

4TH SUNDAY AFTER PENTECOST
DIVINE SERVICE I | JUNE 28, 2020 | SERVICE TIME 9:00 A.M.

PRAYER ON ENTERING CHURCH: *“LORD, I love the habitation of Your House and the place where Your Glory Dwells. In the multitude of Your Tender Mercies prepare my heart that I may enter Your House to worship and confess Your Holy Name; through Jesus Christ, my God and LORD.”* (145)

BEFORE WORSHIP: *“O LORD, our Creator, Redeemer, and Comforter, as we come together to worship You in Spirit and in Truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in Grace and Holiness. Hear us for His sake, Amen.”* (146)

PRELUDE & WELCOME AND ANNOUNCEMENTS

OPENING HYMN: *“I Want to Walk as a Child of the Light”* [LSB: 411]

1.
I want to walk as a Child of the light.
I want to follow Jesus.
God set the stars to give light to the world. The
Star of my life is Jesus.

Refrain

Refrain:
In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the Light of the City of God. Shine
in my heart, LORD Jesus.

2.
I want to see the Brightness of God.
I want to look at Jesus.
Clear Sun of Righteousness, Shine on my path,
And show me the Way to the Father. *Refrain*

3.
I'm looking for the Coming of Christ.
I want to be with Jesus.
When we have run with patience the race, We
shall know the Joy of Jesus.

Refrain

✠ SERVICE OF PREPARATION ✠

CONFESSION AND ABSOLUTION *(Please stand)* *(Page 151)*

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, Who is Faithful and Just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.
C Most Merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have Mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the Glory of Your Holy Name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His Sake Forgives you all your sins. As a called and ordained servant of Christ, and by His Authority, I therefore Forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

PSALMODY: *Psalm 119:153–160 (antiphon: v. 1)*



- P** ¹⁵³ Look on my affliction and De- | liver me,*
for I do not for- | get Your Law.
¹⁵⁴ Plead my cause and Re- | deem me;*
give me Life according to Your | Promise!
- L** ¹⁵⁵ Salvation is far from the | wicked,*
for they do not seek Your | Statutes.
¹⁵⁶ Great is Your Mercy, | O LORD;*
give me Life according | to Your Rules.
- P** ¹⁵⁷ Many are my persecutors and my adver- | saries,*
but I do not swerve from Your Testi- | monies.
¹⁵⁸ I look at the faithless | with disgust,*
because they do not keep | Your Commands.
- L** ¹⁵⁹ Consider how I love Your | Precepts!*
Give me life according to Your | Steadfast Love.
¹⁶⁰ The sum of Your | Word is Truth,*
and every one of Your Righteous Rules Endures For- | ever.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

✠ SERVICE OF THE WORD ✠

KYRIE ~ LORD, Have Mercy ~ (Page 152)

- P** In peace let us pray to the LORD.
C LORD, have Mercy.
- P** For the Peace from above and for our Salvation let us pray to the LORD.
C LORD, have Mercy.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the
unity of all let us pray to the LORD.
C LORD, have Mercy.
- P** For this Holy House and for all who offer here their worship and praise let us pray to the LORD.
C LORD, have Mercy.
- P** Help, save, comfort, and defend us, gracious LORD.
C Amen.

HYMN OF PRAISE “*This is the Feast of Victory*” (Page 155)

(Refrain) **This is the Feast of Victory for our God. Alleluia, Alleluia, Alleluia.**

Worthy is Christ, the Lamb Who was slain, Whose Blood set us free to be People of God. Refrain:

This is the Feast of Victory for our God. Alleluia, Alleluia, Alleluia.
Power, Riches, Wisdom and Strength, and Honor, Blessing, and Glory are His. Refrain:

Sing with all the people of God, and join in the hymn of all creation. Blessing, Honor, Glory, and Might be to God and the Lamb forever. Amen. Refrain:

For the Lamb Who was slain has begun His Reign. Alleluia. This is the Feast of Victory for our God. Alleluia, Alleluia, Alleluia.

SALUTATION & COLLECT OF THE DAY..... (Page 156)

P The LORD be with you.
C And also with you.

P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our LORD, **✠**Who Lives and Reigns with You and the Holy Spirit, one God, now and Forever.
C Amen. (Please be seated)

OLD TESTAMENT READING: Jeremiah 28:5-9

“Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the House of the LORD, ⁶ and the prophet Jeremiah said, ‘Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the Vessels of the House of the LORD, and all the exiles. ⁷ Yet hear now this word that I speak

in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

A This is the Word of the LORD. **C** Thanks be to God.

GRADUAL

R Great is the LORD, and greatly | to be praised,*
and His Greatness is un | searchable.
On Your Wondrous Works, I will | meditate,*
and I will declare Your | Greatness.

NEW TESTAMENT READING: Romans 7:1-13

“Or do you not know, brothers — for I am speaking to those who know the law — that the law is binding on a person only as long as he lives? ² Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³ Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. ⁴ Likewise, my brothers, you also have died to the Law through the Body of Christ, so that you may belong to another, to Him Who has been Raised from the dead, in order that we may bear Fruit for God. ⁵ For while we were living in the flesh, our sinful passions, aroused by the Law, were at work in our members to bear fruit for death. ⁶ But now we are released from the Law, having died to that which held us captive, so that we serve not under the old written code but in the New Life of the Spirit. ⁷ What then shall

we say? That the Law is sin? By no means! Yet if it had not been for the Law, I would not have known sin. I would not have known what it is to covet if the Law had not said, ‘You shall not covet.’ ⁸ But sin, seizing an opportunity through the Commandment, produced in me all kinds of covetousness. Apart from the Law, sin lies dead. ⁹ I was once alive apart from the Law, but when the Commandment came, sin came alive and I died. ¹⁰ The very Commandment that Promised Life proved to be death to me. ¹¹ For sin, seizing an opportunity through the Commandment, deceived me and through it killed me. ¹² So the Law is Holy, and the Commandment is Holy and Righteous and Good. ¹³ Did that which is Good, then, bring death to me? By no means! It was sin, producing death in me through what is Good, in order that sin might be shown to be sin, and through the Commandment might become sinful beyond measure.”

A This is the Word of the LORD. **C** Thanks be to God.

C Alleluia, LORD, to whom shall we go? You have the Words of Eternal Life. Alleluia, Alleluia.

GOSPEL: *Matthew 10:34-42*

P The Holy Gospel according to St. Matthew, the ten chapter.

C Glory to You, O LORD.

“[Jesus said:] ‘Do not think that I have come to bring Peace to the earth. I have not come to bring Peace, but a sword. ³⁵ For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶ And a person’s enemies will be those of his own household. ³⁷ Whoever loves father or mother more than Me is not worthy of Me, and whoever loves son or daughter more than Me is not worthy of Me. ³⁸ And whoever does not take his cross and follow Me is not worthy of Me. ³⁹ Whoever finds his life will lose it, and whoever

loses his life for my sake will find it. ⁴⁰ ‘Whoever receives you receives Me, and whoever receives Me receives Him Who Sent Me. ⁴¹ The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a Righteous Person because He is a Righteous person will receive a Righteous person’s reward. ⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the LORD.

C Praise to You, O Christ.

HYMN OF THE DAY: *“The Law of God is Good and Wise”* [LSB: 579]

1.
The Law of God is Good and Wise
And sets His Will before our eyes,
Shows us the Way of Righteousness,
And dooms to death when we transgress.

2.
Its Light of Holiness imparts
The knowledge of our sinful hearts
That we may see our lost estate
And turn from sin before too late.

3.
To those who help in Christ have found
And would in works of Love abound
It shows what deeds are His Delight
And should be done as Good and Right.

4.
But those who scornfully disdain
God’s Law shall then in sin remain;
Its terror in their ear resounds
And keeps their wickedness in bounds.

5.
The Law is Good; but since the fall
Its Holiness Condemns us all;
It dooms us for our sin to die
And has no pow’r to Justify.

6.
To Jesus we for Refuge flee,
Who from the curse has set us Free,
And humbly worship at His Throne,
Saved by His Grace through Faith Alone.

(Please be seated)

SERMON

ATHANASIAN CREED *(Please stand as we confess our faith)* (Page 319)

P We confess our Christian Faith in the words of the Athanasian Creed.

P Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the Persons nor dividing the Substance.
For the Father is one Person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the Glory Equal, the Majesty Coeternal.

**Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father Uncreated, the Son Uncreated, the Holy Spirit Uncreated;
the Father Infinite, the Son Infinite, the Holy Spirit Infinite;
the Father Eternal, the Son Eternal, the Holy Spirit Eternal.**

**And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinities, but One Uncreated and One Infinite.**

**In the same way, the Father is Almighty, the Son Almighty, the Holy Spirit Almighty;
and yet there are not three Almighties, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but One God.**

**So the Father is LORD, the Son is LORD, the Holy Spirit is LORD;
and yet there are not three LORDS, but One LORD.**

**Just as we are compelled by the Christian Truth to acknowledge each distinct Person as God and LORD, so
also are we prohibited by the catholic religion to say that there are three Gods or LORDS.**

The Father is not made nor Created nor Begotten by anyone.

The Son is neither made nor Created, but Begotten of the Father alone.

**The Holy Spirit is of the Father and of the Son, neither made nor Created nor Begotten, but Proceeding.
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy
Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another;
but the whole three Persons are Coeternal with each other and Coequal, so that in all things, as has
been stated above, the Trinity in Unity and Unity in Trinity is to be worshipped.**

Therefore, whoever desires to be saved must think thus about the Trinity.

**But it is also necessary for Everlasting Salvation that One Faithfully believe the Incarnation of our LORD
Jesus Christ.**

**Therefore, it is the right Faith that we believe and confess that our LORD Jesus Christ, the Son of God, is
at the same time both God and man.**

**He is God, begotten from the Substance of the Father before all ages; and He is man, born from the
Substance of His mother in this age:**

**Perfect God and Perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His Divinity, less than the Father with respect to His
humanity.**

Although He is God and man, He is not two, but One Christ:

**One, however, not by the conversion of the Divinity into flesh, but by the Assumption of the humanity
into God;**

One altogether, not by confusion of Substance, but by unity of person.

**For as the rational soul and flesh is one man, so God and man is One Christ, Who suffered for our
Salvation, Descended into hell, Rose again the third day from the dead,**

**Ascended into Heaven, and is seated at the right hand of the Father, God Almighty, from whence
He will come to Judge the living and the dead.**

**At His Coming all people will Rise again with their bodies and give an account concerning their own
deeds.**

And those who have done good will enter into Eternal Life, and those who have done evil into Eternal fire.

P This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

(Please remain standing)

PRAYER OF THE CHURCH

P “Beloved in the LORD, let us draw near to the LORD’s Throne of Grace ...”

P ... that You will give answer to our prayers; through Jesus Christ, our LORD.

C Amen. *(Please be seated)*

IF YOU HAVE NOT ALREADY DONE SO,
PLEASE DROP YOUR OFFERINGS IN THE OFFERING PLATES
LOCATED IN THE NARTHEX AFTER WORSHIP !!!

✠ SERVICE OF THE SACRAMENT ✠

PREFACE (*Sung*) [LSB: pg. 160]

P The LORD be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

Colossians 3:1

C We lift them to the LORD.

P Let us give thanks unto the LORD our God.

Psalm 136

C It is right to give Him thanks and praise.

PROPER PREFACE [LSB: pg. 160]

P It is truly good, right, and salutary that we should at all times and in all places ... To You alone, O Father, be all

Glory, Honor, and Worship, with the Son ✠ and the Holy Spirit, one God, now and Forever.

C Amen.

SANCTUS ≈ *Holy, Holy, Holy* [LSB: pg. 161]

C Holy, Holy, Holy LORD God of Power and Might, Heaven and earth are full of Your Glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He Who comes in the Name of the LORD. Hosanna in the highest.

Isaiah 6:3; Matthew 21:9

PRAYER OF THANKSGIVING [LSB: pg. 161]

P Blessed are You, Lord of Heaven and Earth ... One God, now and Forever.

C Amen.

LORD'S PRAYER [LSB: PG. 162]

MATTHEW 6:9-13

P LORD, remember us in Your Kingdom and Teach us to pray:

C Our Father Who art in Heaven,

Hallowed be Thy Name,

Thy Kingdom come,

Thy Will be done on earth as it is in Heaven;

Give us this day our daily bread;

And Forgive us our trespasses as we forgive those who trespass against us;

And Lead us not into temptation,

But deliver us from evil.

For Thine is the Kingdom and the Power and the Glory Forever and ever. Amen.

THE WORD'S OF OUR LORD [LSB: pg. 162]

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; I Corinthians 11:23-25

P "Our LORD Jesus Christ, on the night when He was betrayed ... This do, as often as you drink it, in remembrance of Me.

PAX DOMINI ≈ *The Peace of the LORD* [LSB: pg. 163]

John 20:19

P The Peace of the LORD be with you always. **C** (*Sung*) Amen.

John 1:29

C *(Sung)* **Lamb of God, You take away the sin of the world, have Mercy on us. Lamb of God, You take away the sin of the world, have Mercy upon us. Lamb of God, You take away the sin of the world, grant us Peace.**

DISTRIBUTION HYMN: “*LORD Jesus Christ, You Have Prepared*” [LSB: 622]

1.
LORD Jesus Christ, You have prepared
This Feast for our Salvation;
It is Your Body and Your Blood,
And at Your Invitation
As weary souls, with sin oppressed,
We come to You for needed Rest,
For Comfort, and for Pardon.

2.
Although You did to Heav'n Ascend,
Where angel hosts are dwelling,
And in Your Presence they behold
Your Glory, all Excelling,
And though Your people shall not see
Your Glory and Your Majesty
Till dawns the Judgment Morning,

3.
Yet, Savior, You are not confined
To any habitation;
But You are Present even now
Here with Your Congregation.
Firm as a Rock this Truth shall Stand,
Unmoved by any daring hand
Or subtle craft and cunning.

4.
We eat this bread and drink this cup,
Your Precious Word believing
That Your True Body and Your Blood
Our lips are here receiving.
This Word remains Forever True;
All things are possible with You,
For You are LORD Almighty.

5.
Though reason cannot understand,
Yet Faith this Truth embraces:
Your Body, LORD, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its Truth unailing.

6.
LORD, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my Faith not fail me.
Your Supper in this vale of tears
Refreshes me and stills my fears
And is my Priceless Treasure.

7.
Grant that we worthily receive
Your Supper, LORD, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your Grace
And day by day may run our race,
In Holiness increasing.

8.
For Your consoling Supper, LORD,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this Sacrament may be
A Blessèd Comfort unto me
When living and when dying.

DISTRIBUTION HYMN: “*LORD of Glory, You Have Bought Us*” [LSB: 851]

1.
LORD of Glory, You have bought us
With Your Lifeblood as the Price,
Never grudging for the lost ones
That tremendous Sacrifice;
And with that have Freely Given
Blessings countless as the sand
To the unthankful and the evil
With Your Own unsparing hand.

2.
Grant us hearts, dear LORD, to give You
Gladly, freely of Your Own.
With the Sunshine of Your Goodness
Melt our thankless hearts of stone
Till our cold and selfish natures,
Warmed by You, at length believe
That more happy and more blessèd
'Tis to give than to receive.

3.
**Wondrous honor You have Given
 To our humblest charity
 In Your Own Mysterious Sentence,
 ‘You have done it all to Me.’
 Can it be, O Gracious Master,
 That You deign for alms to sue,
 Saying by Your poor and needy,
 ‘Give as I have giv’n to you’?**

4.
**LORD of Glory, You have bought us
 With Your Lifeblood as the Price,
 Never grudging for the lost ones
 That tremendous Sacrifice.
 Give us Faith to Trust You boldly,
 Hope, to stay our souls on You;
 But, oh, best of all Your Graces,
 With Your Love our love renew.**

THE DISMISSAL [LSB: pg. 164]

- P** The Body and Blood of our LORD Jesus Christ strengthen and preserve you in body and soul to Life Everlasting.
 Depart ☩ in Peace.
- C** Amen.

POST-COMMUNION CANTICLE [LSB: pg. 165]
Luke 2:29-32

- C** *(Sung)* **Thank the LORD and sing His praise, tell everyone what He has done. Let all who seek the LORD rejoice and proudly bear His Name. He recalls His Promises and leads His People forth in Joy with shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT [LSB: pg. 166]

- P** O God the Father, the Fountain and Source of all Goodness, Who in Loving-Kindness sent Your only-begotten Son into the flesh, we thank You that for His Sake You have given us Pardon and Peace in this Sacrament, and we ask You not to forsake Your Children but always to Rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, ☩ our LORD, Who Lives and Reigns with You and the Holy Spirit, one God, now and Forever.
- C** *(Sung)* Amen.

BENEDICTION (Page 166)

- P** The LORD bless you and keep you.
 The LORD make His face shine on you and be Gracious to you.
 The LORD look upon you with favor and ☩ give you Peace.
- C** Amen.

CLOSING HYMN: “The Son of God Goes Forth to War” [LSB: 661]

1.
**The Son of God goes forth to war
 A Kingly Crown to gain.
 His Blood-red Banner streams afar;
 Who follows in His Train?
 Who best can drink His Cup of woe,
 Triumphant over pain,
 Who patient bears his cross below—
 He follows in His Train.**

2.
**The martyr first, whose eagle eye
 Could pierce beyond the grave,
 Who saw his Master in the sky
 And called on Him to Save.
 Like Him, with Pardon on His tongue
 In midst of mortal pain,
 He prayed for those who did the wrong—
 Who follows in His Train?**

3.
**A Glorious Band, the Chosen few,
 On whom the Spirit came,
 Twelve valiant saints—their hope they
 knew And mocked the cross and flame.
 They met the tyrant’s brandished steel,
 The lion’s gory mane;
 They bowed their necks their death to feel
 — Who follows in their train?**

4.
**A Noble Army, men and boys,
 The matron and the maid,
 Around the Savior’s Throne rejoice,
 In robes of Light arrayed.
 They climbed the steep ascent of Heav’n
 Through peril, toil, and pain.
 O God, to us may Grace be giv’n
 To follow in their train!**

POSTLUDE