



ETERNAL LIFE LUTHERAN CHURCH
(Missouri Synod)

Rev. Brian Crane, Senior Pastor
Rev. Rob Doughty, Associate Pastor

The Fifth Sunday after Pentecost
July 13, 2025

WELCOME to Eternal Life Lutheran Church as honored guests or treasured members. Before service, speak to the Lord in prayer. During service, listen as the Lord speaks to you through His Holy Word. After service, speak to one another. *(If standing during any portion of the worship service is a problem, you may be seated.)*

PRAYER BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

ALTAR PARAMENTS are green for the season after Pentecost. Green represents life and growth.

HOLY COMMUNION DISTRIBUTION...After the Pastor distributes the wafers, the individual communion cups will be offered first followed by the chalice. If you take an individual cup, after drinking from it, please hold the cup in such a way that the Pastor or communion assistant following behind with the chalice can see that you have received it. See pages 2 and 16. – Board of Elders

FRIENDSHIP REGISTER...is at the end of each pew. **Please sign one name per line.** After all have signed, let the sheet stick out, and return the pad to the center aisle. Thank you!

AFTER SERVICE TODAY:

- **COFFEE & TREATS** in the Parish Hall.
- **10:45 a.m.: BIBLE CLASS** in the Parish Hall;
SUNDAY SCHOOL will meet in the Family Room.

Sacrament of the Lord's Supper

Our Confession and Practice

As Missouri Synod Lutherans, we believe the Lord's Supper is Christ's gift to the Church. St. Paul writes, *"For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."*

St. Paul continues, *"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."* (1 Corinthians 11:23–29, ESV)

Accordingly, the Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder. *(For further study, see Matthew 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Corinthians 11:17–34.)*

Concerning the distribution of the Lord's Supper, if you would like to receive Holy Communion in your pew, please notify the pastor or an usher. Gluten-free communion hosts are available; please inform the pastor (before the service, if possible) if you would like to receive one. Wine with alcohol removed is found in the center of each communion tray for those with allergies or sensitivities. If you are not receiving Holy Communion but would like to receive a blessing from the pastor, please cross your arms over your chest at the communion rail.

Order of Worship

Divine Service, Setting Three with The Lord's Supper – p. 184ff

A \triangle at the beginning of a hymn stanza indicates to stand.

Silent Prayer (✠)

✠ Confession and Absolution ✠

Hymn of Invocation – 869 With the Lord Begin Your Task



- 1 With the Lord be - gin your task; Je - sus will di - rect it.
- 2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
- 3 With your Sav - ior at your side, Foes need not a - larm you;
- 4 If your task be thus be - gun With the Sav - ior's bless - ing,
- 5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;
Je - sus, in Your name be - gun Be the day's en - deav - or;



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.
You at last the joy will share In the man - sions yon - der.
Grant that it may well be done To Your praise for - ev - er.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt. Tune: Peter Frank, 1616–75
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000172. Tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b [18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalm 124:8*

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin. *Psalm 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C Amen.

✠ Service of the Word ✠

Introit

Psalm 136:23–26; antiphon: Psalm 136:1



P Give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever.

P It is he who remembered us in our | low estate,*
for his steadfast love endures for- | ever;

C and rescued us | from our foes,*
for his steadfast love endures for- | ever;

P he who gives food | to all flesh,*
for his steadfast love endures for- | ever.

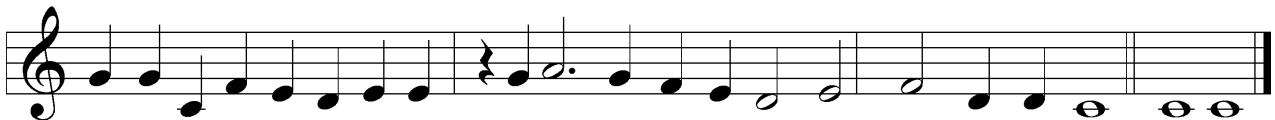
C Give thanks to the God of | heaven,*
for his steadfast love endures for- | ever.

Gloria Patri

LSB 186



C Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P Give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever.

Kyrie ~ Lord, Have Mercy

Mark 10:47



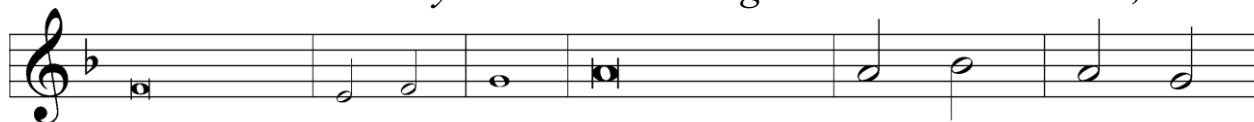
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



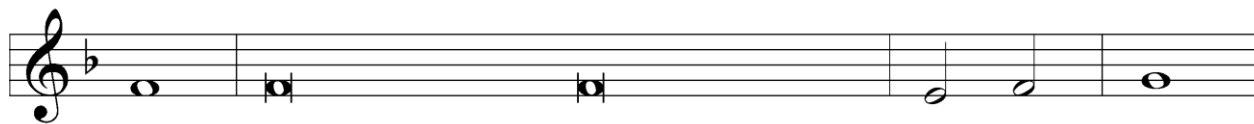
on us. Lord, have mer - cy up - on us.

Gloria In Excelsis ~ *Glory to God in the Highest*

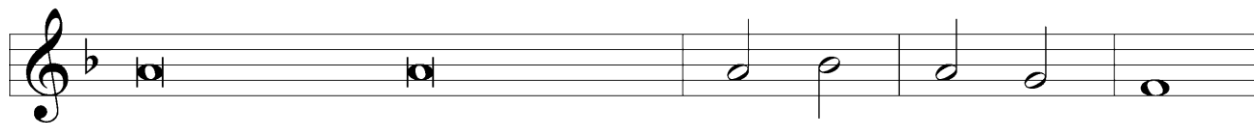
Luke 2:14; John 1:29



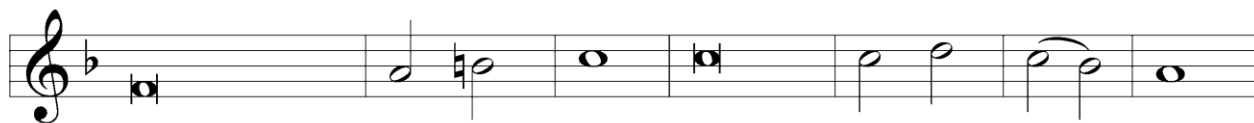
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



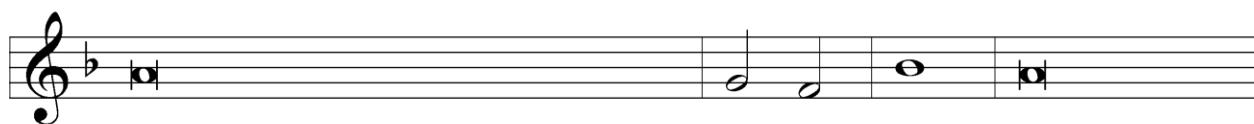
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



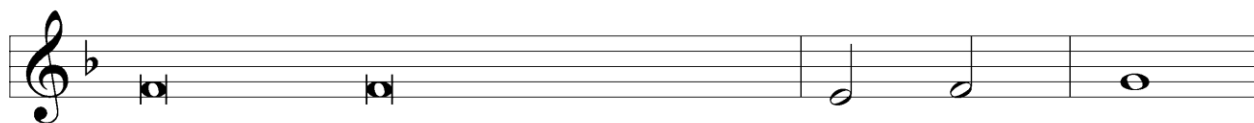
Thou that takest away the sin of the world, re-ceive our prayer.



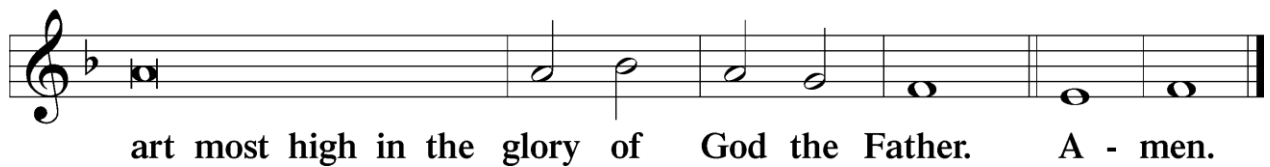
Thou that sittest at the right hand of God the Father, have mercy up -



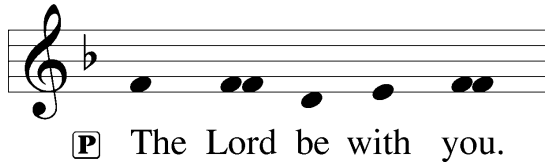
on us. For Thou only art holy; Thou on - ly art the Lord.



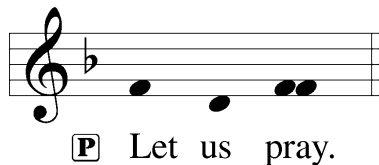
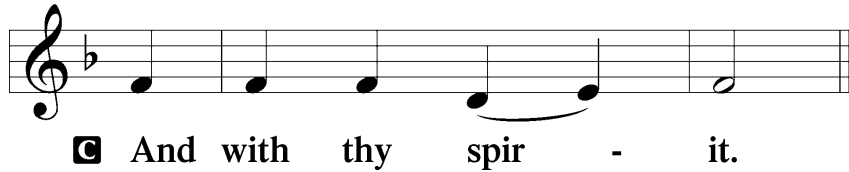
Thou only, O Christ, with the Ho - ly Ghost,



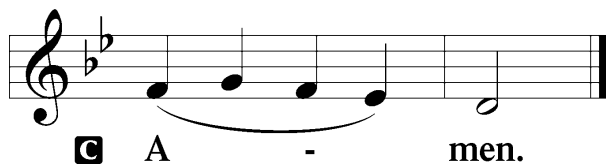
Salutation and Collect of the Day



2 Timothy 4:22



P Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Leviticus 18:1–5; 19:9–18

¹The LORD spoke to Moses, saying, ²“Speak to the people of Israel and say to them, I am the LORD your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. ...

^{19:9}“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.



P How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.

C Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle

Colossians 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers in Christ at Colossae:
Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 10:25–37

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry be to Thee, O Lord.

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord

your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine.

Sit

Luther’s Small Catechism – The Office of the Keys

P *What is the Office of the Keys?**

C **The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.**

P *Where is this written?**

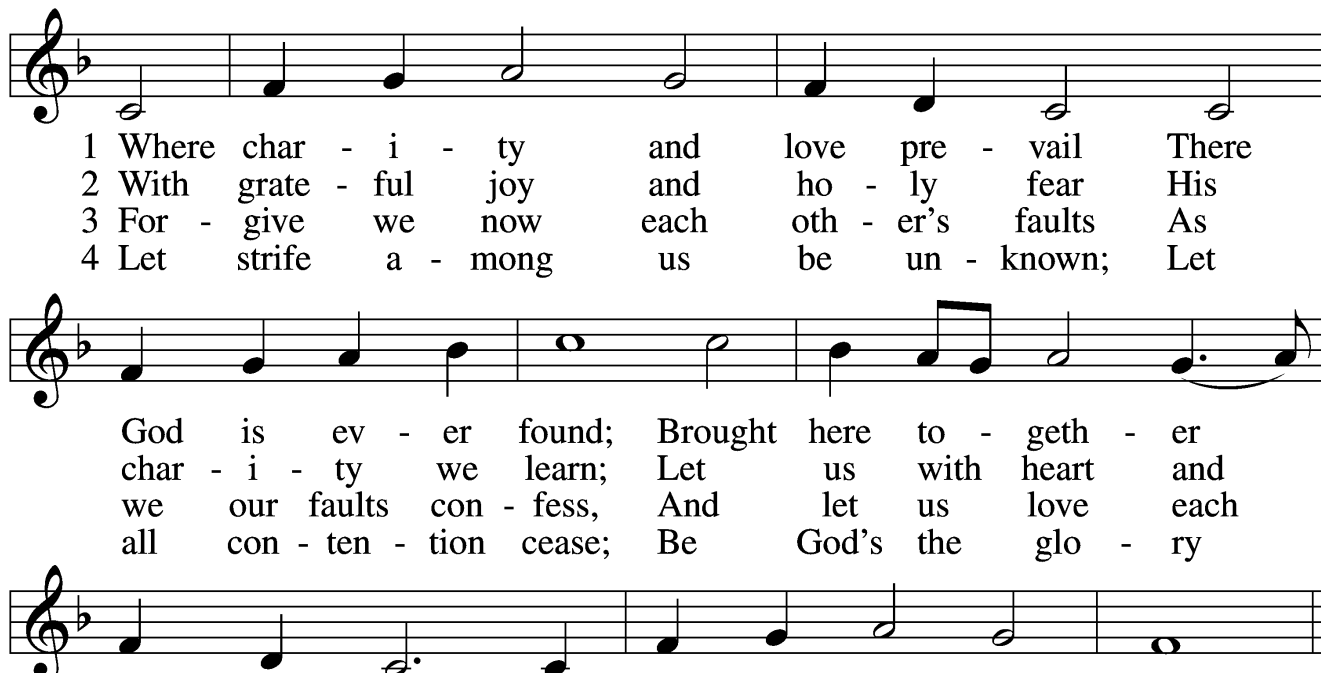
C **This is what St. John the Evangelist writes in chapter twenty: “The Lord Jesus breathed on His disciples and said, ‘Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.’” (John 20:22–23)**

P *What do you believe according to these words?**

C **I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.**

*(*These questions may not have been composed by Luther himself but reflect his teachings and were included in editions of the Small Catechism during his lifetime.)*

Hymn of the Day – 845 Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt. Tune: Lucius Chapin, 1760–1842

Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110000172. Tune: Public domain


Sermon

Stand

Offering and Tithes – A collection plate is at the back of the Nave.

Offertory

Psalms 51:10-12



Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it
from me. Re-store un-to me the joy of Thy sal-va-
tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

[1 Timothy 2:1-4]

P After each petition the pastor prays: “*Lord, in Your mercy...*”

C respond after each petition, “*hear our prayer.*”

✠ Service of the Sacrament ✠

Preface

P The Lord be with you.

2 Timothy 4:22

C And with thy spir-it.

P Lift up your hearts.

[Colossians 3:1]

C We lift them up un-to the Lord.

P Let us give thanks un-to the Lord, our God.

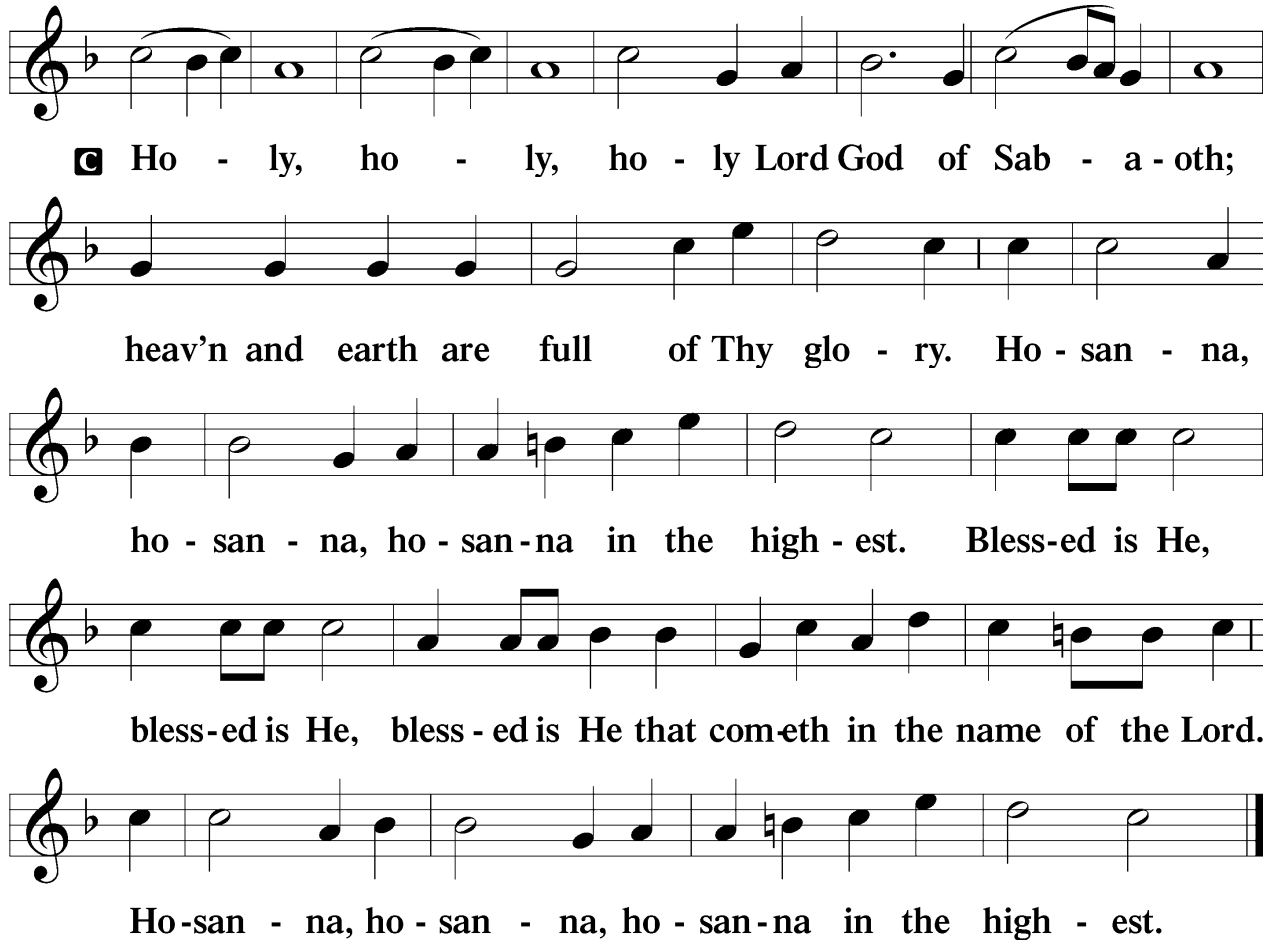
[Psalm 136]

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

*Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."*

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil. ✠
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini ~ *The Peace of the Lord*

John 20:19



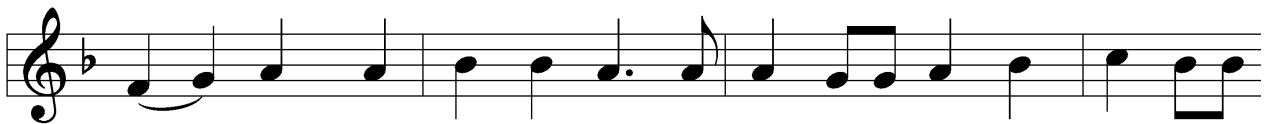
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei ~ *Lamb of God*

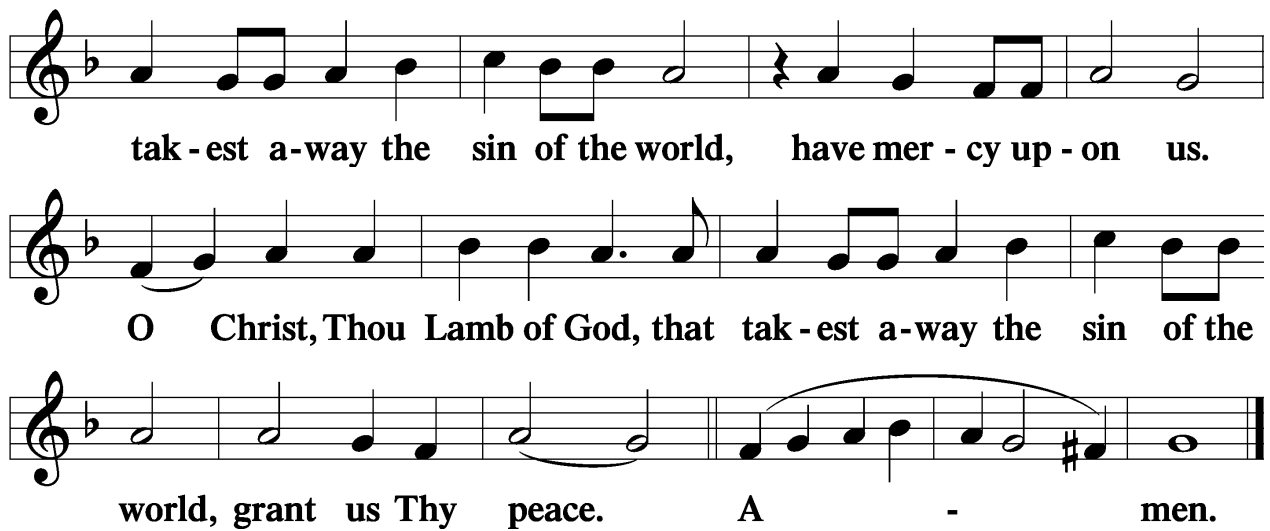
John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



Sit

Distribution

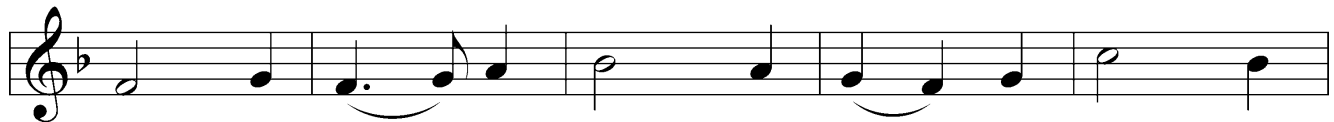
Distribution: If you are visiting with us, please review “Sacrament of the Lord’s Supper: Our Confession and Practice” on page 2 of the worship bulletin. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. Gluten-free communion hosts are available; please inform the pastor (before the service, if possible) if you would like to receive one. Wine with alcohol removed is found in the center of each communion tray for those with allergies or sensitivities. If you are not receiving Holy Communion but would like to receive a blessing from the pastor, please cross your arms over your chest at the communion rail.

PRAYER BEFORE RECEIVING THE SACRAMENT

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Distribution Hymns

851 Lord of Glory, You Have Bought Us



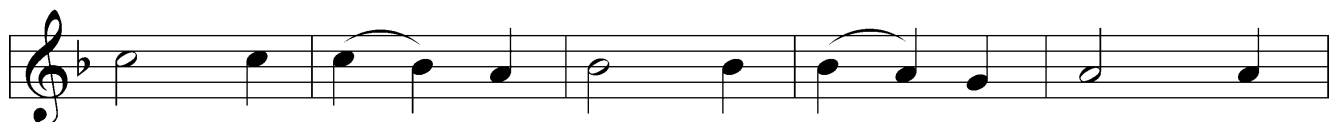
1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



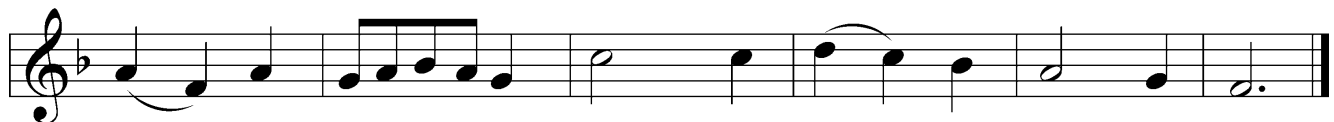
lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



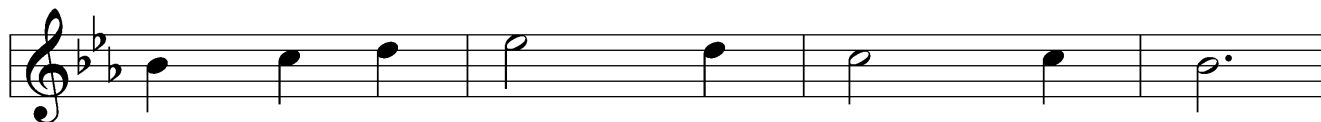
and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87.
 Text and tune: Public domain

844 Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace
 2 Break down the wall that would di - vide
 3 For - give me, Lord, where I have erred
 4 Give me Thy cour - age, Lord, to speak
 5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;
 Thy chil - dren, Lord, on ev - 'ry side.
 By love - less act and thought - less word.
 When - ev - er strong op - press the weak.
 And by Thy Ho - ly Spir - it willed,



And in each per - son may I see
 My neigh - bor's good let me pur - sue;
 Make me to see the wrong I do
 Should I my - self the vic - tim be,
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.
 Let Chris - tian love bind warm and true.
 Will grieve my wound - ed Lord a - new.
 Help me for - give, re - mem - b'ring Thee.
 May be di - vine - ly touched by Thee.

Text: Olive Wise Spannaus, 1916–2018, alt. Tune: Georg Joseph, 17th cent., adapt.

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000172.

Tune: Public domain

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,

 Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my

 bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,

 gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius. Text and tune: Public domain

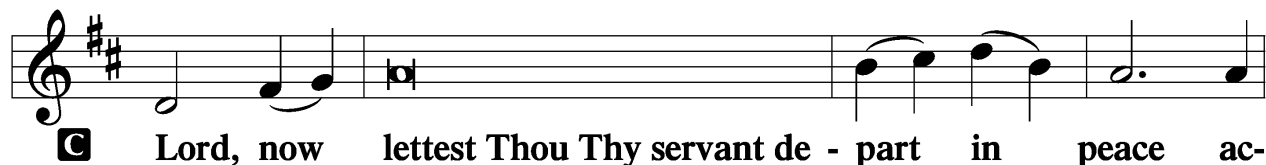
PRAYER AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Stand

Nunc Dimittis ~ *Song of Simeon*

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is-ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

Psalm 107:1

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for-ev-er.

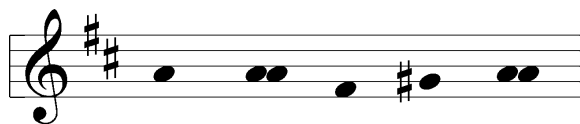
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation



P The Lord be with you.

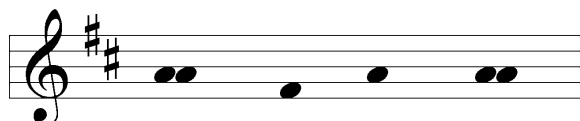
2 Timothy 4:22



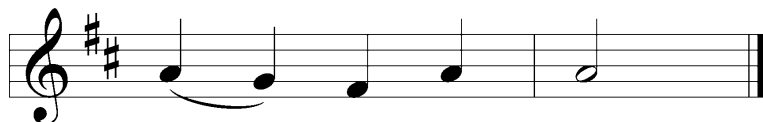
C And with thy spir - it.

Benedicamus

[Psalm 103:1]



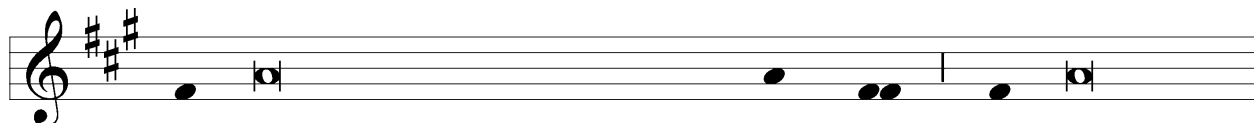
A Bless we the Lord.



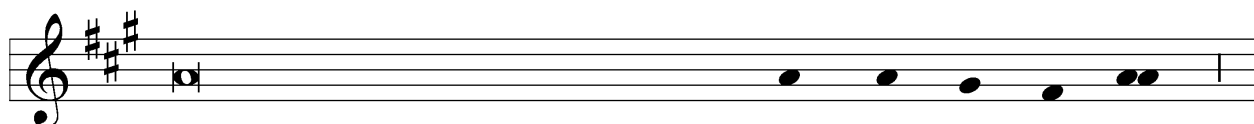
C Thanks be to God.

Benediction

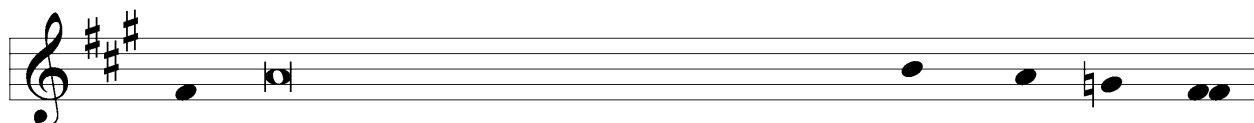
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

Sit

Hymn to Depart – 683 Jesus, Thy Boundless Love to Me



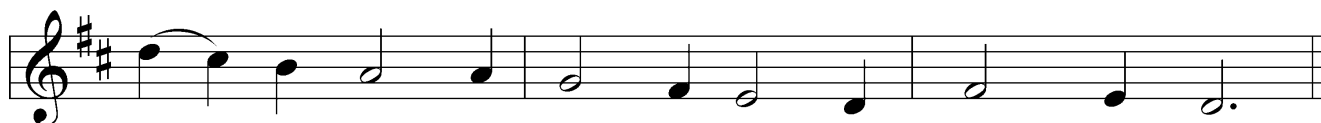
1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt. Tune: Norman Cocker, 1889–1953

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- **FRIENDSHIP REGISTER...** is at the end of each pew. **Please sign one name per line** and return the pad to the center aisle before leaving. Thank you!
- **ANNOUNCEMENTS** see next page ...

ANNOUNCEMENTS – JULY 13, 2025

ETERNAL LIFE LUTHERAN CHURCH

(Missouri Synod)

50 S. Jefferson Avenue, Mesa, AZ 85208

480-985-0224

Rev. Brian Crane, Senior Pastor – 608-567-9029

Rev. Rob Doughty, Associate Pastor

E-mail: office@eternallifelutheran.org; Website: www.eternallifelutheran.org

PRAYER REQUESTS: Contact **Mardy K.** to add someone to the prayer chain. Looking for new members for the prayer chain. Please provide an address for the individual you have added to the chain.

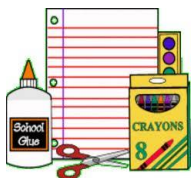
IN HIS WORD:

- ★ **SUNDAY BIBLE CLASS** at 10:45 a.m. in the Parish Hall. **Pastor Crane** will continue our Bible study titled “The Lutheran Difference: Creation.”
- ★ **SUNDAY SCHOOL** meets at 10:45 a.m. in the Family Room.
- ★ **MEN’S STUDY GROUP** will meet on *Monday, July 14*, at 6:30 p.m. to continue our review of chapter 4 of *Reading Romans with Luther* by Rev. RJ Grunewald.

NEW MEMBERS: We are blessed to have many visitors and guests join us for worship at ELLC. If you or a family member would like to learn more about becoming a member of our congregation, please let me know. I would be happy to meet with you or them. Thank you! – **Pastor Crane**

THIS WEEK AT CHURCH: On *Tuesday, July 15*, the carpet in the Nave, Narthex, and Pastor’s Study will be cleaned. If you need to enter the building that day, please enter by the Church Office door on Arbor Street. Thank you in advance for your understanding and cooperation. – **Board of Trustees**

QUARTERLY VOTERS’ MEETING: *Next Sunday, July 20*, after worship in the Parish Hall.



SOCIAL MINISTRY JULY PROJECT: We are collecting school supplies for Mrs. Nardini’s first grade classroom at Jefferson Elementary School across from the church, where **Deaconess Intern Debbie** volunteers. A “wish list” is available in the Foyer and on the Parish Hall bulletin board. A collection box is in the Foyer. **Deadline** to donate is **NEXT Sunday, July 20th**.



LWML MITES collected **July 6:** \$59.01; **Year-to-Date:** \$427.69.
Thank you to all who contributed!



COFFEE & TREATS are served after Sunday worship in the Parish Hall. It's a great time to visit and get to know one another. Please sign up to provide treats or bring something to share.



YOUTUBE: We live-stream our worship services on our Eternal Life YouTube channel, where you can also watch previously recorded worship services. Please consider subscribing to the channel. This will allow us to extend our reach and visibility. You can find the channel by going to www.youtube.com and searching for Eternal Life Lutheran Church, Mesa, AZ.



...will meet this **Thursday, July 17, at 11:00 a.m.** at Oregano's Pizza Bistro, 6821 E. Superstition Springs Blvd., Mesa (east of Power). Sign-up sheet is in the Foyer. **HOWEVER**, if you didn't sign up, still come! For any questions, contact **Joy H.** or **Carol R.**



ELECTRONIC GIVING: Visit our ELLC website and click on the "donate" option in the upper right-hand corner, OR scan the QR code to be taken to this secure electronic giving page.

IN THE FOYER:

- **PORTALS OF PRAYER** for July-September. **←NEW**
- **JULY NEWSLETTER** **←NEW**
- **COLLECTION BOX** for Social Ministry July Project. **←NEW**
- **LWML: MITE BOXES & ENVELOPES** for mite donations.
- **INFORMATION & FUNERAL ARRANGEMENT FORMS**

IN THE NARTHEX:

- **"LITTLE CHURCH"** \$1/per baptized member/per week.



1+1+1 contributed through **June: \$308.00**. Thanks to everyone who has contributed. Remember, it's easy: 1 dollar – per person – per week.

PERMISSION TO GRIEVE: Have you lost a loved one or are you currently going through the journey of dementia or Alzheimer's with a loved one and you don't feel like you can talk to anyone? Rev. Tim Duerr, an LCMS pastor, leads a bi-weekly grief group for those who are navigating the grief of cognitive decline as well as death. This summer, we are watching videos from GriefShare. We meet on the **2nd and 4th Thursday of each month** at 10:00 a.m. at the Oakwood Dementia HUB, 6915 E. Main Street, Mesa. For more information, contact Rev. Tim Duerr: tduerr@srhospice.com.

STEWARDSHIP THOUGHT: Luke 10:25b – “Teacher, what shall I do to inherit eternal life?” There is nothing right about this question. What shall I *do* to *inherit*? What can you do to inherit the throne of England? You can’t do anything to gain it. An inheritance comes by family ties, not deeds. Our deeds follow and result from our family ties. The Father calls us His own children. So, we inherit eternal life by grace and seek to live out our new calling as the Father’s children with our good works.

STEWARDSHIP: *The 4 T’s of Stewardship:*

Time: Sunday, July 6 – **Worship:** 69; **Bible Class:** 21;

Sunday School: 4 children + 2 adults = 6

Talent: Select an “opportunity to serve” here at your church. See the July newsletter, or speak with a Council member.

Testimony: Call a friend, or shut-in, and bring them to church.

Treasure:	Actual Needed	Actual	Actual
	To Meet Budget	Giving	Spending
June 2025	\$ 19,762	\$ 19,991	\$ 17,154
Year-to-Date	\$118,572	\$135,142	\$124,053

WEEKLY CALENDAR

Office Hours: Monday – Thursday, 9:00 a.m. to 2:00 p.m.; Closed Friday.
Announcement deadline is on Tuesday, 10:00 a.m.

Sun. July 13 **Divine Service, 9:00 a.m.**

Coffee & Treats in the Parish Hall, after worship.

Adult Bible Class & Sunday School, 10:45 a.m.

Mon. July 14 Men’s Study Group, 6:30 p.m.

Tues. July 15 Carpet cleaning: Nave, Narthex, Pastor’s Study, all day.

Thurs. July 17 Lunch Bunch, Oregano’s Pizza Bistro, 11:00 a.m.

Fri. July 18 Church Office closed.

Sun. July 20 **Divine Service, 9:00 a.m.**

Coffee & Treats in the Parish Hall, after worship.

Quarterly Voters’ Meeting in the Parish Hall, after worship.

Sunday School, 10:45 a.m.

THOSE WHO SERVE TODAY:

Rev. Brian Crane (608-567-9029)

Senior Pastor