

ELM GROVE EV. LUTHERAN CHURCH

The Lutheran Church—Missouri Synod

945 Terrace Dr., Elm Grove, WI 53122

Phone (262) 797-2970

Rev. Eric C. Skovgaard, Administrative Pastor ♦ Rev. M. Douglas Peters, Associate Pastor
Rev. Carl J. Egloff, Pastor Emeritus ♦ Ms. Heather A. Corn, Principal

A warm welcome to our guests! Regardless of whether being in church is new to you or just being at Elm Grove Lutheran is new to you, you enter not as a stranger but as a guest of God. This is His house, and He is your heavenly Father. He created you and sent His Son to live, die, and rise again for you. Therefore, come into His presence expecting to hear words of free and full forgiveness. Come, knowing that you are more than conquerors through Him who loved you. And, please come again. If you have no church home and are looking for one, please speak with one of the pastors. They are eager to help.

The Fifth Sunday in Lent

Saturday, April 6, 2019 – 5:30 p.m.

Sunday, April 7, 2019 – 8:00 a.m.

Preparatory Prayer: Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Divine Service - Setting 2

Pre-service Music

Welcome & Announcements

Prelude

Jesus, Grant That Balm and Healing – George Theophilus Miles

Hymn of Invocation

Jesus, Grant that Balm and Healing – LSB 421

CONFESSION AND ABSOLUTION

-stand-

Confession and Absolution

LSB p. 167

THE SERVICE OF THE WORD

Introit

Psalm 3:3-6 (Antiphon Psalm 3:3-6 (Antiphon Psalm 3:8))

P: Salvation belongs to the LORD;

C: your blessing be on your people!

P: But you, O LORD, are a shield about me,

C: my glory, and the lifter of my head.

P: I cried aloud to the LORD,

C: and he answered me from his holy hill.

P: I lay down and slept;

C: I woke again, for the LORD sustained me.

P: I will not be afraid of many thousands of people

C: who have set themselves against me all around.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Salvation belongs to the LORD;

C: your blessing be on your people!

Kyrie LSB pp.168-169

Salutation and Collect of the Day LSB p. 172

- sit -

First Reading The LORD provides water in the desert Isaiah 43:16-21 (p. 604)

Gradual (5:30 & 8:00) Hebrews 12:2

P: O come, let us fix our eyes on Jesus,

C: the founder and perfecter of our faith,

P: who for the joy that was set before him endured the cross, despising the shame,

C: and is seated at the right hand of the throne of God.

Choral Response (10:45) *God So Loved the World* – John Stainer

Epistle The righteousness that comes from God by faith Philippians 3:8-14 (p. 981)

Verse *Return to the Lord...* - LSB 173

Holy Gospel The parable of the wicked tenants Luke 20:9-20 (p. 879)

-sit -

Hymn of the Day *When I Survey the Wondrous Cross* – LSB 425

Sermon *"Nothing New Here"*
Luke 20:9-20

-stand-

Nicene Creed LSB p. 174

Prayer of the Church

-sit-

The Offering *When I Survey the Wondrous Cross* – David M. Cherwein
Those who are not communing may place their cards in the offering plate.

Offertory *What shall I render...* LSB p. 176

SERVICE OF THE SACRAMENT

EGLC Communion Statement

The Lord's Supper is celebrated here in the glad confidence that those who commune actually eat and drink the true Body and Blood of our Lord Jesus Christ in, with, and under the bread and the wine. Only those communicants who believe this and who repent of their sins receive forgiveness of sins, life, and salvation. Those who do not believe this or who do not repent of their sins will commune to their harm. Because Holy Communion is a confession of the specific teachings of the faith which is confessed in this congregation, those who are not in agreement with this understanding of the Lord's Supper, or who belong to a religious community that is not in Altar & Pulpit Fellowship with The Lutheran Church—Missouri Synod, are requested to consult with the presiding minister before communing.

The Preface – Agnus Dei

LSB pp. 177-180

- sit -

Distribution

Hymns during Communion

Stricken, Smitten, and Afflicted – LSB 451
Christ, the Life of All the Living – LSB 420

- stand -

Post-Communion Canticle

Nunc dimittis – LSB p. 182

Post-Communion Collect

LSB p.183

Benediction

LSB p. 183

Closing Hymn

Let Us Ever Walk with Jesus – LSB 685

Postlude

(5:30) *Let Us Ever Walk with Jesus* – Flor Peeters
(8:00 & 10:45) Flute Choir

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ALTAR PARAMENTS: Purple paraments suggest the somber, solemn mood of this penitential season while the symbols of torture bring to mind Christ's suffering and death to save us.

ALTAR FLOWERS: Placed by the Nieting Family in honor of Carmen Nieting's 97th birthday on April 9.

CRENCE TABLE FLOWERS: Placed by the family of Lenore Baker.

Participants

Presiding Minister

Pastor Peters

Assisting Minister (8:00 & 10:45)

Pastor Skovgaard

Organist

Richard C. Ewert

Flute Choir Director (8:00 & 10:45)

Chris Marshall

Flute Choir (8:00 & 10:45)

Milwaukee Lutheran High School Flute Choir

Choir Director (10:45)

Karla Bessert

Choir (10:45)

Exultate Singers

Elder

(5:30) Justin Speck; (8:00 & 10:45) Jim Clark

Chancel Assistant

(5:30) Tom Paasch; (8:00) Jim Olson; (10:45) Jason Krueger

Usher team on duty

(5:30) Dan Berry, Dick Knutson, Brandon Scepanski, Danielle Scepanski,
Julianne Skovgaard, Zachary Skovgaard, Justin Speck, Nathan Van Schaick,
Henry Van Schaick, Ann Wilcox, Christine Wilcox, Bruce Wilcox

(8:00) Grace Dennis, William Dennis, Matt Diven, Tim Diven, Amalia Seeger,
Ben Seeger, Eric Seeger, Ben Thompson, Amalia Ward, Rick Wegner,
Ryan Wegner, Kelsey Wegner, Maddie Wilinski, Jeff Wilinski, Luke Wilinski
(10:45) Chloe Handrich, Sophie Handrich, Jamie Krueger, Owen Krueger,
Ben Krueger, Bobby LaFond, Angela Lee, Sam Lee, Cliff Menges,
Steve Nelson, Terry Sousek, Laura Traas

Altar Guild

(5:30) Jeanne Clark, Luanne Schaefer; (8:00) Diane Koch, Arlene Malnar;
(10:45) Karen Clark, Joan Knuteson

About the Fifth Sunday in Lent
Theme: Streams of Salvation
– *highlighting the Scriptures for the week* –

In the desert the LORD miraculously delivered His people Israel. (Isaiah) Drowning mighty Pharaoh and his army, He provided streams in the wasteland to give life to His people on their journey. Forming them for Himself, they proclaimed His praise. So also all the saints; every profit turns to loss in comparison to the surpassing worth of knowing Christ Jesus the Lord. (Philippians) To know Him by faith is to know the power of His resurrection and the fellowship of sharing in His sufferings as well. Yet those who were called to His Kingdom rejected Him. (Luke) Spurning the servants of the LORD, they even killed His well-beloved Son. So it was that the Lord Jesus predicted His own rejection and execution at the hands of the leaders of God's people Israel – opening up His Kingdom to all the world.

WEEKLY BIBLE READING SCHEDULE

Use the schedule below in your personal devotion. The first three readings are the lessons read today; the last three will be read next Sunday. The Wednesday reading is the psalmody for the week. Each day you may want to pray that Psalm or the prayer printed in our service folder today, followed by the suggested reading and your personal requests and Thanksgivings to our Heavenly Father.

- Sunday** Isaiah 43:16-21 How did the LORD make a path through the mighty waters for His people Israel? What happened to the army that threatened their destruction? What therefore is He able to do for His people in any tribulation? Why do even the wild animals praise Him? What has the LORD done for you lately? What does this mean?
- Monday** Philippians 3:8-14 What new "bookkeeping procedure" do the baptized faithful follow? What's the most important thing in life? What are some of the outstanding assets of your life? When and how have you been given the righteousness that comes through faith in Christ? How is it that we become like Christ in His death? What goal remains ahead? What is the key thing in making progress toward this goal? How is this done?
- Tuesday** Luke 20:9-20 What happened when the vineyard owner sent His servants to collect the rent? What happened when He sent His Son? Who is the owner of the "vineyard" tended by Israel? Who is His Son? What did Jesus predict would happen to His Kingdom? How did the people respond? How did Jesus identify Himself to them? How did Jesus appeal to them? How does He appeal to us? What does this mean?
- Wednesday** Psalm 126 Why are the men of Israel filled with joy? Why is it important for others to see our joy in the LORD's work in our own lives? What does this mean?
- Thursday** Deuteronomy 32:36-39 Why does personal defeat often unveil hidden idolatry? How, therefore does God sometimes use such defeats to help and heal His people? For what purpose does He put to death? For what purpose does He wound? Why therefore is it important to let God be God? What personal false gods in your life need to be shattered? How is this done? What does this mean?
- Friday** Philippians 2:5-11 What was Christ's eternal status with the Father? How did He make himself "nothing?" How low did He go in His humility? What is the "highest place" to which His Father exalted Him? Why should every knee bow at the name of Jesus and confess that He is LORD? How is this done in the worship of the church?
- Saturday** Luke 23:1-56 In what sense was Jesus the King of the Jews? What were the charges against Him? What verdict did Herod and Pilate reach about Jesus? What penalty did the crowd demand? What did Pilate end up doing with Barabbas, the guilty man? What did Pilate end up doing with Jesus, the innocent Man? Why was He in fact guilty in the eternal justice of God? Why did the women weep for Jesus? Why did Jesus say they ought to weep for themselves? What persecution was in store once Jesus was no longer visibly present with His church (when the "tree" would be "dry")? Who recognized that Jesus was condemned to die innocently? What was his prayer? How was it answered? Who pronounced Jesus righteous in His death? What does this mean for us and for our salvation?