5TH SUNDAY IN LENT DIVINE SERVICE V MARCH 17, 2024 9:00 a.m.

PRELUDE

PRAYER ON ENTERING CHURCH: "LORD, I love the habitation of Your House and the place where Your Glory Dwells. In the multitude of Your Tender Mercies prepare my heart that I may enter Your House to worship and confess Your Holy Name; through Jesus Christ, my God and LORD." (145)

BEFORE WORSHIP: "O LORD, our Creator, Redeemer, and Comforter, as we come together to worship You in Spirit and in Truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may Repent of our sins, Believe in Jesus Christ as our only Savior, and Grow in Grace and Holiness. Hear us for His sake, Amen." (146)

♦ SERVICE OF PREPARATION ♦

Invocation	[Pg. 213]
In the Name of the Father and of the Φ Son and of the Holy Spirit.	[Matthew 28:19b, 18-20]
EXHORTATION	[Pg. 213]
P Beloved in the LORD! Let us draw near with a true heart and Confess our sins unto G beseeching Him in the Name of our LORD, Jesus Christ to grant us Forgiveness.	od our Father, [Hebrews 10:22]
P Our Help is in the Name of the LORD, Who Made Heaven and earth.	Psalm 124:8
If You, O LORD, kept a record of sins, O LORD, who could stand? But with You there is Forgiveness; therefore You are Feared.	Psalm 130:3-4
† Confession & Absolution †	
CONFESSION OF SINS	[Pg. 213]
O Almighty God, Merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely Repent of them, and I pray You of Your Boundless Mercy and for the sake of the Holy, Innocent, Bitter Sufferings and Death of Your Beloved Son, Jesus Christ, to be Gracious and Merciful to me, a poor, sinful being.	
ABSOLUTION	[Pg. 214]
P Upon this your Confession, I, by virtue of my office, as a called and ordained servant the Grace of God unto all of you, and in the stead and by the Command of my LORD you all your sins in the Name of the Father and of the ♥ Son and of the Holy Spirit.	Jesus Christ I Forgive Son and of the Holy
Spirit.	John 20:19-23

♦ SERVICE OF THE WORD ♦

INTROIT: Psalm 119:9–16; antiphon: v. 10

C Amen.

- Vindicate me, O God, and Defend my cause against an ungodly | people,*
 from the deceitful and unjust man De- | liver me!
 I love the LORD, because | he has heard*
 my voice and my pleas for | mercy.
- Because He inclined His | ear to me,*
 therefore I will call on Him as long | as I live.
 The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
 I suffered distress and | anguish.
- Then I called on the Name | of the LORD:*
 O LORD, I pray, Deliv-| er my soul!'
 For you have Delivered my | soul from death,*
 my eyes from tears, my feet from | stumbling.
- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be-| ginning,* is now, and will be forever. | Amen.
- Vindicate me, O God, and Defend my cause against an ungodly | people,*
 from the deceitful and unjust man De- | liver me!
 I love the LORD, because | he has heard*
 my voice and my pleas for | mercy.

Kyrie! God, Father in Heav'n above, You abound in Gracious Love, Of all things the Maker and Preserver. Eleison! Eleison!

Kyrie! O Christ, our King, Salvation for all You came to bring. O LORD Jesus, God's Own Son, Our Mediator at the Heav'nly Throne: Hear our cry and grant our supplication. Eleison! Eleison!

Kyrie! O God the Holy Ghost, Guard our Faith, the Gift we need the most, And Bless our life's last hour, That we leave this sinful world with gladness. Eleison! Eleison!

(The Gloria in Excelsis is omitted during the season of Lent due to the focus and nature on Repentance during Lent) GLORIA IN EXCELSIS

SALUTATION & COLLECT OF THE DAY

- P The LORD be with you. And also with you.
- P Almighty God, by Your Great Goodness Mercifully look upon Your people that we may be Governed and Preserved Evermore in body and soul; through Jesus Christ, Your Son, our LORD, \(\Phi\) Who Lives and Reigns with You and the Holy Spirit, one God, now and Forever. **Amen.** (*Please be seated*)

OLD TESTAMENT READING: Jeremiah 31:31-34

"Behold, the days are coming, declares the LORD, when I will make a New Covenant with the House of Israel and the House of Judah, 32 not like the Covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, My Covenant that they broke, though I was their husband, declares the LORD. ³³ But this is the Covenant that I will make with the House of Israel after those days, declares the LORD:

I will put my Law within them, and I will write it on their hearts. And I will be their God, and they shall be My People. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know Me, from the least of them to the greatest, declares the LORD. For I will Forgive their iniquity, and I will remember their sin no more."

A This is the Word of the LORD.

C Thanks be to God.

SCRIPTURAL RESPONSE: "'Come, Follow Me,' the Savior Spake" [LSB: 688]

'Come, follow Me,' the Savior spake, 'All in My Way Abiding; Deny yourselves, the world forsake, Obey My Call and Guiding. O bear the cross, whate'er betide, Take My Example for your Guide.

'I Am the Light, I Light the Way, A Godly Life Displaying; I bid you walk as in the day; I keep your feet from straying. I Am the Way, and well I show How you must sojourn here below.

'My heart abounds in lowliness, My soul with love is glowing; And gracious words My lips express, With meekness overflowing. My heart, My mind, My strength, My all, To God I vield, on Him I call.

'I teach you how to shun and flee What harms your soul's Salvation, Your heart from ev'ry guile to Free, From sin and its temptation. I am the Refuge of the soul And lead you to your Heav'nly Goal.'

Then let us follow Christ, our LORD, And take the Cross appointed And, firmly clinging to His Word, In suff'ring be undaunted. For those who bear the battle's strain The Crown of Heav'nly Life obtain.

EPISTLE: Hebrews 5:1–10

"Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³ Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴ And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵ So also Christ did not Exalt Himself to be made a High Priest, but was Appointed by Him Who said to Him, 'You are My Son, today I have Begotten You'; ⁶ as He says also in another place, 'You are a Priest Forever, after the Order of Melchizedek.' ⁷ In the days of His Flesh, Jesus offered up Prayers and Supplications, with loud cries and tears, to Him Who was able to Save Him

from death, and He was heard because of His Reverence. ⁸ Although He was a Son, He Learned Obedience through what He Suffered. ⁹ And being made Perfect, He became the Source of Eternal Salvation to all who obey Him, ¹⁰ being Designated by God a High Priest after the Order of Melchizedek."

A This is the Word of the LORD.

C Thanks be to God.

ALLELUIA VERSE: is not sung during the Lenten Season.

HYMN OF THE DAY: "LORD, Help us Walk Your Servant Way" [LSB: 857]

LORD, help us walk Your Servant Way Wherever love may lead And, bending low, forgetting self, Each serve the other's need.

You came to earth, O Christ, as LORD, But Pow'r You laid aside. You Liyed Your years in Servanthood; In lowliness You Died.

No golden scepter but a towel You place within the hands Of those who seek to follow You And live by Your Commands. You bid us bend our human pride Nor count ourselves above The lowest place, the meanest task That waits the Gift of Love.

LORD, help us walk Your servant way Wherever love may lead And, bending low, forgetting self, Each serve the other's need.

HOLY GOSPEL: Mark 10:32-45 (Please stand)

The Holy Gospel according to St. Mark, the tenth chapter. (Sung) Glory to You, O LORD.

"And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, He began to tell them what was to happen to Him, "saying, 'See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn Him to death and deliver Him over to the Gentiles." And they will mock Him and spit on Him, and flog Him and kill Him. And after three days He will Rise. "35 And James and John, the sons of Zebedee, came up to Him and said to Him, 'Teacher, we want you to do for us whatever we ask of You." And He said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Your right hand and one at Your left, in Your Glory." Sesus said to them, "You do not know what you are asking. Are you able to drink the cup

that I drink, or to be baptized with the baptism with which I am baptized?' ³⁹ And they said to Him, 'We are able.' And Jesus said to them, 'The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at My Right Hand or at My Left is not Mine to grant, but it is for those for whom it has been prepared.' ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to Him and said to them, 'You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to Serve, and to Give His Life as a Ransom for many.'"

P This is the Gospel of the LORD.

C (Sung) Praise to You, O Christ.

CREED: "We All Believe in One True God" (Please remain standing) [LSB: 954]

We all Believe in One True God,
Who Created earth and Heaven,
The Father, Who to us in Love
Has the Right of Children Given.
He in Soul and Body Feeds us;
All we need His hand Provides us;
Through all snares and perils Leads us,
Watching that no harm betide us.
He Cares for us by day and night;
All things are Governed by His Might.

We all Believe in Jesus Christ, His Own Son, our LORD, Possessing An equal Godhead, Throne, and Might, Source of ev'ry Grace and Blessing; Born of Mary, virgin mother, By the Power of the Spirit, Word made flesh, our elder Brother; That the lost might Life Inherit, Was Crucified for all our sin And Raised by God to Life again.

We all Confess the Holy Ghost, Who, in Highest Heaven Dwelling With God the Father and the Son, Comforts us beyond all telling; Who the Church, His Own Creation, Keeps in Unity of Spirit. Here Forgiveness and Salvation Daily come through Jesus' Merit. All flesh shall rise, and we shall be In Bliss with God Eternally. Amen.

SERMON

Offerin	IG & MUSICAL OFFERING[Pg. 215
PRAYER	OF THE CHURCH (Please stand)
Lord'	END OF VIDEO FEED 'S PRAYER[LSB: 162]
P	LORD, remember us in Your Kingdom and teach us to pray Our Father Who art in Heaven, Hallowed be Thy Name, Thy Kingdom come, Thy will be done on earth as it is in Heaven; give us this day our daily bread; and Forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but Deliver us from evil. For Thine is the Kingdom and the Power and the Glory Forever and Ever. Amen.
	Heavenly Father, God of all Grace, Govern our hearts that we may never forget Your Blessings but steadfastly thank and praise You for all Your goodness in this life until, with all the Saints, we praise You Eternally in Your Heavenly Kingdom; through Jesus Christ, our LORD, Amen.
BENEI	DICTION
P	The LORD Bless you and Keep you. The LORD make His face Shine on you and be Gracious to you. The LORD look upon you with Favor and † give you Peace. Amen.