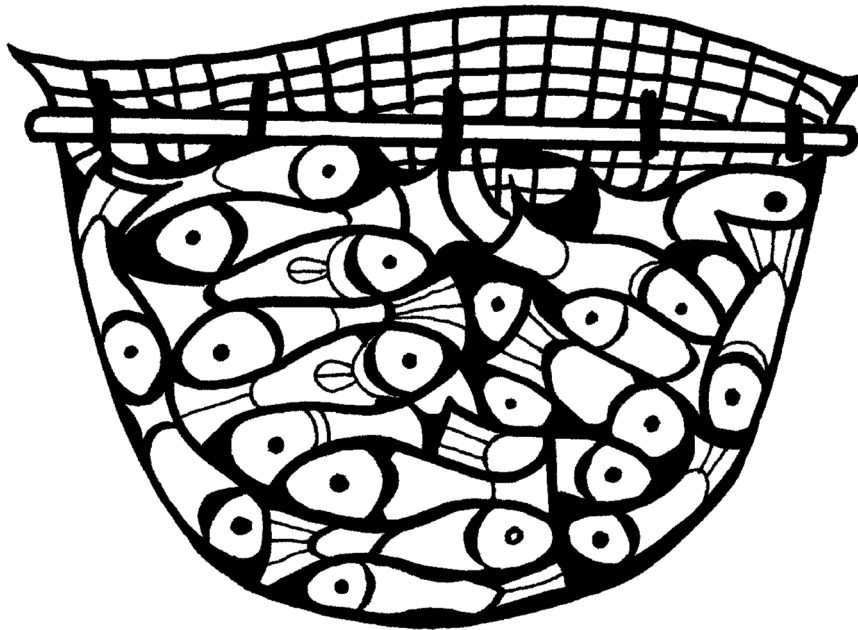




**Third Sunday after Epiphany
† January 21, 2024**

Edina Community Lutheran Church
4113 West 54th Street
Edina, Minnesota 55424
952-926-3808
www.eclc.org



As Jesus went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

GATHERING

The 9:00am worship service is live-streamed and recorded for those worshipping at home. While filming focuses on the worship leaders, worship participants may appear on screen. For those seeking less visibility, the south section of chairs (behind the worship leaders) is designated as a lower filming area.

Land Acknowledgment

We acknowledge that Edina Community Lutheran Church is located on the traditional, ancestral and contemporary lands of the Dakhóta Oyáte, the Dakota nation. Treaties developed through exploitation and violence were broken. Tribes were forced to exist on ever smaller amounts of land.

Acknowledging this painful history, we as a congregation confess our complicity in the theft of Native land and acknowledge that we have not yet honored our treaties. We further confess that Christians and Christian churches have benefited from this land theft. We commit to being active advocates for justice for Native People and to truth telling that leads to healing.

Text: Ruth Duck, b. 1947
Music: FESTAL SONG, William H. Walter,
1825-1893
Text © 1992 GIA Publications Inc.

PRELUDE

"Aria"

Emma Lou Diemer

WELCOME

CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, ☩ one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C: Amen.

L: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L: God, our rock and refuge,

C: we pour out our hearts before you.

We have known you but have not always loved you.

We have wounded one another

and sinned against you.

We have not always recognized the Holy Spirit dwelling in each of us.

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

L: The voice of God is upon the waters.

God has spoken: the time of grace is now.

In Jesus, the realm of God has come near.

By the authority of ☩ Jesus Christ,

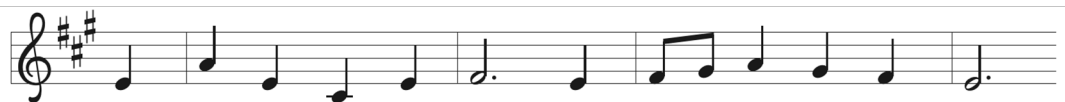
your sins are forgiven.

You are God's beloved.

C: Amen.

OPENING HYMN

"Arise, Your Light Has Come!"



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.


GREETING

L: The grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**


GATHERING LITANY

Assisting Minister




O ser-vants of God, let us sing our praise.

All




We bless your ho-ly name, O God.

Assisting Minister



From the ris-ing of the sun to its set-ting,

All




We bless your ho-ly name, O God.

Assisting Minister



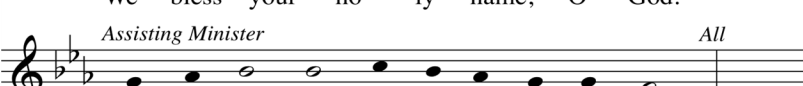
You lift up the weak and hun-gry.

All

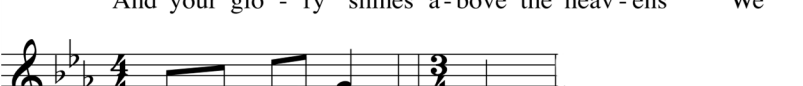


We bless your ho-ly name, O God.

Assisting Minister *All*



And your glo-ry shines a-bove the heav-ens We



bless your ho-ly name, O God.

Light a Candle!

In many faith traditions, a lit candle often also symbolizes a prayer.

You are invited to light a candle on the votive candle screen as you enter for worship, after communion, or whenever you feel moved to do so.

Our lit candles together represent our prayers lifted up to God!

PRAYER OF THE DAY**CHILDREN'S MESSAGE****FIRST READING: PSALM 65:5-12**

L: Word of God, word of life.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al-le-lu-ia,
al-le-lu-ia; Al - le - lu - ia, al - le-lu - ia.

GOSPEL READING: MARK 1:14-20

L: The Word made flesh dwells among us.

C: Full of grace and truth.

L: This is the Gospel of Jesus Christ.

C: Praise to you, Word of life!

SERMON

HYMN OF THE DAY "God, Be the Love to Search and Keep Me"



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

Text: Richard Bruxvoort Colligan, b. 1967
Music: GREEN TYLER, Richard Bruxvoort
Colligan
Text and music © 2004 This Here Music,
admin. Augsburg Fortress

PRAYERS OF INTERCESSION

After each petition the following is said:

L: God of grace,

C: Hear our prayer.

SHARING OF THE PEACE

L: The peace of Christ be with you always.

C: And also with you.

GATHERING OF TITHES AND OFFERINGS

SPECIAL MUSIC "Bare to the Bone"

Carrie Newcomer

OFFERTORY PRAYER

THE GREAT THANKSGIVING

Presider *All*

The Lord be with you. And al - so with you.

Presider *All*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

L: It is indeed right and good... and join their unending hymn:

SANCTUS

All

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, heav - en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the One who comes, who
Bless - ed is he who comes in the name,

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

We are grateful to one another and to God for the financial contributions which support the mission and ministry of the church. ECLC can accept cash, checks, and electronic giving on a one-time or recurring basis. You can give via eclc.org ("Give" tab), or by texting to 952-260-6075 or use the QR code shown here.



INVITATION TO COMMUNION

We welcome all to receive this gift of Christ's presence given in this meal. Here is offered for you the forgiveness of sins and the promise of life in God. Communion will be directed by the ushers; Cups are in trays—filled communion cups contain grape juice, empty cups will receive wine. Gluten-free wafers are available on the table. See bulletin "Welcome" page for wafer ingredients. Please take a GF wafer as you proceed to your place around the table. Children are welcome to commune at their parent's discretion. If you would like to receive communion and are unable to come forward, please inform an usher and a pastor will come to you.

EUCCHARISTIC PRAYER

- L:** Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.
- C: We praise you, O God.**
- L:** Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.
- C: We bless you, O God.**
- L:** We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.
- C: We thank you, O God.**
- L:** In the night in which he was betrayed, Jesus took bread and gave thanks, broke it, and gave it to his disciples saying, "Take and eat. This is my body given for you. Do this for the remembrance of me."
Again after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new promise in my blood, poured out for you and for all people for the forgiveness of sin. Do this for the remembrance of me."
Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:
- C: Christ has died. Christ is risen. Christ will come again.**
- L:** We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.
- C: Amen.**

THE LORD'S PRAYER

Gracious God in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

LAMB OF GOD

All

Lamb of God, you take a - way the sin of the

1., 2.

world; have mer - cy on us, have mer - cy on us.

3.

world; grant us peace, grant us peace.

Prayers at the Font

During communion, Deacon Lauren will offer individual prayer at the font. God cares about every aspect of our lives, and as a faith community, we seek to care for one another through life's joys and sorrows. All are invited.

COMMUNION HYMN I "One Bread, One Body"

Refrain

One bread, one bod - y, one Lord of all; one cup of

bles - sing which we bless, and we, though man - y

through - out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,

Refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, b. 1939
Music: ONE BREAD, ONE BODY, John Foley
Text and music © 1978 John B. Foley and
OCP Publications

COMMUNION HYMN II "Lead Me, Guide Me"

Refrain

Lead me, guide me, a-long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b. 1922
Music: Doris M. Akers, b. 1922,
harm. by Richard Smallwood
© 1953, Doris M. Akers,
Unichappell Music, Inc.

PRAYER AFTER COMMUNION

BLESSING

ANNOUNCEMENTS

SENDING SONG "O Lord, Now Let Your Servant"



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
till rap - tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless - ed day - star, shall light them ev - er - more.

DISMISSAL

L: Go in peace, serve the Lord.

C: Thanks be to God.

POSTLUDE

"Go Forth with Joy"

Gwyneth Walker

All children are invited to process out with the worship leaders during the last verse of the Sending Song in order to lead in the Dismissal.
Go in peace, Serve the Lord

Text: Ernest E. Ryden, 1886-1981,
based on the Nunc dimittis
Music: KUORTANE, Finnish folk tune
Text © 1925 Board of Publication,
Lutheran Church in America,
admin. Augsburg Fortress