

PREPARATION

907 God Himself Is Present

- 1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'rence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!
- 2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.
- 3 Fount of ev'ry blessing,
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.
Text: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Sentences

- P** The earth is the LORD's and the fullness thereof, the world and those who dwell therein, for He has founded it upon the seas and established it upon the rivers.
- C** He gives to the beasts their food, and to the young ravens that cry.
- P** Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?
- C** It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for He gives to His

beloved sleep.

- P** Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.
- C** **The First Commandment reminds us, “You shall have no other gods before Me.”**
- P** Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.
- C** **On account of these the wrath of God is coming.**

Confession and Absolution

- P** Almighty God,
- C** **You are the giver of everything we have. Yet, we are guilty of coveting the possessions, experiences, and social standing of others. We sin by valuing these things above You. For Jesus’ sake, forgive our sins. Renew us in Your knowledge and conform us to Your image by the power of the Holy Spirit.**
- P** “For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you by His poverty might become rich” (2 Corinthians 8:9). We receive the riches of God’s forgiveness because of Jesus. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all of your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

WORD

Introit

Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2

- P** Hear this, all peoples!
- C** **Give ear, all inhabitants of the world, both low and high, rich and poor together!**
- P** Truly no man can ransom another, or give to God the price of his life, for the ransom of their life is costly and can never suffice.
- C** **This is the path of those who have foolish confidence; yet after them people approve of their boasts.**
- P** Like sheep they are appointed for Sheol; death shall be their shepherd.
- C** **But God will ransom my soul from the power of Sheol, for He will receive me.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** Hear this, all peoples!
- C** **Give ear, all inhabitants of the world, both low and high, rich and poor together!**

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Prayer of the Day

- P** Let us pray.
Lord Jesus, You have set us free and made us a new creation, renewed in knowledge after the image of our creator. Empower us to live this new life in our families, with our friends, and to eat, drink, and find enjoyment in all the riches You graciously give us; for You reign with the Father and the Holy Spirit, one God, forever and ever.
- C** **Amen.**

Old Testament Reading

Ecclesiastes 1:2, 12–14; 2:18–26

²Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . .¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .¹⁸I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, ¹⁹and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned about and gave my heart up to despair over all the toil of my labors under the sun, ²¹because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. ²²What has a man from all the toil and striving of heart with which he toils beneath the sun? ²³For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. ²⁴There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, ²⁵for apart from him who can eat or who can have enjoyment? ²⁶For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

Colossians 3:1–11

¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

L This is the Word of the Lord.

C Thanks be to God.

Verse

Colossians 3:23–24a

P Alleluia.

C Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward.

P Alleluia.

Holy Gospel

Luke 12:13–21

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

¹³Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.”

¹⁶And he told them a parable, saying, "The land of a rich man produced plentifully, ¹⁷and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' ¹⁸And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' ²¹So is the one who lays up treasure for himself and is not rich toward God."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

782 Gracious God, You Send Great Blessings

1 Gracious God, You send great blessings
New each morning all our days.
For Your mercies never ending,
For Your love we offer praise. Refrain

ref Lord, we pray that we, Your people
Who Your gifts unnumbered claim,
Through the sharing of Your blessings
May bring glory to Your name.

2 By Your Word You formed creation
Filled with creatures large and small;
As we tend that endless treasure
May our care encircle all. Refrain

3 In His earthly life, our Savior
Knew the care of faithful friends;
May our deeds of dedication
Offer love that never ends. Refrain

△ 4 Heav'nly Father, may our caring
Bear the imprint of Your grace;
With the Son and Holy Spirit,
Praise be Yours in ev'ry place! Refrain

Text: Gregory J. Wismar, 1946

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110005602

Sermon

"STUFF" Luke 12:15

Creed

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Offering

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- P** Lord of Glory, You created this world and everything in it, and You continue to rule over it. We praise and thank You for being our Good Shepherd who daily and richly provides for us. Thank You for laying down Your life for us and taking it back up again. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, we praise and thank You for all the blessings You generously give us. We thank You for our families, friends, opportunities, vocations, and possessions. Lead us to be good stewards of all that You place into our hands. Guard our hearts against selfishness, arrogance, and pride. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious God, You promised Abram that You would bless him to be a blessing. We, too, are truly blessed as we freely receive the riches of Your kingdom. We praise and thank You for the riches of Your Word and the forgiveness we graciously receive at Your Table. Empower us by Your love to care for the widow, the orphan, the poor, and the needy. We pray now for all who are struggling in body, mind, and spirit, [*especially . . .*]. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Glorious Lord, we praise and thank You for calling us by the Gospel, enlightening us with Your gifts, and sanctifying and keeping us in the one true faith. We pray for those in our families, workplaces, and neighborhoods who are near to us but far from You. Pour Your love, mercy, and grace into their lives and bring them to faith in You. Lord, in Your mercy,
- C** **hear our prayer.**

P Lord Jesus, we lift these prayers to You, trusting in Your mercy to hear and answer us according to Your good and gracious will. In Your glorious name, we pray.

C Amen.

SACRAMENT

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly, good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely give to us and to all creation. Above all, we give thanks for showing Your love to us when You sent Your one and only Son, Jesus Christ, into our flesh and laid our sin on Him, putting to death all that is earthly in us. As He died, we have died and our life is hidden in Him. As He is risen, we, too, shall rise and see Him when He appears again in glory. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P We give You thanks, O Lord our God, King of the universe, that though You were seated at the right hand of God You descended to earth and put on our humanity to raise us to new life through Your divinity. You gave Your life and took it back again so that we might live life eternally.

As we gather in Your name, set our minds on things that are above, not on things that are on earth. Forgive, renew, and strengthen us in knowledge after the image of our creator. Nourish and strengthen us as we gather at Your Table to dine on Your body and blood, which was given and shed for us for the forgiveness of our sins. Gather us together from every tribe, nation, language, and tongue as we wait for Your appearing. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

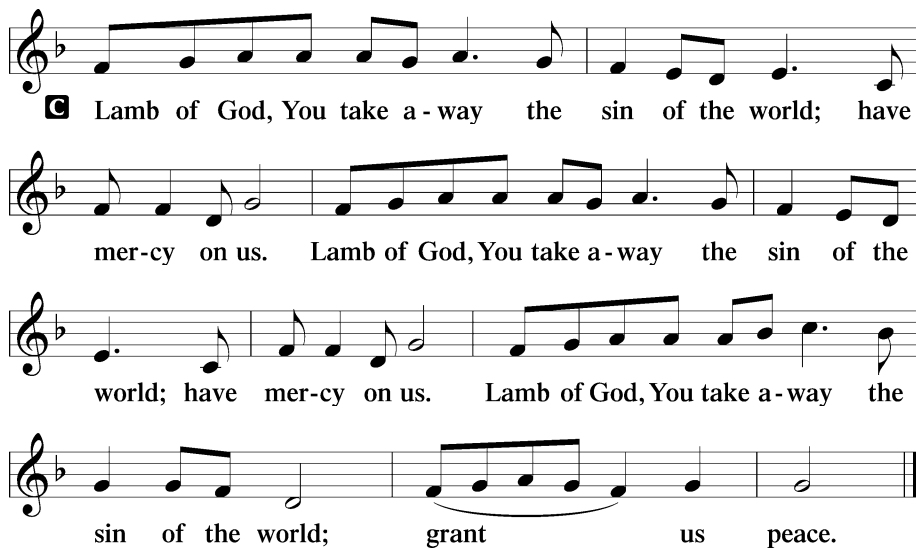
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



Distribution Hymns

635 O Gracious Lord, I Firmly Am Believing

sts. 1–5

- 1 O gracious Lord, I firmly am believing
 Your boundless love will bless each faithful soul,
 As from this altar we are here receiving
 Your body and Your blood to make us whole,
 Your body and Your blood to make us whole.
- 2 Lord, I have sinned, a thousand times offending;
 My thankless thoughts and words and deeds erase,
 To me Your hand of mercy now extending,
 O God, my Savior, I implore Your grace,
 O God, my Savior, I implore Your grace.
- 3 You see my sin yet seat me at Your table;
 Lord, as a guest, I surely am the least:
 Unclean, unfit, of worthy deeds unable—
 My heart prepare for this most holy feast,
 My heart prepare for this most holy feast.
- 4 O Lamb of God, my faithful, loving Savior,
 You I embrace in faith and holy love;
 Grant me the strength to show by my behavior
 A life now hidden in Your reign above,
 A life now hidden in Your reign above.
- 5 Heavenly Bread, my life and benediction,
 This cup You give can take away each ill.
 Come and relieve my soul from all affliction;
 Calm ev'ry sigh until my heart is still,
 Calm ev'ry sigh until my heart is still.

732 All Depends on Our Possessing

- 1 All depends on our possessing
God's abundant grace and blessing,
 Though all earthly wealth depart.
They who trust with faith unshaken
By their God are not forsaken
 And will keep a dauntless heart.
- 2 He who to this day has fed me
And to many joys has led me
 Is and ever shall be mine.
He who ever gently schools me,
He who daily guides and rules me
 Will remain my help divine.
- 3 Many spend their lives in fretting
Over trifles and in getting
 Things that have no solid ground.
I shall strive to win a treasure
That will bring me lasting pleasure
 And that now is seldom found.
- 4 When with sorrow I am stricken,
Hope anew my heart will quicken;
 All my longing shall be stilled.
To His loving-kindness tender
Soul and body I surrender,
 For on God alone I build.
- 5 Well He knows what best to grant me;
All the longing hopes that haunt me,
 Joy and sorrow, have their day.
I shall doubt His wisdom never;
As God wills, so be it ever;
 I commit to Him my way.
- 6 If my days on earth He lengthen,
God my weary soul will strengthen;
 All my trust in Him I place.
Earthly wealth is not abiding,
Like a stream away is gliding;
 Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827-78, alt.
Text: Public domain

Post-Communion Thanksgiving

- P** Let us pray.
Gracious God, our heavenly Father, You have given us the gifts of life, forgiveness, and salvation through Your one and only Son. Set our hearts on things above, not on the things of this earth, so that when Your

Son appears again, we will also appear with Him in glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

685 Let Us Ever Walk with Jesus

- 1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.
- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.
- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.
- 4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;

Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005602

Creative Worship for the Lutheran Parish, Series C, Quarter 3.

Copyright © 2025 Concordia Publishing House. All rights reserved. Used by permission.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.