

MARCH 28, 2024
MAUNDY THURSDAY
CHRIST EVANGELICAL LUTHERAN CHURCH
467 MAIN ST., P. O. Box 494
CONYNGHAM, PA 18219



Church Office - 788-1572
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web site - clcconyngham.org
Facebook - Christ Evangelical Lutheran Church Conyngham
NEPA Synod web page -nepasynod.org

Weekly Worship: Saturday @ 5:00pm
Sunday @ 10:30am

MISSION STATEMENT

Christ Evangelical Lutheran Church is a redeemed family of God's people empowered by the Holy Spirit to proclaim the love of God in Jesus Christ in this community and in the world.

As an active and growing congregation, we share ourselves, our time, and our possessions to serve the Lord by serving others. Inspired in worship, nurtured through teaching, supported with fellowship, and strengthened by prayer, we reach out to others with the Gospel, now and in future generations.

Patterson Derr - Minister of Music/Treasurer

Cynthia Derr – Church Secretary/Congregation Council Secretary

Sexton – Margie Yost

Congregation Council – Betty Anne Bernstein, Julia Bobrowski, Joyce Bradbury, Beth Brown Barbara DeLong, Jean Frye, Deb Jones, Marty Kellow (president), Dave Kisenwether, Tyler Russell, Scott Steiner, Jessica Thorne(vice-president).

Designated Pastor – Rev. Wayne Lupole

Welcome in the name of Christ, whose church this is! If you are seeking a church home, please notify the church office. Contact information is on the front of the bulletin.

FOR YOUR CONVENIENCE: Hearing Assistive Devices are located on the table at the entrance to the worship space. An ADA Compliant restroom and changing station are located in the entrance hallway. A first aid kit, water, juice and snacks are in the kitchenette adjacent to the Parlor (main entrance room).

FOR SECURITY: During worship, only the upper-level main entrance doors are open- all other doors are locked.

Have any questions? An usher will be glad to help you!

Individual communion cups are ready for pick up for you to use at home. They are inside the front door of the parlor and may be picked up during office hours. Please help yourself. You may also commune with what you have handy at home; bread, crackers, juice, wine, etc.

Our Sunday morning 10:30am service is on our FaceBook page “Christ Evangelical Lutheran Church Congregation’ or catch the service on the website video tab using ‘clconyngham.org’. The bulletin is on the web site using the bulletin tab.

CHRIST EVANGELICAL LUTHERAN CHURCH
MARCH 28, 2024
MAUNDY THURSDAY
7:00pm Worship Service

PRELUDE

“Bread of Life”

Matt Schinske

GATHERING

PLEASE STAND

GATHERING HYMN

“Ah, Holy Jesus”

ELW(red) #349

MAUNDY THURSDAY LITURGY

P Friends in Christ,
 In this Lenten season, we have heard our Lord’s call
 to struggle against sin, death, and the devil-
 all that keeps us from loving God and each other.
 This is the struggle to which we were called at baptism.
 Within the community of the church,
 God never wearies of forgiving sin and giving the peace of reconciliation.
 On this night let us confess our sin against God and our neighbor,
 and enter the celebration of the great Three Days
 reconciled with God and with one another.

CONFESSION AND FORGIVENESS

P Let us kneel and make confession to God.

PLEASE KNEEL OR BE SEATED

Silence for reflection and self-examination.

P Most merciful God,
C **we confess that we are captive to sin
 and cannot free ourselves.**
**We have sinned against you in thought, word, and deed,
 by what we have done and by what we have left undone.**
**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.**
**For the sake of your Son, Jesus Christ,
 have mercy on us.**
**Forgive us, renew us, and lead us,
 so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name**
Amen.

P God, who is rich in mercy, loved us
 even when we were dead in sin,
 and made us alive together with Christ.
 By grace you have been saved.
 In the name of † Jesus Christ, your sins are forgiven.
 Almighty God strengthen you with power
 through the Holy Spirit,
 that Christ may live in your hearts through faith.
C **Amen.**

PLEASE STAND

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
C **And also with you.**

PRAYER OF THE DAY

A Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

PLEASE BE SEATED

WORD

A READING FROM EXODUS

Exodus 12:1-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L The Word of the Lord.

C **Thanks be to God!**

L Please join in reading the Psalm - Congregation responses are in **bold** type

PSALM: Psalm 116:1-2, 12-19

I will lift the cup of salvation and call on the name of the LORD. (Ps. 116:13)

I love the LORD, who has heard my voice,
and listened to my supplication,

**for the LORD has given ear to me
whenever I called.**

How shall I repay the LORD
for all the good things God has done for me?

**I will lift the cup of salvation
and call on the name of the LORD.**

I will fulfill my vows to the LORD
in the presence of all God's people.

**Precious in your sight, O LORD,
is the death of your servants.**

O LORD, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.

**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

I will fulfill my vows to the LORD
in the presence of all God's people,

**in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

A READING FROM 1ST CORINTHIANS

1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in the meal is a living proclamation of Christ's death until he comes in the future.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L The Word of the Lord.

C **Thanks be to God!**

PLEASE STAND

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

THE HOLY GOSPEL ACCORDING TO ST. JOHN THE 13th CHAPTER



Glo - ry to you, O Lord.

John 13:1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

p The Gospel of the Lord.



PLEASE BE SEATED

SERMON

Pastor Lingenfelter

PLEASE STAND

HYMN OF THE DAY “Where Charity and Love Prevail” ELW(red) #359**APOSTLES' CREED***P* Let us join in confessing our faith using the words of the Apostle’s Creed.

C **I believe in God, the Father almighty,
 creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**
**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.**

THE PRAYERS*A* Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.*A brief silence.**A* God who kneels to wash our feet, gather your church around the world during this holy week. Humble the powerful and lift up any who are marginalized. Renew our faith and make us bold in service and love to our neighbors. Merciful God,**C** **receive our prayer.**

- A* God who blesses the grain of the soil and the fruit of the vine, inspire in us a reverent care for the earth. Sustain fields, gardens, and wild places, that all people are fed and every living thing flourishes. Merciful God,
- C** **receive our prayer.**
- A* God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for those who are vulnerable. Merciful God,
- C** **receive our prayer.**
- A* God who was betrayed, comfort people everywhere who have suffered abuse at the hands of someone they knew and trusted. Heal the bodies, minds, and hearts of victims of exploitation. Help all in pain to know that you are near. Especially we pray for all those on our prayer list and those we hold in our hearts. *(pause)*.....Merciful God,
- C** **receive our prayer.**
- A* God who sits at the table with us, grant the joy of your presence to people celebrating first communion today, and to all who share the meal. Strengthen communities of faith in grace and courage. Merciful God,
- C** **receive our prayer.**
- A* God who brings new life out of death, we pray with thanks for the lives of those who have joined the communion of saints *(especially)*. In our holy meal, connect us to the faithful who have gone before us, and nourish us as your people living today. Merciful God,
- C** **receive our prayer.**
- P* Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer.
- C** **Amen.**

MEAL

SHARING CHRIST'S PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please greet each other as you are comfortable.

PLEASE BE SEATED

ANTHEM

“In Remembrance”

Mary Kay Beall

PLEASE STAND

OFFERTORY



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were
 sown, that we may be fed with the bread of life.
 Gath - er the hopes and dreams of all; u - nite them with the prayers we
 of - fer now. Grace our ta - ble with your pres - ence,
 Lord, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A In thanksgiving for our offerings, let us pray.

Jesus, you are the bread of life
and the host of this meal.

Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.

We pray this in your name.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

P Blessed are you, O living God,
 sovereign of time and space.
 You bring forth bread from the earth and fruit from the vine.
 Your word leads us across the sea to freedom,
 and you have carried us together to these holy Three Days.
 Blessed be God forever!

C Blessed be God forever!

P Blessed are you, O living God,
 for your glory revealed in Jesus Christ.
 He is our Servant, who washes our feet with love.
 He is our Lamb, whose blood takes away our sin.
 He is our Host at this meal, offering us the cup of salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Blessed be God forever!

C Blessed be God forever!

P Blessed are you, O living God,
 for the gift of your loving Spirit.
 Fill this meal with the life of your Son.
 Make us servants of one another and of everyone in need.
 Bring us with all your people to the joy of the resurrection.
 Blessed be God forever!

C Blessed be God forever!

P Amen, and amen.

C Amen, and amen.

LORD'S PRAYER

p Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

INVITATION TO COMMUNION

p Bread for the journey.
 A feast for hungry hearts. Come!

COMMUNION

L Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

PLEASE BE SEATED

HOLY COMMUNION DISTRIBUTION

Those using the pre-filled communion elements and the people on Facebook will take communion first. Those taking communion from the altar will receive next. Proceed forward from your pew toward the altar. The Lectern side (right facing Altar) will proceed first and then the Pulpit side (left facing Altar). Pick up an empty communion glass as you approach, or use a cup filled with grape juice. Receive the bread and eat the wafer, then the assistant will fill your cup with wine and drink. Deposit empty cups in the bowls provided on the way back to your pews and be seated. If you need a gluten-free wafer, come forward with your arms crossed in front of you.

COMMUNION HYMN

“For the Bread Which You Have Broken”

ELW(red) #494

PLEASE STAND

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.
C Amen.

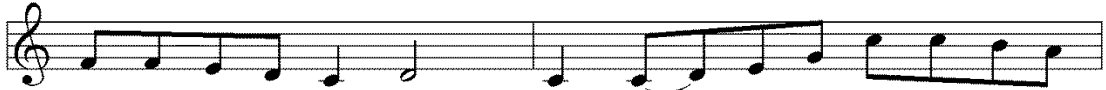
CANTICLE



C Lord, now you let your ser- vant go in peace; your word has been ful- filled.



My own eyes have seen the sal - va - tion which you have pre- pared in the



sight of ev - 'ry peo - ple: A light to re- veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir - it,



as it was in the be- gin - ning, is now, and will be for- ev- er. A - men

PRAYER AFTER COMMUNION

A Lord Jesus, in a wonderful sacrament
 you strengthen us with the saving power
 of your suffering, death, and resurrection.
 May this sacrament of your body and blood
 so work in us that the fruits of your redemption
 will show forth in the way we live,
 for you live and reign with the Father and the Holy Spirit,
 one God, now and forever.

C Amen.

SENDING

STRIPPING OF THE ALTAR

The stripping of the altar is a symbol of the humiliation of Christ

As the Altar Guild strips the altar in preparation for Good Friday, the congregation remains standing while Psalm 22 is read.

*When the reading is finished the congregation leaves the church in **SILENCE** to return for worship on Good Friday*

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Worship Helpers

Asst. Minister Cindy Thorne
Acolyte Eden James
Reader Margie Yost
Communion Asst. Cindy Thorne
Ushers Ken & Mabel Welsh

+++++

HOLY WEEK SCHEDULE

**Good Friday – 11:00am Children’s Good Friday Service
 12:15pm Stations of the Cross Prayer Walk
 7:00pm Worship Service
 Saturday – 5:00pm Easter Vigil
Easter Day – 7:00am & 10:30am Worship Services
Easter Day Breakfast – 8:00am-9:30am
 NO Sunday School**

PASTORAL CARE

If you are in need of pastoral care or wish a visit, please contact the church office at 570-788-1572, email clcony@ptd.net. In case of emergencies, you can also reach Cindy at 570-788-3708 or 570-579-7732 or Pastor Lupole at 570-708-1690.

OUR PRAYER LIST

Betty Lou, Shirley, Jean, Wilma, Dawn, Bob, Betsy, George, Frank, Patt, Dennis, Viola, Kim, Eileen, Samantha, Emily, Jarrod, Amanda, Dawn, Nancy, Rob, Violet, Scarlet. Robbie, Seth, Josh, Dick, Tom, Judi, Rodney, Pauline, Tom, Anita, Alex, Madison, Patti, Bob, Jean, Doug, Dolores, Gene, Donna, Bruce, Charlotte, Paul, Glen, Cindy and family, Rob and Seth, Jr. A copy of the prayer list is on the bulletin board in the parlor for you to take home.

SUNDAY SCHOOL TEACHERS NEEDED

Dates are open for volunteers to teach Sunday School in 2024. Open dates are: **April 14, 21 & 28 and May 12, 19, & 26 for the Pre-K-4th grade class and May 12 for the 5th-7th grade class.** Please consider helping by picking one of the dates. All material is provided. See the sign-up sheet on the table in the parlor.

NEED A RIDE?

Would you like to come to church or go to a church event but are unable to get there on your own, especially at night?

Currently, this need is being assessed. Please call Dawn Whitfield (570-788-3256) or Betsy Fisher (570-788-6611) if you would be interested in getting a ride,

Also, if you are willing to possibly help provide transportation, let Dawn or Betsy know.

DEVOTIONS ON OUR FACEBOOK PAGE

Have you seen and read the devotional prayers that are posted periodically on our congregation's Facebook page? Hopefully, when you read them, you will find encouragement and a sense of God's peace as you go about your daily life.

LUTHERAN DISASTER RESPONSE

LDR is asking for gifts to help with the recent disasters and wars. The survivors/victims need our support. Checks may be out to the church and marked **LDR**.

STEPHEN MINISTRY

They are among us. No, we're not talking about angels or aliens. We're talking about individuals who care about others. As Galatians 6:2 says, "Carry each other's burdens and so you will fulfill the law of Christ". If you or someone you know wants to do more as a Christian caregiver, consider Stephen Ministry. This is one of our congregation's one-to-one caregiving ministries. For more information contact Deb Jones or any of our Stephen Ministers.

2024 BULLETIN SPONSOR CHART IS AVAILABLE

Look for the sign-up charts on the bulletin board in the parlor to choose your dates to sponsor. Special flower pieces need to be ordered through the office (i.e. altar piece).

WILL YOU SERVE?

We are in need of individuals to serve as **assistant ministers**. If you've ever wondered about or considered it, this is your time to find out more and maybe even take this as a sign to give it a chance. Please reach out to Ashley Marsicano [(570) 401-1067/amarsicano14@gmail.com] or the Church office with any questions. We really appreciate your consideration and help.

BIBLE STUDIES

Wednesday night Bible Study is each week at 7pm. As long as the roads are clear, we will have class. Currently, we are wrapping up Exodus and will be starting Leviticus shortly. (will start meeting again after Lent)

Wednesday morning Bible Study meets the 1st and 3rd Wednesdays of the month at 11am. We use the "Wired Word" current affairs material and discuss how it relates to the Bible and our lives.

THRIVENT MEMBERS

REMEMBER -your Choice Dollars need to be distributed by March 31st.

BEAR CREEK CAMP

Registration for Summer Camp is now open. See the poster on the bulletin board in the parlor for dates and take an information packet that shows costs phone, e-mail and other information. Financial help is offered to campers from our congregation (see Cindy).

SAINT JOHN BOSCO BEREAVEMENT MINISTRY

Sharing the Journey

“Grief Shared is Grief Diminished”

The Bereavement Ministry of St. John Bosco Church will provide the Spring Support Group Sessions starting in April that are open to all people who are grieving the death of a loved one and are having difficulty in their grief.

The overall goal of the support group is to provide insight into one’s grief and to help them to move toward a resolution of their grief. It is designed to be flexible. When the worst has happened and everything changes, get the support that you need to remember with more love than pain.

The program consists of seven weekly sessions on Monday evenings from 6:00 to 8:00 PM in the parish multi-purpose room, beginning on Monday, April 1, 2024. Registration is required to assure seating and materials. If interested, please call Marie (Bereavement Ministry) at (570) 455-3874 to register. Sessions are non-denominational.

Stations of the Cross Holy Week Devotional and Good Friday
“Way of the Cross” Responsive prayer service.

The Stations of the Cross will be setup outside for use as a Holy week devotional. Weather permitting this self-guided devotional will be available for use between **9 am to 5 pm Monday through Friday of Holy Week**. You may pick up a copy of the printed self-guide in the church parlor or right outside. We will also assemble and travel “The Way of the Cross” as a Noontday Responsive prayer service, (Worship Bulletin provided) led by worship leaders on **Good Friday starting at 12:15 pm**

EASTER WORSHIP SCHEDULE

March 29th – Good Friday - Children’s Worship at 11am, Stations of the Cross at 12:15 pm and Tenebrae Service at 7pm

March 30th – Saturday Easter Vigil at 5pm

March 31st – Easter Day worship at 7am and 10:30am

Easter Breakfast 8am-9:30am

NO Sunday School

CHILDREN’S GOOD FRIDAY SERVICE

On **Good Friday March 29th at 11am** Pastor Chip will hold a special service for all children and youth of the parish. Parents and adults are also invited, but the service is designed for younger ages.

SUNDAY APRIL 7, 2024

PASTORAL CANDIDATE

MEET & GREET – WORSHIP – VOTE

9:00am – The candidate will be here to hold a question-and-answer time. If you have any questions or concerns, please come at 9am. This time will be followed with fellowship and light refreshments until 10:15am.

10:30am – worship service led by the candidate.

After the worship service – important meeting with vote on the candidate.

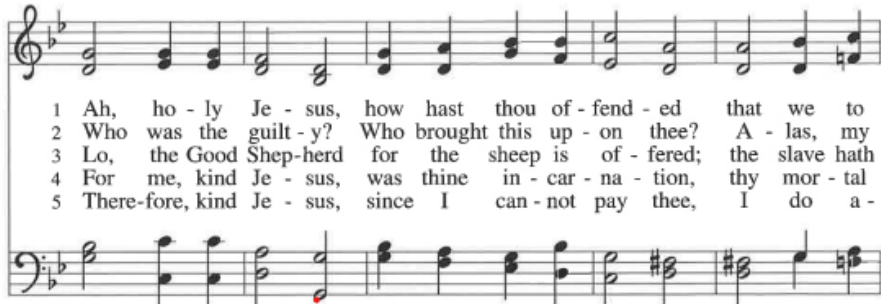
Please mark this date on your calendar and plan to be here for this important and exciting next step for our congregation!!!

NOTE – *NO Saturday service on Saturday April 6th*

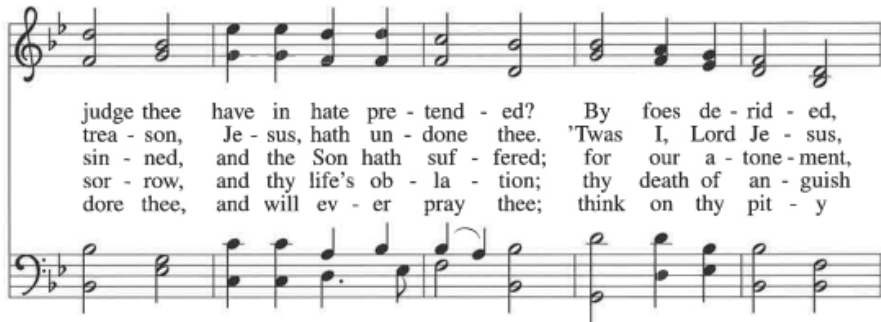
HOLY WEEK, THREE DAYS

349

Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y




by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

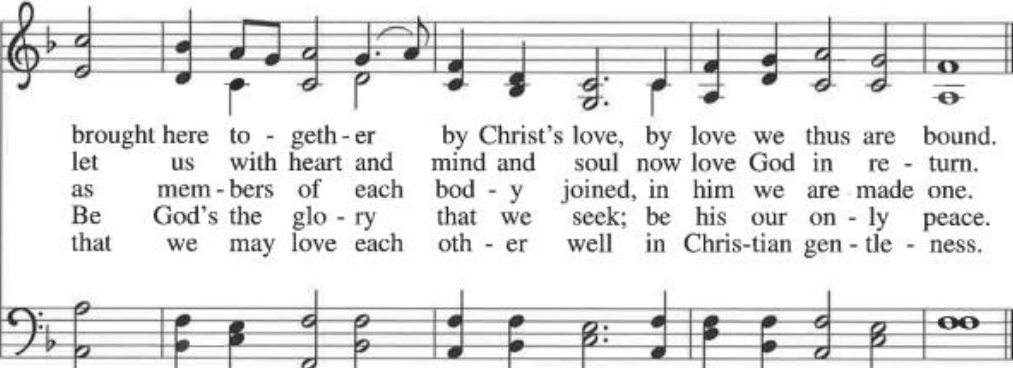
HOLY WEEK, THREE DAYS

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Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: attr. Lucius Chapin, 1760–1842

Text © 1960 World Library Publications

TWENTY-FOURTH

CM

For the Bread Which You Have Broken 494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.



Text: Louis F. Benson, 1855–1930, alt.

Music: *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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