



*Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is He,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey. Zechariah 9:9*

## **PALM SUNDAY**

April 10, 2022

**Eternal Hope Lutheran  
10508 Douglas Drive North  
Brooklyn Park, MN 55443  
763-424-8245**

**WEBSITE:** [www.eternalhopelutheran.com](http://www.eternalhopelutheran.com)

<b>PASTOR:</b>	Bill Hillyer	Pastor@eternalhopelutheran.com
<b>DCE:</b>	Andrew Dramstad	DCE@eternalhopelutheran.com
<b>MUSIC DIRECTOR:</b>	Edy Vavrichek	Music@eternalhopelutheran.com
<b>SECRETARY:</b>	Lori Lexvold	Office@eternalhopelutheran.com

**Welcome Visitors & Members!** We welcome you to Eternal Hope. We rejoice in the presence of all who have come to worship the Lord. May God's grace rest upon us and prepare us for the week ahead. Welcome!

**VIDEO/AUDIO** When you enter Eternal Hope for worship, you will be entering an area where photography, video and audio recording may occur.

**SUNDAY WORSHIP FOLDER & ANNOUNCEMENTS** Please take home with you after worship.

### **AS WE GATHER**

The words of the prophet Zechariah echo throughout this special day: *"Behold your king is coming to you; righteous and having salvation is He, humble and mounted on a donkey"* (Zechariah 9:9). On this day, we remember how Jesus Christ, the King of all creation, came down the Mount of Olives riding *"a colt, the foal of a donkey."* We know the time and the place of that coming down the hill and traveling in procession across the valley and up to the city of Jerusalem. Jesus rode down a real mountain in a definite time in history and at a place still very much there today. All this was for a most certain purpose. On this day of celebration and of sorrow, we have reason to rejoice in the salvation our humble King brought for us to and through Jerusalem and to the cross on Calvary's hill. The people there called out *Hosanna!*—which means "save us now!" And Jesus fulfilled their—and our—heart-felt request.

### **PRAYER BEFORE SERVICE BEGINS**

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

## PROCESSION OF PALMS

*If the procession begins outside the nave, the congregation stands and faces the processional cross at the entrance to the nave.*

### GREETING

Pastor: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**People: Amen.**

Pastor: Blessed is He who comes in the name of the Lord.

**People: Hosanna to the Son of David.**

### COLLECT

Pastor: Let us pray: Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City,

**People: grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life;**

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

### PROCESSIONAL GOSPEL *John 12:12-19* (The triumphal entry)

Pastor: The Holy Gospel according to St. John, the twelfth chapter.

**People: Glory to You, O Lord.**

Pastor: The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet Him, crying out,

**People: "Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!"**

Pastor: And Jesus found a young donkey and sat on it, just as it is written,

**People: "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"**

Pastor: His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet Him was that they heard He had done this sign. So the Pharisees said to one another,

**People: "You see that you are gaining nothing. Look, the world has gone after Him."**

Pastor: This is the Gospel of the Lord.

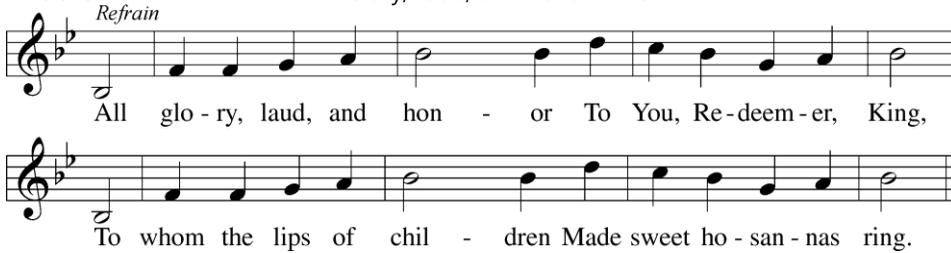
**People: Praise to You, O Christ.**

Pastor: Let us go forth in peace,

**People: in the name of the Lord.**

**PROCESSIONAL HYMN** "All Glory, Laud, and Honor" LSB 442

*Refrain*

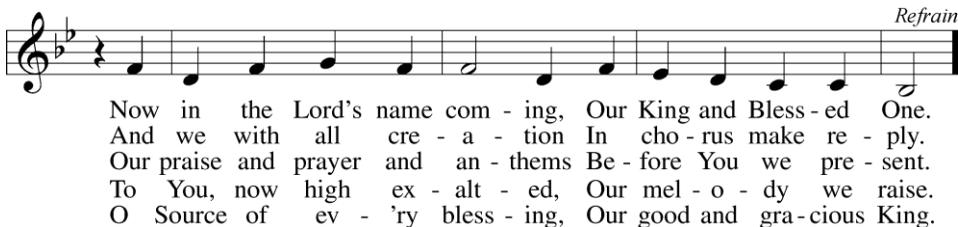


All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

*When all have arrived at their places, the people may raise their branches as the procession concludes with the following:*

Pastor: Blessed is He who comes in the name of the Lord.

**People: Hosanna in the highest.**

**10:30 Service Only Sunday School Sings "Hosanna"**

**OPENING SENTENCES**

Pastor: All hail to Jesus, the King of our lives! Lift up your hearts and rejoice in Him!

**People: He came from the very throne of God, but He gave that up to suffer a criminal's death on the cross.**

Pastor: But God raised Him up that the ends of the earth may bow before Him as their King!

**People: Jesus Christ is Lord! Hosanna!**

Pastor: In Him is forgiveness of sins, life, and salvation.

**People: Have mercy on us, Lord! Bless us with Your peace! Hosanna! Hosanna!**

## PREPARATION

### CONFESSION AND ABSOLUTION *1 Thessalonians 5:23*

Pastor: Let us now make confession of our sins to God, our gracious, heavenly Father.

**People: Eternal God, we confess that we were born sinful and have continued to sin in thought, word, and deed. O God, in Your mercy, forgive our sin and renew Your Spirit within us that we may joyfully follow Your will and gladly obey Your commandments. For the sake of Jesus, our Lord, forgive our sins and direct us in ways of compassion and love.**

Pastor In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace.

**People: Amen.**

### HYMN "Ride On, Ride On in Majesty" *LSB 441*



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

## SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.

**People: And also with you.** 🎵

Pastor: Let us pray:

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.** 🎵

## HYMN "Hosanna, Loud Hosanna" LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King,



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

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## WORD

**OLD TESTAMENT READING** *Deuteronomy 32:36–39* (The Lord will vindicate His people.)

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.

<sup>37</sup> Then he will say, "Where are their gods,

the rock in which they took refuge,  
<sup>38</sup>who ate the fat of their sacrifices  
and drank the wine of their drink offering?  
Let them rise up and help you;  
let them be your protection!  
<sup>39</sup>“See now that I, even I, am he,  
and there is no god beside me;  
I kill and I make alive;  
I wound and I heal;  
and there is none that can deliver out of my hand.”

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**PSALM OF THE DAY**     *Psalms 118:19–29*

**People: Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.**

*Women: This is the gate of the LORD; the righteous shall enter through it.*

Men:                    I thank You that You have answered me and have become my salvation.

**People: The stone that the builders rejected has become the cornerstone. This is the LORD’s doing; it is marvelous in our eyes.**

*Women: This is the day that the LORD has made; let us rejoice and be glad in it.*

Men:                    Save us, we pray, O LORD! O LORD, we pray, give us success!

**People: Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.**

*Women: The LORD is God, and He has made His light to shine upon us.*

Men:                    Bind the festal sacrifice with cords, up to the horns of the altar!

*Women: You are my God, and I will give thanks to you; You are my God; I will extol You.*

Men:                    Oh give thanks to the LORD, for He is good; for His steadfast love endures forever!

**People: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**EPISTLE**     *Philippians 2:5–11* (Christ poured Himself out in death for His people.)

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**VERSE** *Philippians 2:8b*

**People: He humbled Himself by becoming obedient to the point of death, even death on a cross.**

**HOLY GOSPEL** *John 12:20–43* (Jesus speaks of the death by which He will die.)

Pastor: The Holy Gospel according to St. John, the twelfth chapter

**People: Glory to You, O Lord.** 

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup>So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him, <sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?"

<sup>39</sup>Therefore they could not believe. For again Isaiah said,

<sup>40</sup>"He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them."

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.** 

## OUR CONFESSION OF FAITH

*The Apostles' Creed*

I believe in God, the Father Almighty, Maker of heaven & earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## CHILDREN'S MESSAGE

### HYMN OF THE DAY "A Lamb Goes Uncomplaining Forth" LSB 438



1 A Lamb goes un - com - plain - ing forth, The  
2 This Lamb is Christ, the soul's great friend, The  
3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
Lamb of God, our Sav - ior, Whom God the Fa - ther  
bear what You com - mand Me. My will con - forms to  
taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
chose to send To gain for us His fa - vor. "Go  
Your de - cree, I'll do what You have asked Me." O  
robe shall be, My joy be - yond all mea - sure! When

*Hymn continue's on next page...*



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

## SERMON

### OFFERING

**Luke 22:11 – “Tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ”**

Did Jesus really *need* this man’s Upper Room? If the man had refused to let Jesus use it, would the work of salvation have been derailed? Of course not. But what an honor for the man who owned this room! It is the same with us. The Lord needs none of us, but what an honor it is for God to choose to use our generosity in the work of His Church.

**OFFERTORY HYMN** "On My Heart Imprint Your Image" LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

**PRAYER OF THE CHURCH**

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

We pray for the Church as it observes this Holy Week around the world that all people come to see in Christ alone the Redeemer of the world. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: We pray for all nations, that conflicts cease and that the kingdom of God come to bless our world. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: As we anticipate the celebration of Holy Week and Easter, we pray for our families and the people closest to us. Grant that we share with them our faith in Christ and live together as God's sanctified and thankful people. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: We pray for those with special needs and concerns this day, especially the hospitalized, the grieving, the unemployed, and all those whose special situations are on our hearts at this time and for whom our petitions are desired, *including* . . . . Lord, in Your mercy,

**People: hear our prayer.**

Pastor: As this holiest week of the Church Year begins, Lord, we remember before You those many faithful Christian people who have been part of our lives and our fellowship in times past, especially those who have departed this life and now are rejoicing in the glory of Your promised heavenly Kingdom. Direct our ways on earth that we may complete this life in faith and may at last sing eternal hosannas together with them and all the company of heaven. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord and Savior.

**People: Amen.**

**LORD'S PRAYER** *Matthew 6:9–13*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**BENEDICTION** *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**People: Amen.** 

**HYMN OF DEPARTURE** "Jesus, I Will Ponder Now" LSB 440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,  
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.  
6 Gra - cious - ly my faith re - new; Help me bear my cross - es,



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;  
But its cause to me make known And its ter - mi - na - tion.  
Let me not bring shame to You By un - ho - ly liv - ing.  
Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,  
Ah! I al - so and my sin Wrought Your deep af - flic - tion;  
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure  
May I give You love for love! Hear me, O my Sav - ior,



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?  
That I may in heav'n a - bove Sing Your praise for - ev - er.

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	Pastor Bill Hillyer	612-723-2606	pastor@eternalhopelutheran.com
	Andy Dramstad	763-242-5699	dce@eternalhopelutheran.com
	Joel Shaffer	630-561-7453	jshaffer@ajrintl.com
<b>ELDERS:</b>	Ken Grimm	763-843-9756	kegger2020@hotmail.com
	Howard Holliday	763-424-5174	holliday72@embarqmail.com
	Andrew Hunerberg	763-516-7122	andrew.hunerberg@gmail.com
	Tim Meer	515-450-2027	meer.tim@gmail.com

## HYMN NOTES:

### **All Glory, Laud, and Honor**

This hymn text was written by St. Theodulph of Orleans in 820 while he was imprisoned in Angers, France, for conspiring against the King, with whom he had fallen out of favor. The text acts as a retelling of the triumphal entry of Jesus into Jerusalem. The medieval church actually re-enacted this story on Palm Sunday using a standard liturgy that featured this hymn. The priests and inhabitants of a city would process from the fields to the gate of the city, following a living representation of Jesus seated on a donkey. When they reached the city gates, a choir of children would sing the hymn, then in Latin: *Gloria, laus et honor*, and the refrain was taken up by the crowd. At this point the gates were opened and the crowd made its way through the streets to the cathedral. Though we might not have any city gates to proceed through today, this hymn still acts as a royal hymn of praise and proclamation. Today we praise the "Redeemer, King" because we know just what kind of King He was and is – an everlasting King who reigns not just in Jerusalem, but over the entire earth. What more could we do but praise Him with glory, laud, and honor.

**Ride On, Ride On in Majesty** Henry H. Milman (b. St. James, London, England, 1791; d. Sunninghill, Berkshire, England, 1868) wrote this text around 1822. It was first published in Reginald Heber's (PHH 249) *Hymns Written and Adapted to the Weekly Church Services of the Year* (1827). Of the text of this fine Palm Sunday hymn, Stanley L. Osborne (PHH 395) has written, Objective, robust, confident, and stirring, it possesses that peculiar combination of tragedy and victory which draws the singer into the very centre of the drama. It is this which gives the hymn its power and its challenge (*If Such Holy Song*, 449).

**Hosanna, Loud Hosanna** There was a video that went viral a few years ago of a four-year-old girl looking in the mirror and exclaiming how much she loved everything in her life. I suspect it went viral because of its infectious positivity and the reminder that we could all use some child-like enthusiasm and gratitude. If we still need this message today, it means we have forgotten in part the beautiful story of Jesus welcoming the children unto him. Those children were able, more than the adults, to receive the Kingdom of Heaven like a gift, with unquestioning joy and gratitude. Jeannette Threlfall reminds us of that joy in her hymn, "Hosanna, Loud Hosanna." She imagines those children running throughout the city, bursting with excitement and love for Jesus; a simple, undignified, giddy kind of love. As we raise our own "Hosannas," we are called and invited to do so with the same exuberance and joy as these children who praised the One who first loved them.