

Call to Worship - Announcements - Sharing of the Peace

You are encouraged to greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Stand

906 O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit: Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

- P** Come, Holy Spirit, fill the hearts of the faithful,
C **and kindle in them the fire of your love. Alleluia.**
- P** O LORD, how manifold are your works! In wisdom have you made them all;
C **the earth is full of your creatures.**
- P** These all look to you,
C **to give them their food in due season.**
- P** When you give it to them, they gather it up;
C **when you open your hand, they are filled with good things.**

P When you send forth your Spirit, they are created,

C and you renew the face of the ground.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of your love. **Alleluia.**

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.



G And with thy spir - it.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Old Testament Reading: Numbers 11:24–30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C Thanks be to God.

Psalms 25:1-15

A ¹To you, O LORD,

C I lift up my soul.

A ²O my God, in you I trust;

let me not be put to shame;

C let not my enemies exult over me.

A ³Indeed, none who wait for you shall be put to shame;

C they shall be ashamed who are wantonly treacherous.

A ⁴Make me to know your ways, O LORD;

C teach me your paths.

A ⁵Lead me in your truth and teach me,

for you are the God of my salvation;

C for you I wait all the day long.

A ⁶Remember your mercy, O LORD, and your steadfast love,

C for they have been from of old.

A ⁷Remember not the sins of my youth or my transgressions;

**C according to your steadfast love remember me,
for the sake of your goodness, O LORD!**

A ⁸Good and upright is the LORD;

C therefore he instructs sinners in the way.

A⁹He leads the humble in what is right,

C and teaches the humble his way.

A¹⁰All the paths of the LORD are steadfast love and faithfulness,

C for those who keep his covenant and his testimonies.

A¹¹For your name's sake, O LORD,

C pardon my guilt, for it is great.

A¹²Who is the man who fears the LORD?

C Him will he instruct in the way that he should choose.

A¹³His soul shall abide in wellbeing,

C and his offspring shall inherit the land.

A¹⁴The friendship of the LORD is for those who fear him,

C and he makes known to them his covenant.

A¹⁵My eyes are ever toward the LORD,

C for he will pluck my feet out of the net.

Second Reading: Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
²¹And it shall come to pass that everyone who calls upon the name of the
Lord shall be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

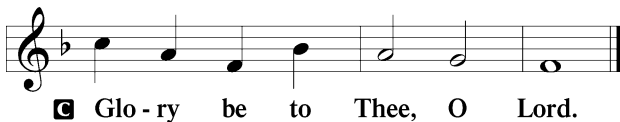
Alleluia

LSB 190



Holy Gospel: John 7:37–39

P The Holy Gospel according to St. John, the seventh chapter.



³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.

Sit

795 Voices Raised to You We Offer



1	Voic	-	es	raised	to	You	we	of	-	fer;	Tune	them,	God,	for				
2	All	cre	-	a	-	tion	joins	to	praise	You;	Earth	and	sky	Your				
3	Christ,	the	song	of	Love	in	-	car	-	nate,	Touch	-	ing	earth	with			
4	Spir	-	it,	flam	-	ing	through	cre	-	a	-	tion,	Kin	-	dle	faith	with	-
5	How	can	an	-	y	praise	we	of	-	fer	Mea	-	sure	all	the			



Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: Carolyn Jennings, 1936

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Sermon

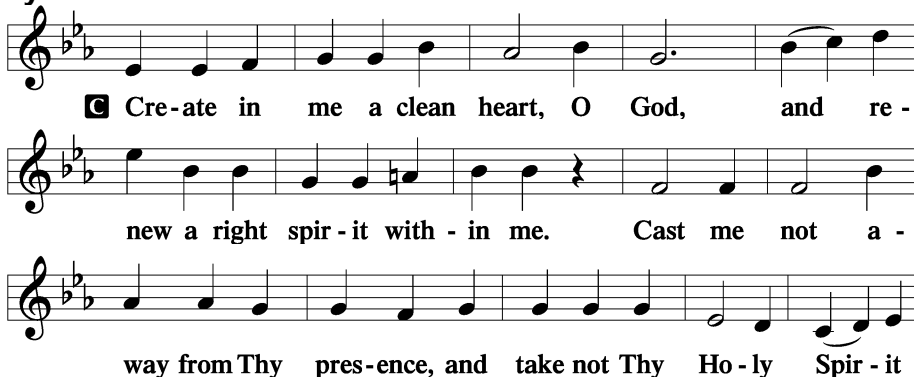
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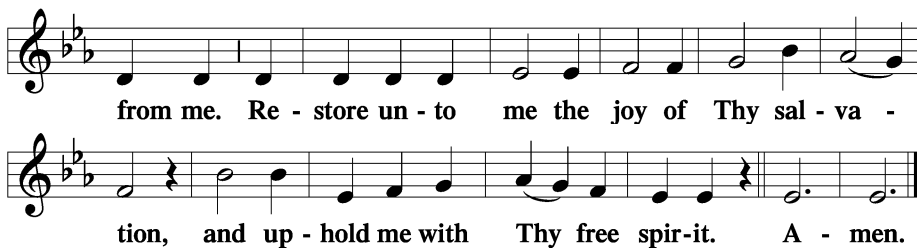
Psalm 104:27-28 "These all look to you, to give them their food in due season. When you give it to them, they gather it up; when you open your hand, they are filled with good things."

Stand

Offertory

LSB 192





Commissioning of Stephen Ministers

Prayer of the Church

Service of the Sacrament

Preface

194

P The Lord be with you.



G And with thy spir - it.

P Lift up your hearts.



G We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



G It is meet and right so to do.

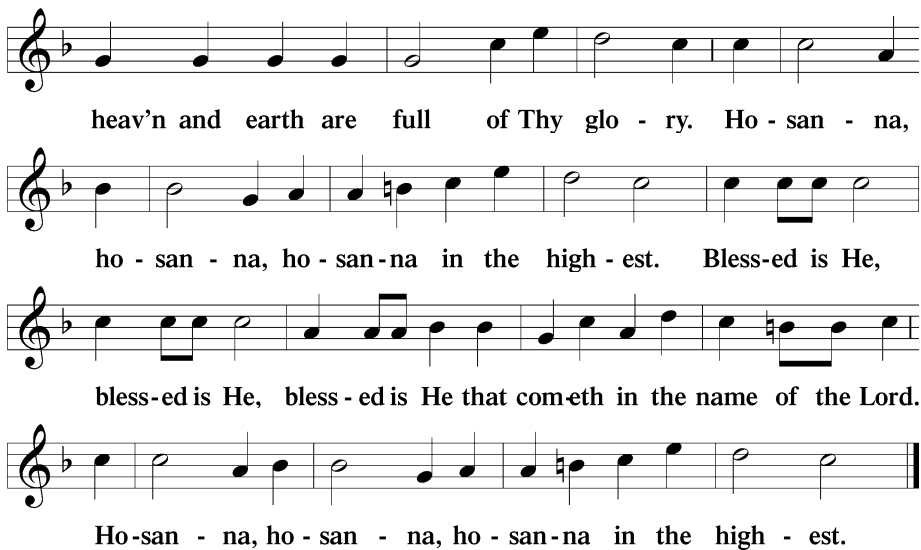
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



At Pentecost, the Holy Spirit descended on the Church, and all were astonished that they could hear God's Word in their own language. Today we hear the Lord's prayer in many tongues as his word continues to be proclaimed throughout the earth. If you know the Lord's prayer in another tongue, feel free to speak it:

Lord's Prayer

Our Father who art in
heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily
bread;
and forgive us our
trespasses as we forgive
those who trespass against
us;
and lead us not into
temptation, but deliver us
from evil.
For Thine is the kingdom
and the power and the
glory forever and ever.
Amen.

German

Vater unser, der du bist im
Himmel,
geheiligt werde dein Name;
dein Reich komme;
dein Wille geschehe, wie im
Himmel also auch auf Erden.
Unser täglich Brot gib uns
heute.
Und vergib uns unsere
Schuld, als wir vergeben
unsern Schuldigern.

Und führe uns nicht in
Versuchung, sondern
erlöse uns von dem Übel.
Denn dein ist das Reich
und die Kraft und die
Herrlichkeit in Ewigkeit.
Amen.

Spanish

Padre nuestro que estás en
los cielos,
Santificado sea tu Nombre
Venga a nos tu reino;
hágase tu voluntad, así en
la tierra como en el cielo.
El pan nuestro de cada día,
danoslo hoy;
y perdónanos nuestras
deudas, así como nosotros
perdonamos a nuestros
deudores;
y no nos dejes caer en la
tentación mas líbranos del
mal.
Porque tuyo es el reino, el
poder, y la gloria, por los
siglos de los siglos. Amen.

The Words of Our Lord

Pax Domini

197

P The peace of the Lord be with you always.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

(From the White Song Book)

42 Spirit of the Living God

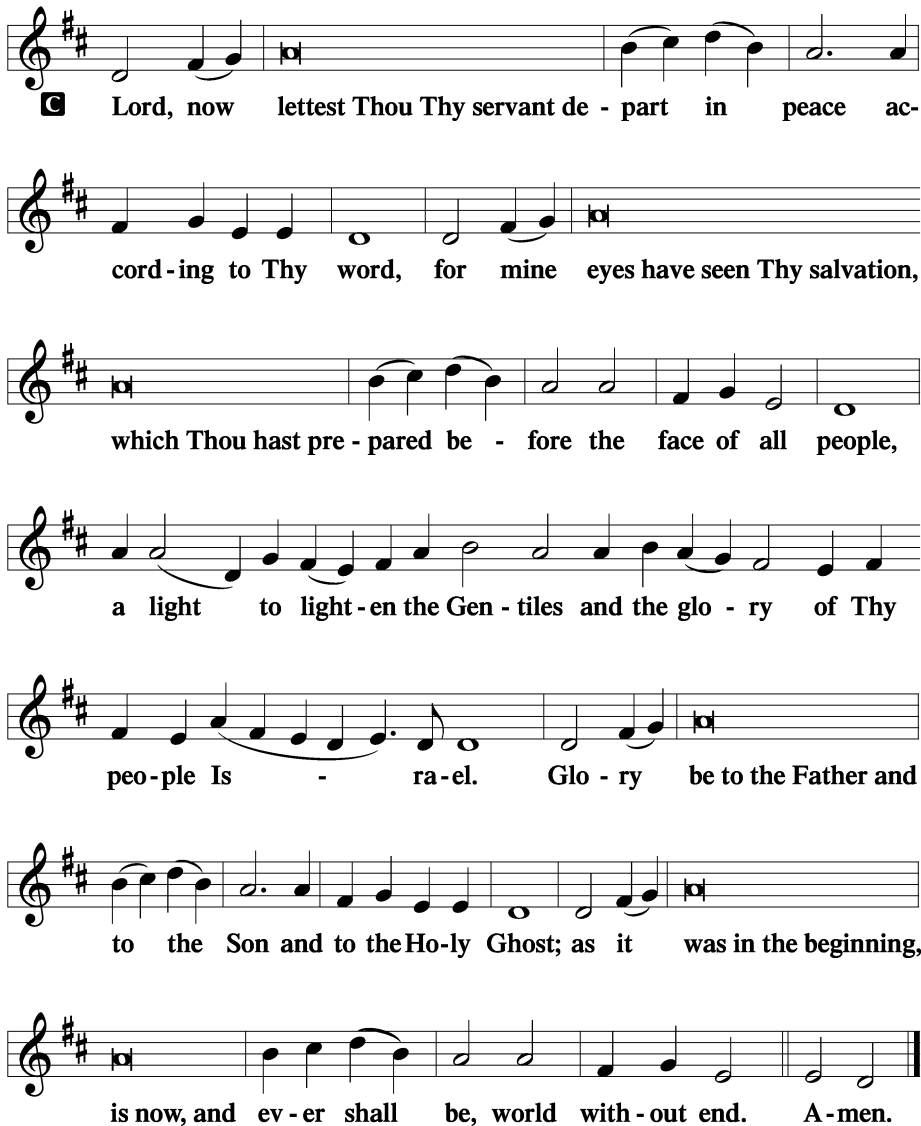
10 We Are the Church

61 Here I Am Lord

Stand

Nunc Dimittis

LSB 199

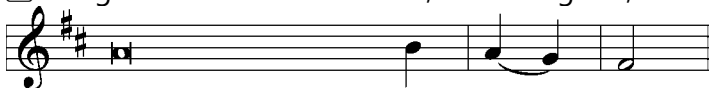


Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light-en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

200

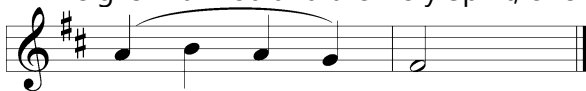
P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



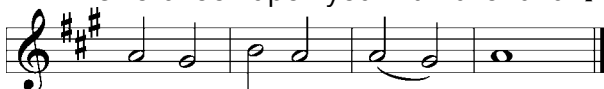
C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious unto you.

The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news



less mote, A death-ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um-phant hurled In splen - dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
 al scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907–76, alt.

Tune: Jan O. Bender, 1909–94

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