

**JANUARY 28, 2024
FOURTH SUNDAY AFTER EPIPHANY
CHRIST EVANGELICAL LUTHERAN CHURCH
467 MAIN ST., P. O. BOX 494
CONYNGHAM, PA 18219**



**Church Office - 788-1572
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clcpicstogo@gmail.com
web site - clcconyngham.org
Facebook - Christ Evangelical Lutheran Church Conyngham
NEPA Synod web page - nepasynod.org**

**Weekly Worship: Saturday @ 5:00pm
 Sunday @ 10:30am**

MISSION STATEMENT

Christ Evangelical Lutheran Church is a redeemed family of God's people empowered by the Holy Spirit to proclaim the love of God in Jesus Christ in this community and in the world.

As an active and growing congregation, we share ourselves, our time, and our possessions to serve the Lord by serving others. Inspired in worship, nurtured through teaching, supported with fellowship, and strengthened by prayer, we reach out to others with the Gospel, now and in future generations.

Patterson Derr - Minister of Music/Treasurer

Cynthia Derr – Church Secretary/Congregation Council Secretary

Sexton – Margie Yost

Congregation Council – Betty Anne Bernstein, Julia Bobrowski, Joyce Bradbury, Beth Brown Barbara DeLong, Jean Frye, Deb Jones, Marty Kellow (president), Dave Kisenwether, Tyler Russell, Scott Steiner, Jessica Thorne(vice-president).

Designated Pastor – Rev. Wayne Lupole

Welcome in the name of Christ, whose church this is! If you are seeking a church home, please notify the church office. Contact information is on the front of the bulletin.

FOR YOUR CONVENIENCE: Hearing Assistive Devices are located on the table at the entrance to the worship space. An ADA Compliant restroom and changing station are located in the entrance hallway. A first aid kit, water, juice and snacks are in the kitchenette adjacent to the Parlor (main entrance room).

FOR SECURITY: During worship, only the upper-level main entrance doors are open- all other doors are locked.

Have any questions? An usher will be glad to help you!

Individual communion cups are ready for pick up for you to use at home. They are inside the front door of the parlor and may be picked up during office hours. Please help yourself. You may also commune with what you have handy at home; bread, crackers, juice, wine, etc.

Our Sunday morning 10:30am service is on our FaceBook page “Christ Evangelical Lutheran Church Congregation’ or catch the service on the website video tab using ‘clcconyngham.org’. The bulletin is on the web site using the bulletin tab.

**CHRIST EVANGELICAL LUTHERAN CHURCH
JANUARY 28, 2024
FOURTH SUNDAY AFTER EPIPHANY
10:30am Worship Service**

PRELUDE

“We Will Glorify”

Twila Paris-arr. Marilyn Ham

GREETINGS AND ANNOUNCEMENTS

GATHERING

PLEASE STAND

GATHERING HYMN

“Rise, Shine, You People!”

ELW(red) #665

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

C Amen.

P Let us confess our sin in the presence of God and of one another.

PLEASE KNEEL OR BE SEATED

Silence is kept for reflection.

P God, our rock and refuge,
C **we pour out our hearts before you.**
We have known you but have not always loved you.
We have wounded one another
and sinned against you.
We have not always recognized the Holy Spirit
dwelling in each of us.
Remember your covenant.
Renew your creation.
Restore us,
that we might proclaim your good news to all.
Amen.

P The voice of the Lord is upon the waters.
 God has spoken:
 The time of grace is now.
 In Jesus, the reign of God has come near.
 By the authority of † Jesus Christ,
 your sins are forgiven.
 You are God's beloved.
C **Amen.**

PLEASE STAND

GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
C **And also with you.**

HYMN OF PRAISE

Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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PRAYER OF THE DAY

A Let us pray.

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

C Amen.

PLEASE BE SEATED

WORD

A READING FROM DEUTERONOMY

Deuteronomy 18:15-20

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

Moses said: ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

L The Word of the Lord.

C Thanks be to God.

L Please join in reading the Psalm - Congregation responses are in **bold** type

Psalm 111

The fear of the LORD is the beginning of wisdom. (Ps. 111:10)

¹Hallelujah! I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.

²**Great are your works, O LORD,
pondered by all who delight in them.**

³Majesty and splendor mark your deeds,
and your righteousness endures forever.

⁴**You cause your wonders to be remembered;
you are gracious and full of compassion.**

⁵You give food to those who fear you,
remembering forever your covenant.

⁶**You have shown your people the power of your works
in giving them the lands of the nations.**

⁷The works of your hands are faithfulness and justice;
all of your precepts are sure.

⁸**They stand fast forever and ever,
because they are done in truth and equity.**

⁹You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.

¹⁰**The fear of the LORD is the beginning of wisdom;
all who practice this have a good understanding. God's praise endures forever.**

A READING FROM 1st CORINTHIANS

1 Corinthians 8:1-13

Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

L The Word of the Lord.

C Thanks be to God.

PLEASE STAND

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE HOLY GOSPEL ACCORDING TO ST. MARK THE 1st CHAPTER

Glo - ry to you, O Lord.

Mark 1:21-28

Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.

²¹Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

P The Gospel of the Lord.



PLEASE BE SEATED

SERMON

Pastor Fairchild

PLEASE STAND

HYMN OF THE DAY

“There Is a Balm in Gilead”

ELW(red) #614

PLEASE BE SEATED

HOLY BAPTISM

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Noah baptized into Christ?

Parents respond: I do.

P As you bring Noah to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that Noah may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.
Do you promise to help Noah grow in the Christian faith and life?

Parents respond: I do.

PLEASE STAND

PROFESSION OF FAITH

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

C **I renounce them.**

P Do you renounce the powers of this world that rebel against God?

C **I renounce them.**

P Do you renounce the ways of sin that draw you from God?

C **I renounce them.**

P Do you believe in God the Father?

C **I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?
C **I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?
C **I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.
 Amen.**

THANKSGIVING AT THE FONT

P The Lord be with you.
C **And also with you.**
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C **Amen.**

PLEASE BE SEATED

BAPTISM

P Noah Patrick Urichich, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**
Blessed be God, the source of all life,
the word of salvation, the spirit of mercy.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Noah with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C **Amen.**

P Noah, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C **Amen.**

P Noah, let your light so shine before others
 that they may see your good works
 and glorify your Father in heaven.

P Let us welcome the newly baptized.

C **We welcome you into the body of Christ and into the mission we share:**
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.

PLEASE STAND

PRAYERS OF INTERCESSION

A As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

A Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace,

C receive our prayer.

A Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace,

C receive our prayer.

A Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace,

C receive our prayer.

A Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer. Especially we pray for all those on our prayer list and others we name in our hearts(*pause*).... God of grace,

C receive our prayer.

A Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace,

C receive our prayer.

A Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives. We trust that all who have died rest in your loving care. God of grace,

C receive our prayer.

Here other intercessions may be offered.

P Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

C Amen.

MEAL

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Please greet each other as you are comfortable.

PLEASE BE SEATED

OFFERING

MUSIC AT THE OFFERING

“Wonderful Words of Life”

Philip Bliss-arr. A, R, Laurence

PLEASE STAND

OFFERTORY



G Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were
 sown, that we may be fed with the bread of life.
 Gath - er the hopes and dreams of all; u - nite them with the prayers we
 of - fer now. Grace our ta - ble with your pres - ence,
 Lord, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

- A* In thanksgiving for our offerings, let us pray.
 Blessed are you, Holy One, for all good things come from you.
 In bread and cup you open heaven to us.
 Meet us at this table, that we receive what we seek and follow your Son, Jesus,
 in whose name we pray.
- C** Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Blessed are you, O holy God:
 you are the Life and Light of all.
 By your powerful word you created all things.
 Through the prophets you called your people to be a light to the nations.
 Blessed are you for Jesus, your Son.
 He is your Light, shining in our darkness
 and revealing to us your mercy and might.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore,
 his preaching and healing,
 his dying and rising,
 and his promise to come again,
 we await that day when all the universe
 will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
 that, refreshed with this heavenly food,
 we may be light for the world,
 revealing the brilliance of your Son.

Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever.

C Amen.

LORD'S PRAYER

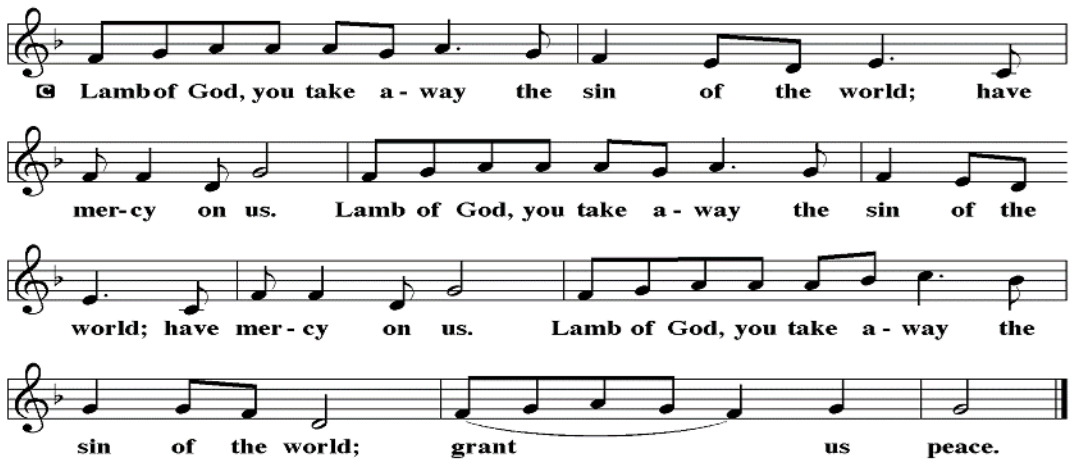
P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

P At Jesus' table, heaven and earth are joined as one.
 Come and see.

COMMUNION



G Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

PLEASE BE SEATED

HOLY COMMUNION DISTRIBUTION

Those using the pre-filled communion elements and the people on Facebook will take communion first. Those taking communion from the altar will receive next. Proceed forward from your pew toward the altar. The Lectern side (right facing Altar) will proceed first and then the Pulpit side (left facing Altar). Pick up an empty communion glass as you approach, or use a cup filled with grape juice. Receive the bread and eat the wafer, then the assistant will fill your cup with wine and drink. Deposit empty cups in the bowls provided on the way back to your pews and be seated. If you need a gluten-free wafer, come forward with your arms crossed in front of you.

COMMUNION HYMN

“Healer of Our Every Ill”

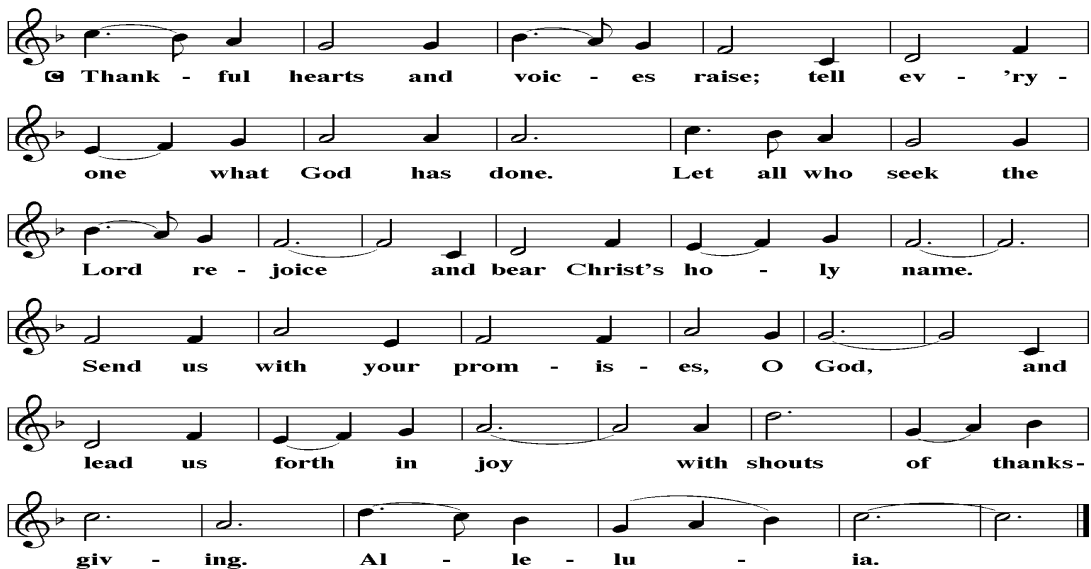
ELW(red) #612

PLEASE STAND

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.
C Amen.

CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

A Giver of every gift,
 Christ's body is our food, and we are Christ's body.
 Raise us to life by your power
 for the benefit of all and to your glory,
 now and forever.

C Amen.

SENDING

BENEDICTION

P God who names you,
 Christ who claims you,
 and the Holy Spirit who dwells in you,
 ✠ bless you and remain with you always.

C Amen.

SENDING HYMN **“Oh, for a Thousand Tongues to Sing”** **ELW (red) #886**

DISMISSAL

P Go in peace. You are God's beloved.

C Thanks be to God.

POSTLUDE

“Classical Postlude”

Hayden-arr. Thomas Chesterton

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The flowers are offered to the glory of God by Sue, Lynn, Kayla & Alyssa Oliver in memory of Johnnie Oliver.

The bulletins are offered to the glory of God by Mildred Post in memory of her husband.

Worship Helpers

Acolyte	Hadley Brutosky
Asst. Minister	Tom Toth
Reader	Donna Broadt
Comm. Asst.	Julia Bobrowski
Ushers	Archie & Beth Topolski

Calendar of Events for the Week of January 28, 2024

Monday-	5:00pm	Karate
Tuesday -		
Wednesday-	7:00pm	Bible Study
Thursday-	1:00pm	Choir Rehearsal
	2:00pm	Pork/Sauerkraut Dinner Prep
	6:30pm	Pork/Sauerkraut Dinner Table Set-up
	5:00pm	Karate
	6:30pm	AA Meeting
Friday-	9:00am	Pork/Sauerkraut Dinner Dining Room Set-up
Saturday-	11:00am	Pork/Sauerkraut Dinner Prep
	3:00pm-7:00pm	Pork & Sauerkraut Dinner
	6:30pm	Pork/Sauerkraut Dinner Clean-up

Next Weekend:

February 3 & 4, 2024

FIFTH SUNDAY AFTER EPIPHANY
NO Saturday Worship Service
Sunday Worship Service 10:30am
Sunday School 9:15am

PASTORAL CARE

If you are in need of pastoral care or wish a visit, please contact the church office at 570-788-1572, email clccony@ptd.net. In case of emergencies, you can also reach Cindy at 570-788-3708 or 570-579-7732 or Pastor Lupole at 570-708-1690.

OUR PRAYER LIST

Betty Lou, Shirley, Jean, Wilma, Dawn, Bob, Betsy, George, Barbara, Frank, Patt, Dennis, Viola, Sandy, Kim, Eileen, Samantha, Emily, Jarrod, Amanda, Dawn, Nancy, Rob, Violet, Scarlet, Robbie, Seth, Josh, Dick, Tom, Judi, Rodney, Pauline, Tom, Anita, Alex, Madison, Patti, Bob, Jean, Doug, Dolores, Gene, Donna, Betty, Bruce, Charlotte, Chloe and Paul. A copy of the prayer list is on the bulletin board in the parlor for you to take home.

SUNDAY SCHOOL TEACHERS NEEDED

Dates are open for volunteers to teach Sunday School in 2024. Open dates are: **March 17, April 14, 21 & 28 and May 12, 19, & 26 for the Pre-K-4th grade class and February 11 & 18, March 10 & 17 and May 12 for the 5th-7th grade class.** Please consider helping by picking one of the dates. All material is provided. See the sign-up sheet on the table in the parlor.

NEED A RIDE?

Would you like to come to church or go to a church event but are unable to get there on your own, especially at night?

Currently, this need is being assessed. Please call Dawn Whitfield (570-788-3256) or Betsy Fisher (570-788-6611) if you would be interested in getting a ride,

Also, if you are willing to possibly help provide transportation, let Dawn or Betsy know.

DEVOTIONS ON OUR FACEBOOK PAGE

Have you seen and read the devotional prayers that are posted periodically on our congregation's Facebook page? Hopefully, when you read them, you will find encouragement and a sense of God's peace as you go about your daily life.

LUTHERAN DISASTER RESPONSE

LDR is asking for gifts to help with the recent disasters and wars. The survivors need our support. Checks may be sent to:

Lutheran Disaster Response
P. O. Box 1809
Merrifield, VA 22116-8009

If you send a check to our church, please make sure it is marked for LDR.

VALLEY FOOD PANTRY NEEDS

The pantry is in need of *powdered drinks mixes, jelly and coffee*. Please place your donation in the grocery card in the vestibule.

STEPHEN MINISTRY

Christ caring for people through people. This is the motto of Stephen Ministry. The Stephen Minister's role is to bring God's love into the lives of people who are going through a difficult time or experiencing a crisis. What do Stephen Ministers do? They listen, care, support, encourage, and pray with and for a person who is hurting. And in the midst of this confidential, one-to-one, caring relationship, God's healing love comes pouring through. If the Spirit is moving you to learn more about this ministry, please talk with Deb Jones or any of our Stephen Ministers.

CASTING OUR NETS

The next gathering of the Casting Our Nets ministry group will be on **February 11th** following the 10:30am worship service. All are welcome!!

THE ANNUAL PORK AND SAUERKRAUT DINNER

will be held **Saturday February 3rd from 3:00pm-7:00pm**. The dinner will **be served both in-house and take-out**. Cost is \$12 for adults and \$4 for children 12 and younger. You may call Mary Lou Keck at 453-5969 or the church office at 788-1572 weekdays between 9am-Noon to make reservations. Sales at the door are limited as to prior sales. You may also purchase tickets at the church office. If you wish tickets to sell on your own, please see Cindy. Cakes are needed for desserts. Please see the sign-up sheet and use a disposable pan. Also, see the sign-up sheet on the table in the parlor for areas where help is needed.

SUPER BOWL OF CARING AND SHARING

No need to be quiet about it! Bring your loose change to church on **Saturday February 10th & Sunday February 11th** for a special “noisy” offering to help end hunger everywhere. Our offerings will be contributed to the ELCA’s Hunger Appeal. Let’s “make a joyful noise to the Lord”.

BIBLE STUDIES

Wednesday night Bible Study is each week at 7pm. As long as the roads are clear, we will have class. Currently, we are wrapping up Exodus and will be starting Leviticus shortly. Wednesday morning Bible Study meets the 1st and 3rd Wednesdays of the month at 11am. We use the “Wired Word” current affairs material and discuss how it relates to the Bible and our lives.

FAMILY FUN & GAME NIGHT

The next game night will be **Sunday March 10th at 5pm**. Bring your favorite game and a snack to share. Everyone is invited.

2024 FLOWERS AND BULLETIN SPONSOR CHARTS ARE AVAILABLE

Look for the sign-up charts on the bulletin board in the parlor to choose your dates to sponsor. Special flower pieces need to be ordered through the office (i.e. altar piece).

COMMITTEE REPORTS NEEDED

All 2023 year-end committee reports are due in the church office by **next Sunday February 4th** to be included in the February Congregational Report. *The Congregational Meeting will take place on Sunday February 25th following the 10:30am worship service.*

Rise, Shine, You People!

665



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark-ness hurl - ing. To all the
 Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House

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HEALING

There Is a Balm in Gilead

614

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

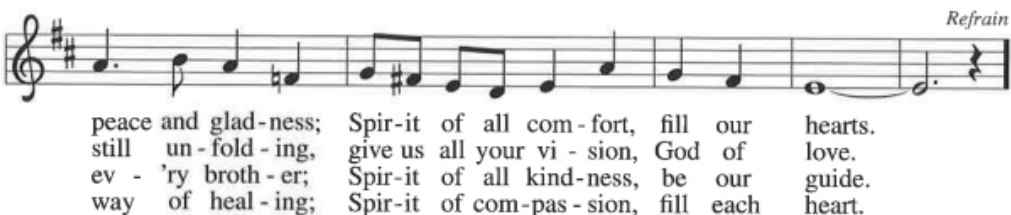
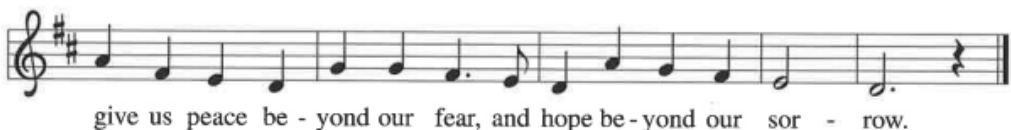
1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Healer of Our Every Ill

612



Text: Marty Haugen, b. 1950
 Music: Marty Haugen
 Text and music © 1987 GIA Publications, Inc.

HEALER OF OUR EVERY ILL
 88 9 and refrain

Oh, for a Thousand Tongues to Sing

886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



- the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.



- 5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!
- 6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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