#### Call to Worship - Announcements - Sharing of the Peace

You are encouraged to greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Stand



Tune: Columbian Harmony, 1825, Cincinnati

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The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **B**ut if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# Service of the Word

#### Introit

- P Delight yourself in the LORD,
- **C** and he will give you the desires of your heart.
- P Commit your way to the LORD;

**G** trust in him, and he will act.

P He will bring forth your righteousness as the light,

**G** and your justice as the noonday.

P Be still before the LORD and wait patiently for him;

G fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

- is now, and will be forever. Amen.
- **P** Delight yourself in the LORD,

**G** and he will give you the desires of your heart.









Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### Old Testament Reading: Jeremiah 15:15–21

<sup>15</sup>O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. <sup>16</sup>Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. <sup>17</sup>I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. <sup>18</sup>Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? <sup>19</sup>Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth.

They shall turn to you, but you shall not turn to them. <sup>20</sup>And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. <sup>21</sup>I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### Psalm 26

**A** <sup>1</sup>Vindicate me, O LORD,

for I have walked in my integrity,

**G** and I have trusted in the LORD without wavering.

**A**<sup>2</sup>Prove me, O LORD, and try me;

**G** test my heart and my mind.

A<sup>3</sup>For your steadfast love is before my eyes,

**G** and I walk in your faithfulness.

A<sup>4</sup>I do not sit with men of falsehood,

## **G** nor do I consort with hypocrites.

A<sup>5</sup>I hate the assembly of evildoers,

**G** and I will not sit with the wicked.

**A**<sup>6</sup>I wash my hands in innocence

G and go around your altar, O LORD,

**A**<sup>7</sup>proclaiming thanksgiving aloud,

**G** and telling all your wondrous deeds.

A <sup>8</sup>O LORD, I love the habitation of your house

**G** and the place where your glory dwells.

A <sup>9</sup>Do not sweep my soul away with sinners,

**G** nor my life with bloodthirsty men,

 $\mathbf{A}^{10}$ in whose hands are evil devices,

#### **(C** and whose right hands are full of bribes.

**A**<sup>11</sup>But as for me, I shall walk in my integrity;

**G** redeem me, and be gracious to me.

**A**<sup>12</sup>My foot stands on level ground;

**C** in the great assembly I will bless the LORD.

#### Epistle: Romans 12:9–21

<sup>9</sup>Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup>Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup>Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### Stand





#### Holy Gospel: Matthew 16:21–28

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.



<sup>21</sup>From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

<sup>24</sup>Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup>For whoever would save his life will lose it, but whoever loses his life for my sake will find it. <sup>26</sup>For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? <sup>27</sup>For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup>Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

**P** This is the Gospel of the Lord.



#### **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☆ everlasting. Amen.

Sit



688 "Come, Follow Me," the Savior Spake

_ <b>^ H</b>
O - bey My call and guid - ing. O bear the cross, what I keep your feet from stray - ing. I am the way, and
With meek-ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf-fring be un-daunt - ed. For those who bear the
e'er be-tide, Take My ex-am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.
Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt Text and tune: Public domain

#### Sermon

#### Offering

Romans 12:13 "Contribute to the needs of the saints and seek to show hospitality."

Stand





#### **Prayer of the Church**





LSB 160



#### **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## **Prayer of Thanksgiving**

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

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Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Proclamation of Christ**

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

#### Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



#### 531 Hail, Thou Once Despised Jesus 1 Hail, Thou once Je - sus! Hail, Thou Gal - i de spis - ed 2 Pas - chal Lamb, by God ap - point - ed, All our sins on There for - ev - er 3 Je - sus, hail! En - throned in glo - ry, 4 Wor - ship, hon - or. pow'r, and bless - ing Thou art wor - thy Thou didst suf - fer le - an King! Thou didst to re - lease us; Thee were laid; By al - might - y love a - noint - ed, Thou hast a - bide: All the heav'n-ly hosts a - dore Thee, Seat - ed to High - est prais - es, with-out ceas-ing, Right it to re - ceive; free sal - va - tion bring. Hail, Thou u - ni - ver sal Sav - ior, full a - tone - ment made. All Thy peo - ple are for - giv - en Fa - ther's side. There for sin - ners Thou Thy art plead-ing; at ye bright an - gel - ic spir - its, is for give. Help, us to of and shame! Bear er our sin By Thy mer - it -Through the Thy blood; O - pened vir - tue of is the There Thou place pre - pare, Ev - er for dost our us All your no - blest an - thems raise; Help sing to our Thy we find fa - vor: Life is giv - en through name. Rec - on - ciled are gate of heav - en, we with God. Till ter - ced - ing in glo - ry we ap - pear. in

Sav - ior's mer - its, Help to chant Im - man - uel's praise! Text (sts. 1, 3-4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2-4): A Collection of Psalms and Hymns, 1760, London, alt. Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghau Text and tune: Public domain

#### 712 Seek Ye First



Tune: Georg G. Boltze, 18th cent.

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#### Stand



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction
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