



But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for He is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful. Luke 6:35–36

SEVENTH SUNDAY AFTER THE EPIPHANY

February 20, 2022

Eternal Hope Lutheran
10508 Douglas Drive North
Brooklyn Park, MN 55443
763-424-8245
WEBSITE: www.eternalhopelutheran.com

PASTOR:	Bill Hillyer	Pastor@eternalhopelutheran.com	} <div style="border: 1px solid black; padding: 5px; text-align: center;">New Emails</div>
DCE:	Andrew Dramstad	DCE@eternalhopelutheran.com	
MUSIC DIRECTOR:	Edy Vavrichek	Music@eternalhopelutheran.com	
SECRETARY:	Lori Lexvold	Office@eternalhopelutheran.com	

Welcome Visitors & Members! We welcome you to Eternal Hope. We rejoice in the presence of all who have come to worship the Lord. May God's grace rest upon us and prepare us for the week ahead. Welcome!

VIDEO/AUDIO When you enter Eternal Hope for worship, you will be entering an area where photography, video and audio recording may occur.

SUNDAY WORSHIP FOLDER & ANNOUNCEMENTS Please take home with you after worship.

AS WE GATHER

The season of Epiphany is one of the "accordion" seasons of the Church Year. The later Easter falls in March or April, the more Sundays after the Epiphany there are. This year's "Epiphany accordion" is stretched long enough to include eight Sundays. In an extended Epiphany season, the light of Christ burns brightest, as Jesus is revealed in action and in teaching through the Gospel writers. There is power when and where Jesus is among His people, as the hymn "Jesus Comes Today with Healing" teaches (*LSB* 620). May we welcome His presence among us!

Pre-Service Prayer

Heavenly Father, You know the multitude of sins I have committed in my life and even this past week. Help me hate my sin more and grow in grace as I contemplate what Christ has done to forgive me and free me from sin's death grip. Open the eyes of my heart to see the glorious hope we have in Christ, Your love for all of the saints, and Your power at work in us who believe (Ephesians 1:18-21). Cause my heart to burn within me as we celebrate the Holy Gospel in song, learn and apply it through the preached Word, and see it as we celebrate Holy Communion this morning. All this I pray in the wonderful name of my Lord and Savior, Jesus Christ. Amen.

PREPARATION

OPENING HYMN "O Bless the Lord, My Soul" LSB 814



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;
He gives the suff'ers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.

6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His belovèd Son.

Text: Isaac Watts, 1674–1748

Tune: Aaron Williams, 1731–76

Text and tune: Public domain

CONFESSION AND ABSOLUTION

(The sign of the cross may be made by all in remembrance of their Baptism.)

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

Congregation who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

Congregation and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

Pastor: O almighty God, merciful Father,

Congregation I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Congregation Amen.

WORD

KYRIE *LSB 186*



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS *LSB 187*



Glor - y be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.

Congregation And also with you.

Pastor: Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Congregation: Amen.

OLD TESTAMENT READING *Genesis 45:3–15* (Joseph forgives his brothers.)

³ Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence.

⁴ So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷ And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰ You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. ¹¹ There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' ¹² And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. ¹³ You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." ¹⁴ Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. ¹⁵ And he kissed all his brothers and wept upon them. After that his brothers talked with him.

Pastor: This is the Word of the Lord.

Congregation Thanks be to God.

PSALM OF THE DAY *Psalms 103:1–13*

Congregation: Bless the LORD, O my soul, and all that is within me, bless His holy name!

Pastor: Bless the LORD, O my soul, and forget not all His benefits,

Men: who forgives all your iniquity, who heals all your diseases,

Women: who redeems your life from the pit, who crowns you with steadfast love and mercy,

Men: who satisfies you with good so that your youth is renewed like the eagle's.

Congregation: The LORD works righteousness and justice for all who are oppressed.

Women: He made known His ways to Moses, His acts to the people of Israel.

Congregation: The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

Men: He will not always chide, nor will He keep His anger forever.

Women: He does not deal with us according to our sins, nor repay us according to our iniquities.

Men: For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him;

Women: as far as the east is from the west, so far does He remove our transgressions from us.

Congregation: As a father shows compassion to his children, so the LORD shows compassion to those who fear Him.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE *1 Corinthians 15:21–26, 30–42* (Paul teaches regarding the resurrection of the dead.)

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. . . .

³⁰Why am I in danger every hour? ³¹I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ³²What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." ³³Do not be deceived: "Bad company ruins good morals." ³⁴Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

³⁵But someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶You foolish person! What you sow does not come to life unless it dies. ³⁷And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. ⁴⁰There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. ⁴¹There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

Pastor: This is the Word of the Lord.

Congregation Thanks be to God.

GRADUAL *Psalm 117:1–2a; 96:8*

Pastor: Praise the LORD, all nations!

People: Extol Him, all peoples!

Pastor: For great is His steadfast love toward us,

People: and the faithfulness of the LORD endures forever.

Pastor: Ascribe to the LORD the glory due His name;

People: bring an offering, and come into His courts!

VERSE *Luke 6:36*

Alleluia. Be merciful, even as your Father is merciful. Alleluia.

HOLY GOSPEL *Luke 6:27–38* (Jesus teaches about loving enemies.)

Pastor: The Holy Gospel according to St. Luke, the sixth chapter.

Glo - ry be to Thee, O Lord.

²⁷[Jesus said:] "But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸bless

those who curse you, pray for those who abuse you. ²⁹To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹And as you wish that others would do to you, do so to them.

³²"If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. ³⁵But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶Be merciful, even as your Father is merciful.

³⁷"Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; ³⁸give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

Pastor: This is the Gospel of the Lord.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. Below the treble staff, the lyrics "Praise be to Thee, O Christ." are written in a serif font. The bass staff provides a simple harmonic accompaniment.

CONFESSION OF FAITH CATECHISM *The Third Article*

Pastor: The Third Article of the Creed is focused on the Holy Spirit and the ways in which the work of the Spirit intersects with our lives. In very few words, the Creed encompasses what really is important in our spiritual lives now and forever. We confess:

Congregation: I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Pastor: What does this mean?

Congregation: I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

HYMN OF THE DAY "O God, O Lord of Heaven and Earth" LSB 834



1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 Δ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
 al scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt.

SERMON

THE OFFERING OF OUR GIFTS

There is also an offering plate at the rear of the sanctuary for your convenience.

Luke 6:30-31 – “Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them.” Is it really possible to live like this? Would it really work to be so open-handed and generous? Our conscience often reminds us of our failures, and the Lord knows our frailty, that’s for sure! But a life of faith is a life lived in imitation of Jesus, and every follower of Jesus knows that yes, indeed, it is better to give than to receive.

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

Pastor: O Lord, Your servant Joseph endured hardship and struggle, yet believed it would come to good. Give us such tested faith, and bring all things to completion according to Your purposes in Christ, the new Adam, who has brought hope to the world. Lord, in Your mercy,

Congregation: hear our prayer.

Pastor: Help all parents who have brought their children to Christ in the waters of Holy Baptism also to bring them to Him faithfully in the Divine Service, that He may continue to take them in His arms and bless them through His Word. Lord, in Your mercy,

Congregation: hear our prayer.

Pastor: Let Your love have its way with us, Lord. Lead us to expect no self-interested reward, but to love our enemies and serve those in need. Put an end to all bitterness and strife. Let forgiveness reign between each of us, even as Christ’s blood covers our sins before Your heavenly throne. Lord, in Your mercy,

Congregation: hear our prayer.

Pastor: Uphold civil authority and those responsible to You for the welfare of our nation, state and community. Help them steadfastly to pursue the cause of justice and protect life from beginning to natural end. Guard all first responders, and protect those who defend us here or abroad. Lord, in Your mercy,

Congregation: hear our prayer.

Pastor: Comfort all who suffer, deliver the sick according to Your will, and sustain by Your grace those troubled in body or soul *especially* ... Give Your comfort to those who grieve. Grant Your children patience and courage to endure every time of trial with hope in Christ. Lord, in Your mercy,

Congregation: hear our prayer.

Pastor: We give thanks for the gift of this blessed Sacrament, O Lord. Give us a right heart as we prepare to eat and drink Christ’s true body and blood, that by it we would be equipped to love You above all and our neighbors as ourselves. Lord, in Your mercy,

Congregation: hear our prayer.

Pastor: Lord God, heavenly Father, You will bring all things to completion according to Your order and time. When Christ comes and all the dead are raised, number us, we pray, among the saints in glory, clothing the perishable with the imperishable and bringing us into eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Congregation: Amen.

SACRAMENT

ABOUT HOLY COMMUNION

The Lord's Supper is celebrated at Eternal Hope in the belief and glad confidence that our Lord gives to us exactly what His Word tells us, not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.

Our Lord invites to His table those who believe and trust in His Words, are truly sorry for and turn from their sins, and who forgive and love one another as He forgives and loves us. Because those who eat and drink our Lord's body and blood unworthily do so to their own great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

If this is your belief and confession, we invite you to partake of this special meal.

PREFACE LSB 194

Pastor: The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "And with thy spir - it."

Pastor: Lift up your hearts.

We lift them up un - to the Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "We lift them up un - to the Lord."

Pastor: Let us give thanks unto the Lord, our God.

It is meet and right so to do.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "It is meet and right so to do."

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, our God; for You have had mercy on us and sent Your only-begotten Son to be our Savior. Grant us the gift of Your Spirit that we may receive Your blessings with thankfulness for the forgiveness purchased for us by our Savior on the cross of Calvary. Grant that we receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

SANCTUS

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB, p. 209

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD *Matt 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Cor 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \times body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \times blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

Pastor: The peace of the Lord be with you always.



A - men.

AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. **A** - men.

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

(In dismissing the communicants, the following is said:)

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

Congregation Amen.

TO MEDITATE ON AFTER RECEIVING HOLY COMMUNION

Now, it is true, as we have said, that no one should by any means be forced or compelled to go to the Sacrament, lest we institute a new murdering of souls. Nevertheless, it must be known that people who deprive themselves of and withdraw from the Sacrament for such a long time are not to be considered Christians. For Christ has not instituted it to be treated as a show. Instead, He has commanded His Christians to eat it, drink it, and remember Him by it.

—Martin Luther, Large Catechism, V, 42.

DISTRIBUTION HYMNS

"Jesus Comes Today with Healing" LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour. In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.
- 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

(As needed.)

"Lord, Whose Love Through Humble Service" LSB 848



1 Lord, whose love through hum-ble ser-vice Bore the weight of
2 Still Your chil-dren wan-der home-less; Still the hun-gry
3 As we wor-ship, grant us vi-sion, Till Your love's re-
4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,
cry for bread; Still the cap-tives long for free-dom;
veal-ing light In its height and depth and great-ness,
name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com-
Dawns up-on our quick-ened sight, Mak-ing known the needs and
Love in liv-ing deeds to show; Hope and health, good-will and



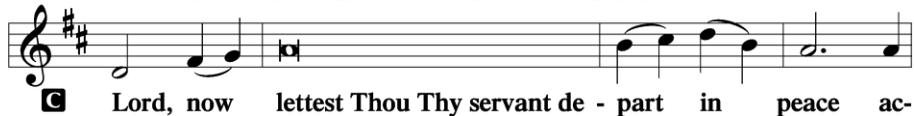
wor-ship Not of voice a-lone, but heart, Con-se-
pas-sion Healed the sick and freed the soul, Use the
bur-dens Your com-pas-sion bids us bear, Stir-ring
com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.
love Your Spir-it kin-dles Still to save and make us whole.
us to tire-less striv-ing, Your a-bun-dant life to share.
ser-vants, Lord, in free-dom May Your mer-cy know and live.

Text: Albert F. Bayly, 1901-84, alt.

POST-COMMUNION CANTICLE *NUNC DIMITTIS* LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



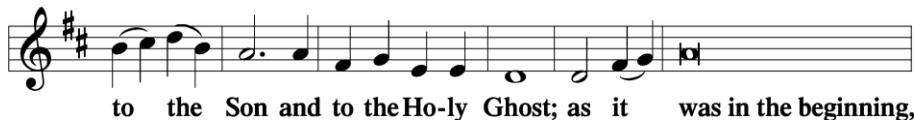
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

POST-COMMUNION THANKSGIVING *LSB 200*

Pastor: O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Pastor: Let us pray.

Blessed are You, almighty God, for by You we have been fed and nourished with the body and blood of our Lord Jesus Christ. Help us to treasure the epiphany of our Lord and see in Him the fullness of Your divine presence. Grant us Your abiding peace each day of our lives as we await Your eternal kingdom. In the name of Jesus, our hope and comfort, we pray.

Congregation Amen.

BENEDICAMUS *LSB 202*

Pastor: Bless we the Lord.

C Thanks be to God.

BENEDICTION *LSB 202*

Pastor: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C A - men, a - men, a - men.

HYMN TO DEPART "Where Charity and Love Prevail" LSB 845



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess; And let us love each
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760–1842

Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110002838

Tune: Public domain

ELDERS:

Pastor Bill Hillyer	612-723-2606	pastor@eternalhopelutheran.com
Andy Dramstad	763-242-5699	dce@eternalhopelutheran.com
Joel Shaffer	630-561-7453	jshaffer@ajrintl.com
Ken Grimm	763-843-9756	kegger2020@hotmail.com
Howard Holliday	763-424-5174	holliday72@embarqmail.com
Andrew Hunerberg	763-516-7122	andrew.hunerberg@gmail.com
Tim Meer	515-450-2027	meer.tim@gmail.com