



[Jesus] went on His way through towns and villages, teaching and journeying toward Jerusalem. And someone said to Him, “*Lord, will those who are saved be few?*”

And He said to them, “*Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. . . . And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.*” Luke 13:22–24, 29–30

ELEVENTH SUNDAY AFTER PENTECOST

August 21, 2022

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A VERY WARM WELCOME TO ALL!

It is our joy to have guests visit our congregation. We pray that God would bless you during your visit with us. We encourage you to sign your name and address in the red fellowship book that will be passed out during the offering so that we have a record of your visit with us.

May God's Word will fill you with peace and joy in worship today.

WHAT SHOULD YOU EXPECT TODAY AT ETERNAL HOPE? Here at Eternal Hope (and all congregations of the Lutheran Church – Missouri Synod) we believe that God comes to serve us in the Divine service. You can expect that God will offer you the forgiveness of sins, hear your needs, offer you mercy, teach you His ways, comfort you with the peace of Christ, and feed you at Holy Communion. All this and more God does for you because He loves you. You will also have many opportunities to join all the others who are gathered here today in saying "thank you" to God through singing and prayer.

AS WE GATHER When you think about it, it is a silly question: "Lord, will those who are saved be few?" (Luke 13:23). Why do you think you need to know that anyway? Maybe such a person is worried for others—for their family, for their children. Or maybe they are looking for a loophole for themselves. Of course, our Lord sets us straight by turning the question back so that we ask, "Am I going to be saved?" To answer that question, we almost automatically fall into the temptation to believe that the answer has to do with the sufficiency of our own merits or good works. The "narrow door" and Jesus' requirement to "strive to enter" seem to suggest some evidence of effort on our part. The surprise, however, is that there is no effort required; one only receives the work, the merit, the righteousness of Jesus Christ. In Holy Baptism, you receive that new status of "child of God," bearing the righteousness of Christ. The striving and effort are but the daily dying and rising by repentance and faith by the power of your Baptism. The strength to persevere is nourished by the body and blood of Christ in the Eucharist. Keep entering through the open door, Jesus Christ, our Lord.

PRE-SERVICE PRAYER O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

PREPARATION

OPENING HYMN "All People That on Earth Do Dwell" LSB 791

1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good; His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom

Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er - sure. His truth at all times
heav'n and earth a - dore, From us and from the

praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

INVOCATION & OPENING SENTENCES *Psalm 46:1; 50:1*

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: God is our refuge and strength,

People: a very present help in trouble.

Pastor: The Mighty One, God the LORD, speaks and summons the earth

People: from the rising of the sun to its setting.

CONFSSION AND ABSOLUTION

Pastor: Invited by the grace of God, as His baptized children, we ask for His mercy confessing our sins and receiving His forgiveness.

People: O merciful Father, hear our plea for Your constant help in the struggle of living in the strength of our Baptism into the death and resurrection of Your Son, our Lord Jesus Christ. We lay our sins on His own atoning death. Raise us in the assurance of Your forgiveness and Your power to create a new and contrite heart, that we may serve You in holiness and forever sing Your praises both now and forever. Hear us for the sake of Jesus, our Lord and our eternal King. Amen.

Pastor: The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and the Spirit, strengthen you with His grace. In the stead and by the command of my Lord Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

WORD

KYRIE

Pastor: In peace, let us pray to the Lord.

People: Lord, have mercy. ♫

Pastor: For the peace from above and for our salvation, let us pray to the Lord.

People: Lord, have mercy. ♫

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

People: Lord, have mercy. ♫

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

People: Lord, have mercy. ♫

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen. ♫

HYMN OF PRAISE "Glory In Excelsis"

Pastor: Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you. ♪

Pastor: Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, that we may follow Him on the way that leads to eternal life; who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen. ♪

OLD TESTAMENT READING *Isaiah 66:18–23* (They shall see My glory.)

¹⁸"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory,¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD.²¹And some of them also I will take for priests and for Levites, says the LORD.

²²"For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD."

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE *Hebrews 12:4–24 (25–29)* (A Kingdom that cannot be shaken)

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives."

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we re-

spected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain.

²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

ALLELUIA

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL *Luke 13:22–30 (The narrow door)*

Pastor: The Holy Gospel according to St. Luke, the thirteenth chapter.

People: Glory to You, O Lord. ♫

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ. ♫

OUR CONFESSION OF FAITH

CATECHISM *The Third Article of the Apostles' Creed*

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Pastor: What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

HYMN OF THE DAY "A Multitude Comes From The East And The West" *LSB 510*

1 A mul - ti - tude comes from the east and the west
 2 O God, let us hear when our Shep - herd shall call
 3 All tri - als shall be like a dream that is past,
 4 The heav - ens shall ring with an an - them more grand

To sit at the feast of sal - va - tion
 In ac - cents per - sua - sive and ten - der,
 For - got - ten all trou - ble and mourn - ing.
 Than ev - er on earth was re - cord - ed.

With A - bra - ham, I - saac, and Ja - cob, the blest,
 That while there is time we make haste, one and all,
 All ques - tions and doubts have been an - swered at last,
 The blest of the Lord shall re - ceive at His hand

O - bey - ing the Lord's in - vi - ta - tion.
 And find Him, our might - y de - fend - er.
 When ris - es the light of that morn - ing.
 The crown to the vic - tors a - ward - ed.

Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!
 Have mer - cy up - on us, O Je - sus!

SERMON

THE OFFERING OF OUR GIFTS

Please sign the attendance book and pass it to your neighbor.

Luke 13:26 – “Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word – but ignored it, refused to believe in it. We want to be not only hearers, but doers of Jesus' Word. We want not just proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him, and return thanks.

PRAYER OF THE CHURCH

Pastor: Almighty God, we give thanks for all Your goodness, and bless You for the love that sustains us from day to day. We praise You for the gift of Your Son, our Savior, in whom we have redemption, the forgiveness of sins. We thank You for the Holy Spirit, the Comforter, for Your Holy Church, for the Means of Grace, for the lives of all faithful and just people, and for the hope of the life to come. Help us to remain constant in the struggle of faith empowered by the cross of Christ, filled with hope and confidence. Lord, in Your mercy,

People: hear our prayer.

Pastor: Save and defend Your whole Church and strengthen Your faithful people through the Word and the Holy Sacraments, establishing in them the faith once delivered to the saints. Lord, in Your mercy,

People: hear our prayer.

Pastor: Grant Your wisdom and heavenly grace to all pastors and to those who hold offices of service in Your Church that by their work and example faith may abound and Your kingdom increase into all the earth. Lord, in Your mercy,

People: hear our prayer.

Pastor: Preserve our nation in justice and honor, and grant health and favor to all who bear the offices of government in our land. Guard and protect also all who serve in the armed forces of our country. Give them faithfulness and success in their service and grant that their homecomings be joyful. Lord, in Your mercy,

People: hear our prayer.

Pastor: By Your Word and Holy Spirit comfort all who are in sorrow, need, sickness, or adversity, *especially*.... Be with those also who suffer persecution for the faith. Sustain and bless all who care for those who suffer. Lord, in Your mercy,

People: hear our prayer.

Pastor: We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

People: hear our prayer.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

People: Amen.

SACRAMENT

ABOUT HOLY COMMUNION

The Lord's Supper is celebrated at Eternal Hope in the belief and glad confidence that our Lord gives to us exactly what His Word tells us, not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.

Our Lord invites to His table those who believe and trust in His Words, are truly sorry for and turn from their sins, and who forgive and love one another as He forgives and loves us. Because those who eat and drink our

Lord's body and blood unworthily do so to their own great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

If this is your belief and confession, we invite you to partake of this special meal.

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you. ♫

Pastor: Lift up your hearts.

People: We lift them to the Lord. ♫

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise. ♫

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord. By His own bloody sacrifice on a cross as the pure and holy victim who bore our sins and the sin of the world, He has opened the door to Your kingdom for all who put their trust in Him. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Receive our thanksgiving for the forgiveness, life, and strength to live given to us through His very body and blood in this Holy Sacrament of the Altar. Hear us as we pray as You have taught us:

LORD'S PRAYER *Matthew 6:9–13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD *Matt. 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Cor. 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \mathfrak{X} body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \mathfrak{X} blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen. ♪

AGNUS DEI *(p. __ in hymnal)*

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

(In dismissing the communicants, the following is said:)

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

People: Amen.

DISTRIBUTION HYMNS (As Needed)

"Wake, Awake, For Night Is Flying" LSB 516

1 "Wake, a - wake, for night is fly - ing," The watch - men on the
2 Zi - on hears the watch - men sing - ing, And all her heart with
3 Now let all the heav'n s a - dore Thee, Let saints and an - gels

heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
joy is spring - ing; She wakes, she ris - es from her gloom.
sing be - fore Thee With harp and cym - bals' clear - est tone.

Mid - night hears the wel - come voic - es And at the thrill - ing
For her Lord comes down all - glo - rious, The strong in grace, in
Of one pearl each shin - ing por - tal, Where, join - ing with the

cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
truth vic - to - rious; Her star is ris'n, her light is come.
choir im - mor - tal, We gath - er round Thy ra - diant throne.

The Bride - groom comes, a - wake! Your lamps with glad - ness take!
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
No eye has seen the light, No ear has heard the might

Continued on next page...

To eat the Sup - per at Thy call.
Sing hymns of praise and joy to Thee!'"/>

Al - le - lu - ia! With brid - al care Your-selves pre - pare
Hail! Ho - san - na! We en - ter all The wed - ding hall
Of Thy glo - ry; There - fore will we E - ter - nal - ly
To meet the Bride - groom, who is near."
To eat the Sup - per at Thy call.
Sing hymns of praise and joy to Thee!

"Today Your Mercy Calls Us" LSB 915

1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in.
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,

How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n-ly gates.
What should we do with - out You When heart and eye run o'er?

How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,

Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

POST-COMMUNION CANTICLE "Thank The Lord"

C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen. ♫

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✕ give you peace.

People: Amen. ♫

CLOSING HYMN

"Thine the Amen, Thine the Praise" LSB 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur -prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - crea - sing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.