



Christ is our cornerstone, On Him alone we build;
With His true saints alone The courts of heav'n are filled.
On His great love Our hopes we place
Of present grace And joys above. *LSB 912:1*

FIFTH SUNDAY IN LENT

April 3, 2022

**Eternal Hope Lutheran
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Welcome Visitors & Members! We welcome you to Eternal Hope. We rejoice in the presence of all who have come to worship the Lord. May God's grace rest upon us and prepare us for the week ahead. Welcome!

VIDEO/AUDIO When you enter Eternal Hope for worship, you will be entering an area where photography, video and audio recording may occur.

SUNDAY WORSHIP FOLDER & ANNOUNCEMENTS Please take home with you after worship.

AS WE GATHER

With the promise of mercy comes the warning of judgment. That is the message we have heard throughout this season of Lent. In the parable Jesus spoke, the mercy of God is lavish and entirely too generous to be reasonable. God is relentless in His pursuit of us, but those who reject His mercy are condemned to stand alone before the judgment seat. The promise and a warning go together and will always go together until the saving work of God is complete and we live in His presence on high forevermore.

PRE-SERVICE PRAYER

Heavenly Father, this morning—and all of history—is about You. Please help me worship You with an undistracted heart. You know how my mind wanders to my upcoming week, present worries, and thoughts of others and other things. Help me put those thoughts away and focus on You and Your glory. Would Your Spirit cause my heart, soul, mind, and strength to exalt Your Holy Name in my singing, listening to Your Word, and interacting with Your people. In Jesus' almighty name I pray, Amen.

PREPARATION

OPENING HYMN "Joyful, Joyful We Adore Thee" LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

INVOCATION & CONFESSION AND ABSOLUTION *Psalm 3:4, 8*

(The sign of the cross may be made by all in remembrance of their Baptism.)

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: Salvation belongs to the LORD;

People: Your blessing be upon Your people!

Pastor: I cried aloud to the LORD,

People: and He answered me from His holy hill.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

Congregation who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

Congregation and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

To the impenitent and unbelieving I declare that so long as you continue in your impenitence, God will not forgive your sins and will visit your iniquity upon you until you turn from your sinful ways, come to repentance, and trust in the merits of Jesus Christ alone.

People: Amen.

Pastor: May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

SPECIAL MUSIC Hand Chime Choir *"How Hast Thou Offended"*

WORD

LITANY FOR LENT

Pastor: O God, the Father in heaven,

People: have mercy upon us.

Pastor: O God, the Son, Redeemer of the world,

People: have mercy upon us.

Pastor: O God, the Holy Spirit, sanctifier of the faithful,

People: have mercy upon us.

Pastor: Remember not our offenses, but forgive us, O Lord,

People: whom You have redeemed with Your most precious blood.

Pastor: From all blindness, hardness of heart, and impenitence,

People: good Lord, deliver us.

Pastor: From all pride, hypocrisy, anger, hatred, and greed,

People: good Lord, deliver us.

Pastor: From the deceit of the devil, from the lure of the world, and our own flesh,

People: good Lord, deliver us.

Pastor: In time of danger, in the hour of trial, and in the day of judgment,

People: good Lord, deliver us.

Pastor: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Pastor: Lord, have mercy upon us.

People: Save us, O Lord, for the sake of Your name. Amen.

GLORIA IN EXCELSIS *LSB 154*

Pastor: Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.



☐ And with thy spir - it.

Pastor: Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

ANNOUNCEMENT OF THE DAY

Pastor: This is the last Sunday before we enter Holy Week. On this day, we hear the warning of the Lord against those who refuse His mercy as well as the promise that those who trust in Him will never be forsaken.

OLD TESTAMENT READING *Isaiah 43:16–21* (Behold, I am doing a new thing!)

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸Remember not the former things,
nor consider the things of old.
¹⁹Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
that they might declare my praise."

Pastor: This is the Word of the Lord.

People: Thanks be to God.

HYMN OF RESPONSE "To God Be the Glory"



1 To God be the glo - ry, great things He has done, So
2 To God be the glo - ry, great mer - cy He's shown: He
3 To God be the glo - ry, His Word is great truth, In -
4 To God be the glo - ry, His great - ness di - vine Now
5 To God be the glo - ry, great things He has done, Our



loved He the world that He gave us His Son. Who
saved us and cleansed us and made us His own; Re -
struct - ing and guid - ing since days of our youth: The
of - fers for - give - ness with bread and with wine, And
lives have been touched by the light of His Son— Called



yield - ed His life an a - tone - ment for sin And
newed by the Spir - it, re - born from a - bove, That
Law to re - prove, to cor - rect, and to train; The
fed by His bod - y and blood in this place, We
out of the dark - ness of death and de - spair; Made



o - pened the life - gate that all may go in.
we might be jus - ti - fied by His rich love!
Gos - pel to com - fort, to heal and sus - tain.
taste and we see the Lord's won - der - ful grace!
priests in His king - dom, His deeds to de - clare.

Refrain



1-4 Praise the Lord, praise the Lord, Let the earth hear His
5 Praise the Lord, praise the Lord, Let the earth hear His



voice! Praise the Lord, praise the Lord, Let the peo-ple re -
voice! Praise the Lord, praise the Lord, Let the peo-ple re -



joice! O come to the Fa - ther, through Je - sus the
joice! Sing praise to the Fa - ther, sing praise to the



Son, And give Him the glo - ry, great things He has done!
Son, Sing praise to the Spir-it— our God, Three in One!

EPISTLE *Philippians 3:8-14* (Press on toward the goal for the prize of the upward call of God.)

⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

VERSE FOR LENT *Ephesians 6:11*



C Re - turn to the Lord, your God, for He is gra-cious and



mer - ci - ful, slow to an - ger, and a-bound-ing in



stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL *Luke 20:9–20* (The stone the builders rejected has become the cornerstone.)

Pastor: The Holy Gospel according to St. Luke, the twentieth chapter.



C Glo - ry be to Thee, O Lord.

⁹[Jesus] began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' ¹⁴But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" ¹⁷But he looked directly at them and said, "What then is this that is written:

*'The stone that the builders rejected
has become the cornerstone'?*

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

Pastor: This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

CONFESSION OF FAITH *Nicene Creed*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY "My Hope Is Built on Nothing Less" *LSB 575*



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

SERMON

THE OFFERING OF OUR GIFTS

Please sign the red attendance book and pass it to your neighbor. Guests, please fill out the card found in the attendance book and put in the offering plate.

Luke 20:16 – “ ***‘He will come and destroy those tenants and give the vineyard to others.’ When they heard this, they said, ‘Surely not!’*** ” The crowds were shocked at Jesus’ parable because they took the grace of God for granted. They never thought that God would actually take “the vineyard” away from them. But we only have access to God by faith. And we can drive faith and the Holy Spirit away. That is the warning of the parable. The Lord has graciously given us His Kingdom. Let us not take it for granted but instead respond with humble thanksgiving!

PRAYER OF THE CHURCH

Pastor: Come, let us offer to the Lord the prayers of our heart, trusting in His mercy to supply all things needful for this body and life and for eternal life.

Give to us grace, heavenly Father, that we not reject Christ the cornerstone but build on Him our hopes of salvation. Lord, in Your mercy,

People: hear our prayer.

Pastor: Give to us grace, heavenly Father, that we hear the voice of Your Word, heed the call of the prophets, and faithfully proclaim this Gospel to all the world. Lord, in Your mercy,

People: hear our prayer.

Pastor: Give to us grace, heavenly Father, that all our leaders guide us according to Your Word in the cause of justice and for the provision of the common good. Lord, in Your mercy,

People: hear our prayer.

Pastor: Give to us grace, heavenly Father, that we repent of our sins, believe in Jesus Christ our Savior, and show forth in our lives the good works You desire. Lord, in Your mercy,

People: hear our prayer.

Pastor: Give to us grace, heavenly Father, that we find refuge in Your healing wounds. *Hear us especially for....* Lord, in Your mercy,

People: hear our prayer.

Pastor: Give to us grace, heavenly Father, that we acknowledge Your goodness and use well all the resources You have supplied us so that Your name be glorified. Lord, in Your mercy,

People: hear our prayer.

Pastor: Give to us grace, heavenly Father, that we who approach the Table of Your Son be worthy in faith to receive His body and blood, bear the fruits of repentance in our daily lives, and live in unity of faith and godly concord. Lord, in Your mercy,

People: hear our prayer.

Pastor: Give us grace, heavenly Father, to confess You before the world and at the last to rest our hope upon the promise of the resurrection when we shall dwell together with all the saints, in light and life forevermore; through Jesus Christ, our Lord, we pray.

People: Amen.

SACRAMENT

ABOUT HOLY COMMUNION

The Lord's Supper is celebrated at Eternal Hope in the belief and glad confidence that our Lord gives to us exactly what His Word tells us, not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.

Our Lord invites to His table those who believe and trust in His Words, are truly sorry for and turn from their sins, and who forgive and love one another as He forgives and loves us. Because those who eat and drink our Lord's body and blood unworthily do so to their own great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

If this is your belief and confession, we invite you to partake of this special meal.

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you. 🎵

Pastor: Lift up your hearts.

People: We lift them to the Lord. 🎵

Pastor: Let us give thanks to the Lord our God.

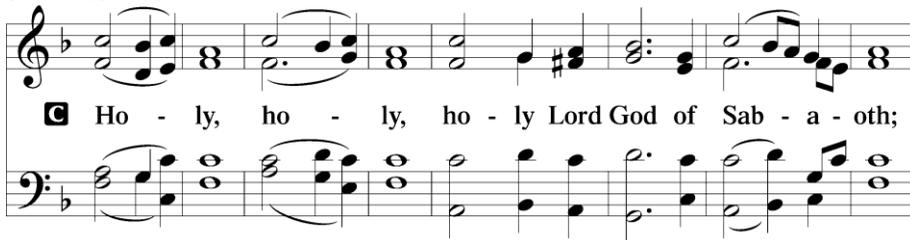
People: It is right to give Him thanks and praise. 🎵

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,

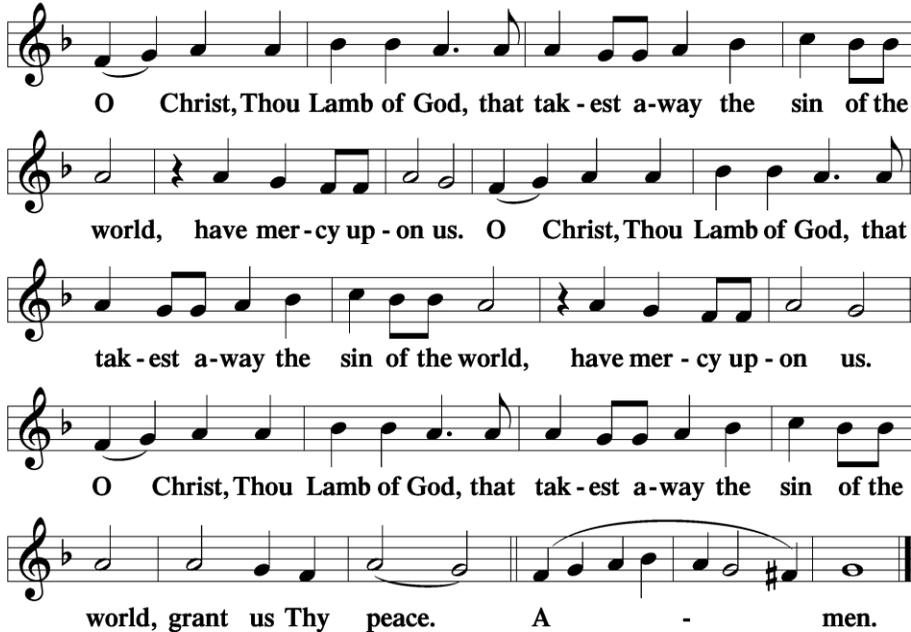


bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

AGNUS DEI *LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

(In dismissing the communicants, the following is said:)

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

Congregation Amen.

DISTRIBUTION HYMNS

"My Song Is Love Unknown" LSB 430



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some-times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have My dear Lord made away;
 A murderer they save, The Prince of Life they slay.
 Yet cheerful He To suff'ring goes
 That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;
 In death no friendly tomb But what a stranger gave.
 What may I say? Heav'n was His home
 But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!
 Never was love, dear King, Never was grief like Thine.
 This is my friend, In whose sweet praise
 I all my days Could gladly spend!

"Christ, The Life Of All The Living" LSB 420 (As Needed)



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee, That from pain I might be free;
Falsely did Thy foes accuse Thee: Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
 For Thine anguish in the Garden, I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
 For that last triumphant cry, And shall praise Thee, Lord, on high.

POST-COMMUNION CANTICLE *Nunc Dimittis* LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

POST-COMMUNION THANKSGIVING LSB 200

Pastor: O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

BENEDICAMUS *LSB 202*

Pastor: Bless we the Lord.

Thanks be to God.

The image shows a musical score for the 'Benedicamus' section. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics 'Thanks be to God.' written below the notes.

BENEDICTION *LSB 202*

Pastor: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

A - men, a - men, a - men.

The image shows a musical score for the 'Benediction' section. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics 'A - men, a - men, a - men.' written below the notes.

HYMN TO DEPART "Christ Is Our Cornerstone" *LSB 912*

1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

The image shows the first line of musical notation for the hymn 'Christ Is Our Cornerstone'. It is a single treble clef staff in D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics written below the notes.

1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus

The image shows the second line of musical notation for the hymn. It is a single treble clef staff in D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics written below the notes.

With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus

great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

The image shows the third line of musical notation for the hymn. It is a single treble clef staff in D major (two sharps) and 4/4 time. The melody is simple and homophonic, with the lyrics written below the notes.

great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

