Crying



1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?  
2 If you can - not speak like an - gels, If you can - not preach like Paul,  
3 If you can - not be a watch - man, Stand - ing high on Zi - on’s wall,  
4 Let none hear you i - dly say - ing, “There is noth - ing I can do,”



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”  
You can tell the love of Je - sus, You can say He died for all.  
Point - ing out the path to heav - en, Of - f’ring life and peace to all,  
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
If you can - not rouse the wick - ed With the judg - ment’s dread a - larms,  
With your prayers and with your boun - ties You can do what God com - mands;  
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me?”  
You can lead the lit - tle chil - dren To the Sav - ior’s wait - ing arms.  
You can be like faith - ful Aar - on, Hold - ing up the proph - et’s hands.  
An - swer quick - ly when He call - eth, “Here am I, send me, send me!”

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.  
Tune: Joseph Barnby, 1838–96  
Text and tune: Public domain

# Nunc Dimittis

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 966 Before You, Lord, We Bow



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
2 The na - tion You have blest May well Your love de - clare,  
3 May ev - 'ry moun - tain height, Each vale and for - est green,  
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;  
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound - less in pow'r and love. Our thanks  
From foes and fears at rest, Pro - tect - ed by Your care. For this  
Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
Be - lieve, o - bey, re - joice, And wor - ship Him a - lone. Cast down  
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
'ry tongue Be tuned to praise And join to raise A grate - ful song.  
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

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