



ON THE RIDGE

Emmanuel Lutheran Church

9950 Ridge Highway

Britton, Michigan 49229

Church Office 517-451-8148

Pastor Dave's cell phone: 517-301-0456

Website: emmanuelontheridge.com

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Mission Statement

*Emmanuel on the Ridge seeks to share the love of God
in Christ Jesus with you.*

Welcome to Our Guests

We are pleased you chose to worship with us today.

If we can be of service to you, or to someone you know,
please contact the Pastor, Elders, or Ushers after the service,
or contact us at your convenience at 517-451-8148.

Office Hours: Tuesday, Thursday, and Friday 9:00 am – 2:30 pm

Please pick up a “visitor card” located at the back of the sanctuary.

Our Practice of Holy Communion

Emmanuel Lutheran Church celebrates the Lord's Supper by coming into union with Christ and one another. We believe that the very Body and Blood of Jesus is given with the bread and wine during Holy Communion, for the forgiveness of sin's and to strengthen our faith. Our Lord invites all who trust His Words, repent of their sins, and set aside any refusal to forgive and love as Christ loves us. Because those who commune unworthily do so to their great harm (1 Cor. 11:27-29), and because Holy Communion is a confession of our faith, anyone not properly instructed, in doubt, or hold a confession differing from our Lutheran Church Missouri Synod, are asked to speak with the Pastor prior or at the end of service. We invite all other attendees to come forward and receive a blessing at the altar by crossing your arms over your chests or use this time to pray and join us in singing the hymns of faith. White dealcoholized wine is available for those who are unable to consume regular wine. Gluten free wafers are available upon request

“What Kind of Shape is Your Tent In?”

June 13, 2021 - Third Sunday after Pentecost

Order of Worship: Divine Service – Setting Four, Page 203

June 13 – Pentecost III (Proper 6B) – The teachings of Jesus frequently smile at the mention of seeds (Mark 4:26, 31). The Lord likes how tiny and inactive things leave Him ample room to work life. Since He holds inanimate objects in such high regard, what exhilaration must He have over embryonic human beings! Declaring God’s kingdom means defending the unborn.

GOD’S WORD TO FOCUS ON:

For we know that if this tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 2 Corinthians 2 5:1

Opening Hymn: “Immortal, Invisible, God Only Wise” *LSB 802*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Text and tune: Public domain

Stand

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION (Pastor)

Service of the Word

Introit (in unison)

Introit: Psalm 92:12-15 Antiphon: verse 1

It is good to give thanks to the LORD,
to sing praises to your name, O Most High.
The righteous flourish like the palm tree
and grow like a cedar in Lebanon.
They are planted in the house of the LORD;
they flourish in the courts of our God.
They still bear fruit in old age;
they are ever full of sap and green,
to declare that the LORD is upright;
he is my rock, and there is no unrighteousness in him.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
It is good to give thanks to the LORD,
to sing praises to your name, O Most High.

Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

Proper 6 (Year B)

P The Lord be with you.

C **And also with you.**

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Ezekiel 17:22–24

²²Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Corinthians 5:1–10

¹We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the

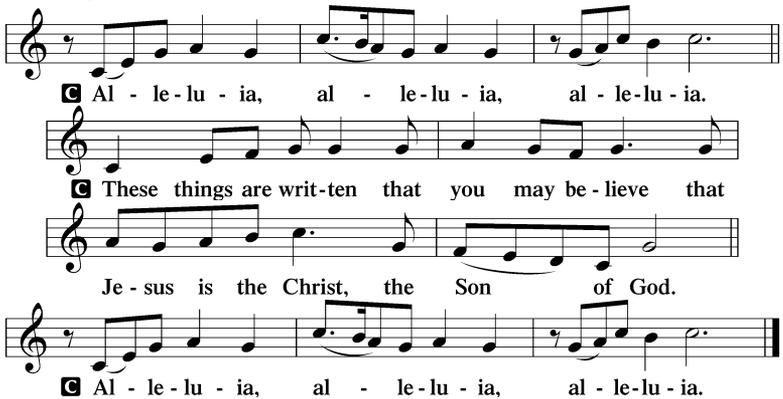
Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in a 7/8 time signature. The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains the lyrics 'These things are writ - ten that you may be - lieve that'. The third staff contains the lyrics 'Je - sus is the Christ, the Son of God.' The fourth staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

Holy Gospel

Mark 4:26–34

P The Holy Gospel according to St. Mark, the fourth chapter.

C Glory to You, O Lord.

²⁶[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

³⁰And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven and was incarnate
by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Hymn of the Day: "I'm But a Stranger Here"

LSB 748

1 I'm but a strang-er here, Heav'n is my home;
2 What though the tem-pest rage, Heav'n is my home;
3 There-fore I mur-mur not, Heav'n is my home;

Earth is a des-ert drear, Heav'n is my home.
Short is my pil-grim-age, Heav'n is my home;
What-e'er my earth-ly lot, Heav'n is my home;

Dan-ger and sor-row stand Round me on ev-'ry hand;
And time's wild win-try blast Soon shall be o-ver-past;
And I shall sure-ly stand There at my Lord's right hand;

Heav'n is my fa-ther-land, Heav'n is my home.
I shall reach home at last, Heav'n is my home.
Heav'n is my fa-ther-land, Heav'n is my home.

Tune and text: Public domain

Sermon: "What Kind of Shape is Your Tent In?"

Stand

Prayer of the Church

After each petition:

- P** Heavenly Father
- C** here us in the name of Your beloved Son Jesus.

Service of the Sacrament

Preface

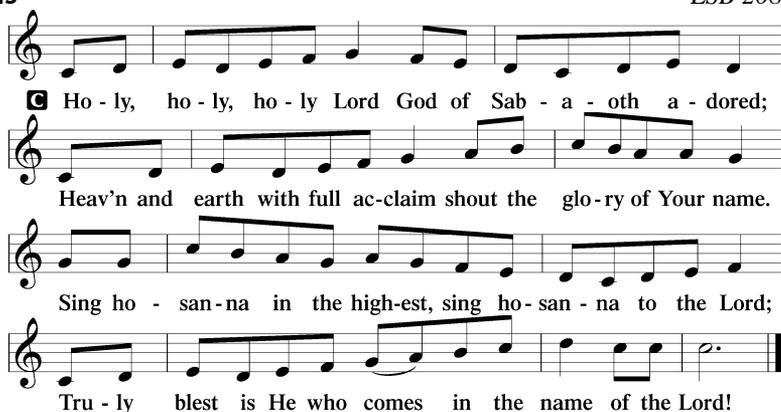
LSB 208

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we

give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

Distribution

Distribution Hymn: “Jesus, Lead Thou On”

LSB 718

1 Je - sus, lead Thou on Till our rest is won; And al-though the
 2 If the way be drear, If the foe be near, Let not faith-less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,
 way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing,
 still di - rect us, Still sup - port, con - sole, pro - tect us,
 Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text and tune: Public domain

Distribution Hymn: “We Walk by Faith and Not by Sight” *LSB 720*

1 We walk by faith and not by sight, No
 2 We may not touch His hands and side, Nor
 3 Help then, O Lord, our un - be - lief; And
 4 For You, O res - ur - rect - ed Lord, Are
 5 Lord, when our life of faith is done, In
 gra - cious words we hear From Him who spoke as
 fol - low where He trod; But in His prom - ise
 may our faith a - bound To call on You when
 found in means di - vine: Be - neath the wa - ter
 realms of clear - er light We may be - hold You
 none e'er spoke, But we be - lieve Him near.
 we re - joice, And cry “My Lord and God!”
 You are near And seek where You are found.
 and the Word, Be - neath the bread and wine.
 as You are, With full and end - less sight.

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Hymn: "I Walk in Danger All the Way"

LSB 716

1 I walk in dan - ger all the way. The thought shall nev - er
 2 I pass through tri - als all the way, With sin and ills con -
 3 And death pur - sues me all the way, No - where I rest se -
 4 I walk with an - gels all the way, They shield me and be -
 leave me That Sa - tan, who has marked his prey, Is
 tend - ing; In pa - tience I must bear each day The
 cure - ly; He comes by night, he comes by day, He
 friend me; All Sa - tan's pow'r is held at bay When
 plot - ting to de - ceive me. This foe with hid - den snares
 cross of God's own send - ing. When in ad - ver - si - ty
 takes his prey most sure - ly. A fail - ing breath, and I
 heav'n - ly hosts at - tend me; They are my sure de - fense,
 May seize me un - a - wares If I should fail to
 I know not where to flee, When storms of woe my
 In death's strong grasp may lie To face e - ter - ni -
 All fear and sor - row, hence! Un - harmed by foes, do
 watch and pray. I walk in dan - ger all the way.
 soul dis - may, I pass through tri - als all the way.
 ty to - day As death pur - sues me all the way.
 what they may, I walk with an - gels all the way.

- 5 I walk with Jesus all the way, His guidance never fails me;
 Within His wounds I find a stay When Satan's pow'r assails me;
 And by His footsteps led, My path I safely tread.
 No evil leads my soul astray; I walk with Jesus all the way.
- 6 My walk is heav'nward all the way; Await, my soul, the morrow,
 When God's good healing shall allay All suff'ring, sin, and sorrow.
 Then, worldly world I would not stay; My walk is heav'nward all the way.

Text and tune: Public domain

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Sit

Closing Hymn: “Lord, Take My Hand and Lead Me”

LSB 722

1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,
Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.
With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;
So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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***** **THOSE WHO SERVE EMMANUEL TODAY** *****

Pastor: David McCarty **Reader:** Harry Jones **Music:** Carolyn Reitz
Money Counter: Donna Olsen **Altar Care:** Dixie Smith

***** **IN OUR PRAYERS** *****

Illness: Floyd & Shirley Brown, Dee Hitzemann (aunts & uncles of JoAnn Bartush), Don Mature (friend of Lolly Luegge), Nancy Fraley & Judy Crittenden (sisters of Wayne Davis), Sherry Burmeister, Robin Clark (friend of JoAnn Bartush), Eileen Sell, Fredda Rodgers & Dollie Stuber (cousins of Lolly Luegge), Susie Hamilton (friend of Tim Bowen & Donna Olsen-Bowen), Earl Fisher (friend of Bill Keehn) and Peggy Bush

Shut-Ins: Velma Brown, Ed Schmidt, Peggy Bush & Diana Pape

Continued prayers for government leaders, health care workers, other essential workers, fire & rescue dept., law enforcement, and those who are facing isolation, illness, or experiencing unemployment during these difficult times.

Birthdays this Week: Wednesday: June McCarty;

Thursday: Robin Hintz and Levi Schlea

Anniversaries: Thursday: Terry & Laura Merritt;

Saturday: Derek & Carrie Schea

Sunday Morning Bible Class (Heart Issues are Hard Issues) at 9 am

Emmanuel Lutheran Church – May, 2021

	May	Jan.-May	2020 Budget
Budgeted Income	\$11,574	\$57,862	\$138,880
Actual Income	\$10,474	\$57,659	
Actual Expense	\$9,636	\$52,598	
Income Less Exp. (Actual)	\$838	\$5,061	

Portals of Prayer: It is time to subscribe or renew your subscription. Ordering through the church gives you a discount. This year’s subscription is \$6.90 (large print = \$15.30). Please place your check, made out to “Emmanuel Lutheran Church” in the plate clearly marked with “Portals of Prayer” on the memo line, or mail your check for the subscription to Emmanuel Lutheran Church.

Deadline: **This Tuesday, June 15.**

Diaper Shower: Ends NEXT Sunday! We are having a diaper shower for Care Pregnancy Center of Lenawee from Mothers’ Day, May 9 until Fathers’ Day, June 20. There is a designated table in the narthex. There is also a container in which you can make a cash donation. Jesus thanks you!

Church Rummage Sale is set for August 5-7. If you have items for the rummage sale, please put them in the first classroom in the basement at church. More details to come.

Pastor McCarty will be on vacation from June 16-20. He and June will also be attending the LWML National Convention in Lexington, Kentucky from June 22-27. If you have any pastoral concerns or needs during these periods of time, please contact Chairman of the Board of Elders, Mike Korunka or another Elder.

Attendance on June 6: 38+4* (*live-streamed on Facebook) If you watch the live-stream, please “like” or comment so we can include you in our count. Bible Class: 7

Building and Grounds Maintenance:

It has come to our attention that we need to do some repair work on our parking lot at the church and the driveway at the parsonage. We have gotten several bids and have come to an agreement on which contractor will do the work. This decision has come with prayerful consideration and a desire to be good stewards of the resources God has blessed us with as His church. The costs are something which was not part of our 2021 Budget. We are also looking down the road and are trying to be proactive about planning for some future costs we may be incurring concerning our church's grounds and maintenance needs. As members of Emmanuel Lutheran Church, we are asking each of you to prayerful consider how you might provide an offering, to the Lord, to help with these additional costs now, and help us to prepare for upcoming property and maintenance needs, as we continue to carry out the Lord's work here on the Ridge. As you make your offerings, please designate they are being sent to honor this request. We will then be able to earmark the monies for ground/maintenance care and projects. Thank you in advance for your willingness, as a member of Emmanuel, to step up and assist in helping us take care of the property God has placed into our care as His stewards.

Fellow servants of Christ, The Mission and Ministry Council and Pastor McCarty,



**Lutheran Women's Missionary League Grant #21 —
LCMS Deaconess Ministry LCMS
Office of International Mission — \$39,523**

“LCMS Deaconess Ministry — LCMS Office of International Mission,” will provide educational and financial support to the deaconess training programs to our partner churches in the Philippines, Latvia, Liberia, Indonesia, Malaysia, and India. LCMS deaconesses are women who are full-time professional church workers trained to share the Gospel of Jesus Christ through works of mercy, spiritual care, and teaching of the Christian faith.”

The president of the Michigan district is turning 50 this year and has challenged the ladies of the district to raise \$50,000 for the district!! The district donations are behind at this time, so please add whatever you can to our mite box!!

Your Lutheran Women's Missionary League

LWML will host a morning at **MOST Ministries** on Thursday, July 8. We will work from 10-noon and enjoy a meal at Olive Garden afterward. Plans are to meet at church to leave by 9:30 and return by 2:00. It may be helpful to contact June McCarty (414-218-9154) or Pastor so we know who is going and make reservations at Olive Garden if the group is large. Join us for a mission project, some good food and great fellowship!