

# ELM GROVE EV. LUTHERAN CHURCH

The Lutheran Church—Missouri Synod

945 Terrace Dr., Elm Grove, WI 53122

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Rev. Eric C. Skovgaard, Administrative Pastor ♦ Rev. M. Douglas Peters, Associate Pastor

Rev. Carl J. Egloff, Pastor Emeritus ♦ Ms. Heather A. Corn, Principal

*A warm welcome to our guests! Regardless of whether being in church is new to you or just being at Elm Grove Lutheran is new to you, you enter not as a stranger but as a guest of God. This is His house, and He is your heavenly Father. He created you and sent His Son to live, die, and rise again for you. Therefore, come into His presence expecting to hear words of free and full forgiveness. Come, knowing that you are more than conquerors through Him who loved you. And, please come again. If you have no church home and are looking for one, please speak with one of the pastors. They are eager to help.*

## The First Sunday in Lent

**Saturday, March 9, 2019 – 5:30 p.m.**

**Sunday, March 10, 2019 – 8:00 a.m. & 10:45 a.m.**

Preparatory Prayer: O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen (Collect for 1st Sunday in Lent, Series C)

## Divine Service - Setting 2

### Welcome & Announcements

### Prelude

*Triune God, Be Thou Our Stay* - Wayne Barlow

### Hymn of Invocation

*Triune God, Be Thou Our Stay* – LSB 505

## CONFESSION AND ABSOLUTION

*-stand-*

### Confession and Absolution

*LSB p. 167*

## THE SERVICE OF THE WORD

### Introit

Psalm 91:9-13 (Antiphon Psalm 91:15-16)

P: When he calls to me, I will answer him; I will be with him in trouble;

**C: I will rescue him and honor him.**

P: With long life I will satisfy him

**C: and show him my salvation.**

P: Because you have made the LORD your dwelling place

**C: the Most High, who is my refuge**

P: no evil shall be allowed to befall you,

**C: no plague come near your tent.**

P: For he will command his angels concerning you

**C: to guard you in all your ways.**

P: On their hands they will bear you up,

**C: lest you strike your foot against a stone.**

P: You will tread on the lion and the adder;

**C: the young lion and the serpent you will trample underfoot.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.**

P: When he calls to me, I will answer him; I will be with him in trouble;

**C: I will rescue him and honor him.**

Kyrie LSB pp.168-169

Salutation and Collect of the Day LSB p. 172

- sit -

First Reading Firstfruits gifts Deuteronomy 26:1-11 (p. 167)

Gradual (5:30 & 8:00) Hebrews 12:2

P: O come, let us fix our eyes on Jesus,

**C: the founder and perfecter of our faith,**

P: who for the joy that was set before him endured the cross, despising the shame,

**C: and is seated at the right hand of the throne of God.**

Choral Response (10:45) *On Eagle's Wings* – Joncas/Wagner

Epistle The Word is near you Romans 10:8b-13 (p. 946)

Verse *Return to the Lord...* - LSB 173

Holy Gospel The Temptation of Jesus Luke 4:1-13 (p. 859)

-sit -

Hymn of the Day *A Mighty Fortress is Our God* – LSB 656

Sermon *"Jesus Tempted For You"*

Luke 4:1-13

-stand-

Nicene Creed LSB p. 174

Prayer of the Church

-sit-

The Offering *A Mighty Fortress is Our God* – Andrew Clarke

Those who are not communing may place their cards in the offering plate.

Offertory *What shall I render...* LSB p. 176

## SERVICE OF THE SACRAMENT

### EGLC Communion Statement

The Lord's Supper is celebrated here in the glad confidence that those who commune actually eat and drink the true Body and Blood of our Lord Jesus Christ in, with, and under the bread and the wine. Only those communicants who believe this and who repent of their sins receive forgiveness of sins, life, and salvation. Those who do not believe this or who do not repent of their sins will commune to their harm. Because Holy Communion is a confession of the specific teachings of the faith which is confessed in this congregation, those who are not in agreement with this understanding of the Lord's Supper, or who belong to a religious community that is not in Altar & Pulpit Fellowship with The Lutheran Church—Missouri Synod, are requested to consult with the presiding minister before communing.

The Preface – Agnus Dei

*LSB pp. 177-180*

*- sit -*

Distribution

Hymns during Communion

*I Walk in Danger All the Way – LSB 716*

*Sing, My Tongue, the Glorious Battle – LSB 454*

*- stand -*

Post-Communion Canticle

*Nunc dimittis – LSB p. 182*

Post-Communion Collect

*LSB p.183*

Benediction

*LSB p. 183*

Closing Hymn

*Abide O Dearest Jesus – LSB 919*

Postlude

*Abide O Dearest Jesus – Anton W. Leupold*

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ALTAR PARAMENTS: Purple paraments suggest the somber, solemn mood of this penitential season while the symbols of torture bring to mind Christ's suffering and death to save us.

ALTAR FLOWERS: Placed to the glory of God by the Friendship Library Committee.

### Participants

Presiding Minister

Pastor Peters

Organist

Richard C. Ewert

Choir Director (10:45)

Karla Bessert

Choir (10:45)

Exultate Singers

Elder

Jim Aldinger

Chancel Assistant

(5:30) Doug Grell; (8:00) John Schaefer; (10:45) Steve Hipenbecker

Usher team on duty

(5:30) Dan Berry, Dick Knutson, Brandon, Scepanski, Danielle Scepanski

Julianne Skovgaard, Zachary Skovgaard, Justin Speck, Nathan Van Schaick,

Henry Van Schaick, Ann Wilcox, Christine Wilcox, Bruce Wilcox

(8:00) Grace Dennis, William Dennis, Matt Diven, Tim Diven, Amalia Seeger,

Ben Seeger, Eric Seeger, Ben Thompson, Rick Wegner, Ryan Wegner, Kelsey Wegner,

Maddie Wilinski, Jeff Wilinski, Luke Wilinski

(10:45) Chloe Handrich, Sophie Handrich, Jamie Krueger, Owen Krueger,

Ben Krueger, Bobby LaFond, Angela Lee, Sam Lee, Cliff Menges,

Steve Nelson, Terry Sousek, Laura Traas

Altar Guild

(5:30) Ruth Dare, Luanne Schaefer; (8:00) Arlene Malnar, Catherine Peters

(10:45) Karen Clark, Irma Witzke

About the First Sunday in Lent  
Theme: The Power of God's Word  
- *highlighting the Scriptures for the week* -

**R**eciting the magnificent works of the LORD, Israel was directed to bring before Him the firstfruits of all their produce, flowing abundantly from His merciful hand. (Deuteronomy) As He delivered Israel from slavery in Egypt, so He has delivered His church from bondage to sin, death, and hell. We too praise His mercy with our firstfruits giving. He has placed His life-giving Word on human mouths for us to hear and believe. (Romans) With the heart we believe and with our mouths we confess His saving love. So it is that the Lord Jesus met every one of the devil's onslaughts with the sure and certain Word of His God and Father. (Luke) Unable to master Him, the devil retreated from Him – just as He flees all who believe and are baptized into Christ the mighty victor over sin, death, and hell.

WEEKLY BIBLE READING SCHEDULE

Use the schedule below in your personal devotion. The first three readings are the lessons read today; the last three will be read next Sunday. The Wednesday reading is the psalmody for the week. Each day you may want to pray that Psalm or the prayer printed in our service folder today, followed by the suggested reading and your personal requests and Thanksgivings to our Heavenly Father.

<b>Sunday</b>	Deuteronomy 26:1-11 For what reason are Israelites urged to present offerings of the firstfruits of their produce? What had the LORD done for them as a people? What has the LORD done for you? What do you return to Him?
<b>Monday</b>	Romans 10:8b-13 How has God placed His Word within earshot? What confession does the church make with her mouth? What does the church believe in her heart? How is such faith created and nurtured? Where do we hear the living Word of God? Why therefore do we worship? What does this mean?
<b>Tuesday</b>	Luke 4:1-13 What happened to Jesus in the desert? List each of the devil's temptations and the corresponding reply of Jesus: what is common to each reply? What can we learn from Jesus about the Word of God? Why did the devil retreat from Jesus? What does this mean for our rescue from sin, death, and devil?
<b>Wednesday</b>	Psalms 91 Where may the faithful find rest? How? What sources terrorized Israel? What makes you afraid? How does the LORD provide protection for His people? How therefore may you calm your fears? List the promises of the LORD in the last three verses; how do these promises apply to your personal turmoil and fear right now? What does this mean?
<b>Thursday</b>	Jeremiah 26:8-15 Why were the people upset with Jeremiah? To whom did they take their complaint? What sentence did they prescribe? How did Jeremiah react? How is this situation Jesus-like? What resulted from Jeremiah's testimony? What resulted from Jesus' testimony? What does this mean?
<b>Friday</b>	Philippians 3:17-4:1 Where did St. Paul get the pattern of living he exemplified to the Philippians? How is it that some who claim to follow Christ are actually His enemies? What is their "god?" Where is your citizenship? What does this mean? What glorious end outcome awaits all the faithful? How does this connect with how we live right now? What things need changing in your life now? How is this done?
<b>Saturday</b>	Luke 13:31-35 Why was Jesus determined to go to Jerusalem? How frequently had Jesus attempted to gather Jerusalem together? When? How does this statement clearly show His divinity? When was Jesus welcomed as "He who comes in the name of the Lord?" When do we welcome Him in the same way in the midst of the assembled congregation? When will we welcome Him face to face? What does this mean?