



Welcome in the name of Christ, whose church this is! If you are seeking a church home, please notify the church office. Contact information is on the front of the bulletin.

*To contact Pastor Deb, please call or text her cell @ 570-350-5115.*

**FOR YOUR CONVENIENCE:** Hearing Assistive Devices are located on the table at the entrance to the worship space. An ADA Compliant restroom and changing station are located in the entrance hallway. A first aid kit, water, juice and snacks are in the kitchenette adjacent to the Parlor (main entrance room).

**ABOUT COMMUNION:** We are observing pew communion. Please pick-up a pre-filled communion set when you enter church. During worship you will be instructed when to partake of the elements.

**FOR SECURITY:** During worship, only the upper level main entrance doors are open- all other doors are locked.

Have any questions? An usher will be glad to help you!

**Bishop Christopher DeForest of the NEPA Synod has strongly encouraged the wearing of masks at worship services (please see his statement). Our Congregation Council has decided that each of us should use our own discretion as to personal choice. Please consider wearing a mask if you are not vaccinated and everyone practice social distancing.** You may worship in the parlor (televised), courtyard (weather permitting-audio only) and from your car in the parking lot at 90.1FM on your radio.

Individual communion cups are ready for pick up for you to use at home. They are inside the front door of the parlor and may be picked up during office hours. Please help yourself. If you cannot come to the church during the hours posted, please call the church office (570-788-1572) to make other arrangements. You may also commune with what you have handy at home; bread, crackers, juice, wine, etc.

Our Sunday morning 10:30am service is on our FaceBook page “Christ Evangelical Lutheran Church Congregation’ or catch the service on the website video tab using ‘clconyngham.org’. The bulletin is on the web site using the bulletin tab



*Silence is kept for reflection.*

*P* Have mercy on us, O God.

**C** **We confess that we have sinned against you  
and against our neighbor.  
We have built walls instead of tables  
and have turned away the stranger.  
We have sought glory for ourselves  
and have treasured that which does not satisfy.  
Help us to love as you love,  
to welcome those you send,  
and to treasure mercy and justice.  
Turn us from our ways to your ways,  
and free us to serve those in need. Amen.**

*P* God, who makes all things new,  
forgives your sins for † Jesus' sake  
and remembers them no more.  
Lift up your heads and your hearts.  
Yours is the kingdom of God.

**C** **Amen.**

PLEASE STAND

## GREETING

*P* The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## HYMN OF PRAISE

## Praise and Thanks and Adoration



1 Praise and thanks and ad - o - ra - tion, Son of God, to you we give,  
 2 Hold me ev - er in your keep - ing, com - fort me in pain and strife;



for you chose to serve cre - a - tion, died that sin - ers all might live.  
 through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day  
 Draw my fer - vent love to you; con - stant hope and faith re - new



fol - low where your steps are lead - ing, find ad - ven - ture, joys ex - ceed - ing!  
 in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

Text: Thomas H. Kingo, 1634-1703; tr. *Lutheran Book of Worship*

Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## PRAYER OF THE DAY

*A* Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

PLEASE BE SEATED

**8:00 am service continues with the Readings**

**MUSICAL SELECTION (10:30am)      “Armed Forces Salute”      arr. Lowden**  
*Hazleton Liberty Band*

## WORD

### A READING FROM DANIEL

#### **Daniel 12:1-3**

*The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God’s revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.*

<sup>1</sup>“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

L The Word of the Lord.

**C Thanks be to God.**

L Please join in reading the Psalm - Congregation responses are in **bold** type

## Psalm 16

*My heart is glad and my spirit rejoices; my body shall rest in hope. (Ps. 16:9)*

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

<sup>2</sup>**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who uphold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

<sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.

<sup>8</sup>**I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

## A READING FROM HEBREWS

### Hebrews 10:11- 25

*Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.*

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup>and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified. <sup>15</sup>And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup>“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

<sup>17</sup>he also adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**L** The Word of the Lord.

**C** Thanks be to God!

PLEASE STAND

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## THE HOLY GOSPEL ACCORDING TO ST. MARK THE 13<sup>th</sup> CHAPTER



### Mark 13:1-8

*In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.*

<sup>1</sup>As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup>Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup>Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

*P* The Gospel of the Lord.



PLEASE BE SEATED

SERMON

Pastor Taylor

PLEASE STAND

HYMN OF THE DAY (8:00am) “My Lord, What a Morning” Page 22 of bulletin  
(10:30am) “O Beautiful for Spacious Skies” Page 25 of bulletin

## APOSTLES' CREED

*P* Let us join in confessing our faith using the words of the Apostle's Creed.

**C** I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting.  
 Amen

## THE PRAYERS

*A* Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

*A* God our creator, you show us the path of life. Bless faithful people everywhere with humility as they extend compassion to those who have experienced harm in religious spaces. Cultivate healthy congregations that tell of and enact your reconciling love. God, in your mercy,

**C** hear our prayer.

*A* God our constant, you love our universe from beginning to end. As the seasons change, protect animals that migrate and hibernate. Bring them safely to a sheltered place and a more abundant season. God, in your mercy,

**C** hear our prayer.

*A* God our ruler, you write your law on human minds and hearts. Give wisdom to all elected leaders and officials to govern with insight and compassion. Make them mindful of the well-being of all people so that your world will flourish. God, in your mercy,

**C** hear our prayer.

*A* God our stronghold, you are present amid disaster. We pray for those affected by natural disasters. Come to the aid of all survivors of earthquakes, famines, floods, hurricanes, and wildfires, and the first responders who support them. Calm their fear, supply their need, and be the solid ground beneath their feet. Especially we pray for Betty Lou, Shirley, Jean, Wilma, Emily, Dawn, Mark, Bob, Theresa, Betsy, George, Barbara, Dina, Joanne, Rich, Clyde, Carol, Rodney, Bonnie, Pauline, Carl, Larry, Patt, Dennis, Viola, Janice, Gail, John, Sandy, Al, Maryanne, Janet, Rich, Deb, Eileen, Justin, Madelyn, Pam, Drew, Samantha, Emily, Evelyn, Bob, Ezra and Bob. God, in your mercy,

**C** **hear our prayer.**

*A* God our guide, you are greater than we can imagine. Surround congregations with your expansive inclusion. Be present in the midst of disagreements, differences, and questions. Unite people of diverse viewpoints in the love of Christ. God, in your mercy,

**C** **hear our prayer.**

*P* God our beginning and our end, your beloved people shine like the brightness of the sky. We thank you for the lives of all who rest in your eternal mercy, from famous saints to the people we have loved. Assure us of your resurrection promise. God, in your mercy,

**C** **hear our prayer.**

*P* God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**C** **Amen.**

## **SHARING OF THE PEACE**

*P* The peace of the Lord be with you always.

**C** **And also with you.**

*Please wave to each other or share the peace sign.*

**8:00am service continues with the Offertory Prayer**

**MUSICAL SELECTION (10:30am) please be seated**

**“America the Beautiful” Ward/arr. Dragon  
Hazleton Liberty Band**

**PLEASE STAND AFTER SELECTION**

## OFFERTORY PRAYER

*A* In thanksgiving for our offerings, let us pray.  
 Holy God, the earth is yours and everything in it,  
 yet you have chosen to dwell among your creatures.  
 Come among us now in these gifts of bread and wine,  
 and strengthen us to be your body for the world  
 through Jesus Christ our Lord.

**C** Amen

## MEAL

## THE GREAT THANKSGIVING

*P* The Lord be with you.

**C** And also with you.

*P* Lift up your hearts.

**C** We lift them to the Lord.

*P* Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

*P* It is indeed right, our duty and our joy...we praise your name and join their unending hymn

The musical score is written in G major and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P Holy God, holy and mighty, holy and immortal:  
     surrounded by evil and bordered by death  
     we appeal to you,  
     our Sovereign, our Wisdom, and our Judge.  
 We praise you for Christ, who proclaimed your reign of peace  
     and promised an end to injustice and harm.

In the night in which he was betrayed,  
     our Lord Jesus took bread, and gave thanks;  
     broke it, and gave it to his disciples, saying:  
     Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
     and gave it for all to drink, saying:  
     This cup is the new covenant in my blood,  
     shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore,  
     the sacrifice of his life and death  
     and the victory of his resurrection,  
     we await with all the saints  
     his loving redemption of our suffering world.  
 Send your Spirit on these gifts of bread and wine  
     and on all who share in the body and blood of your Son:  
     teach us your mercy and justice,  
     and make all things new in Christ.  
 Through him all glory and honor is yours,  
     Almighty Father, with the Holy Spirit,  
     in your holy Church,  
     both now and forever.

C **Amen.**

## LORD'S PRAYER

*P* Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

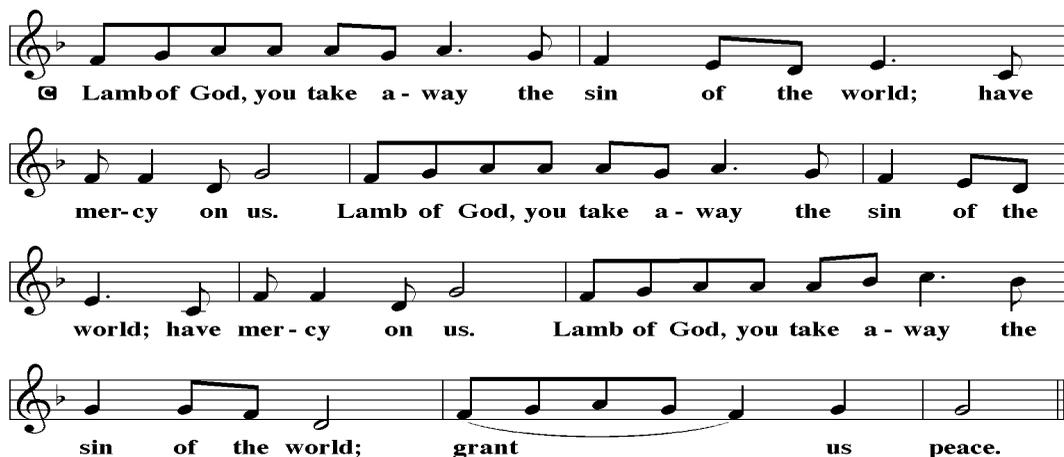
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever.  
Amen.

## INVITATION TO COMMUNION

*P* A feast of love is offered here  
for you and for all the saints.

## COMMUNION



**C** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## HOLY COMMUNION DISTRIBUTION

### COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.  
**C** Amen.

### CANTICLE

☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
 one what God has done. Let all who seek the  
 Lord re - joice and bear Christ's ho - ly name.  
 Send us with your prom - is - es, O God, and  
 lead us forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

*A* Blessed Jesus,  
at this table, you have been for us both host and meal.  
Now send us forth to extend our tables  
and to share your gifts  
until that day when all feast together  
at your heavenly banquet.

**C** Amen.

## SENDING

### BENEDICTION

*P* God, the beginning and the end,  
who has written your name in the book of life,  
✠ bless and keep you in grace and peace  
from this time forth and forevermore.

**C** Amen.

**SENDING HYMN(8:00am)**  
**(10:30am)**

**“O God beyond All Praising”** Page 23 of bulletin  
**“God Bless America”** Page 26 of bulletin  
*sung with the Hazleton Liberty Band*

### DISMISSAL

*P* Led on by the saints before us,  
go in peace to serve the Lord.

**C** **Thanks be to God.**

**POSTLUDE (8:00am only)**

**“Be Thou Exalted”**

**Wetherill**

From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #44030.

New Revised Standard Version Bible, copyright 1989. Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

OneLicense A721789: Permission to podcast/stream the music in this service

**Worship Helpers****8:00am**

Acolyte	Maizie Kurtz
Asst. Minister	Cindy Derr
Reader	Aaron Floryshak
Ushers	Rusty & Linda Beishline

**10:30am**

Acolyte	Addison Bobrowski
Asst. Minister	Cindy Derr
Reader	Beth Topolski
Ushers	April & Russ Nyblade

The flowers are offered to the glory of God by Dale & Becky Shuman in memory of their parents.

The bulletins are offered to the glory of God by Rob & Nancy Lockwood in honor of their wedding anniversary.

**Calendar of Events for the Week of November 14, 2021**

Monday-	5:00pm	Karate
Tuesday -		
Wednesday -	6:30pm	Bible Study
Thursday -	9:00am	Quilting Group
	2:30pm	Choir Practice
	5:00pm	Karate
	6:30pm	AA Meeting
Friday -		
Saturday-	9:00am	Making Sauerkraut

**NEXT WEEKEND****November 20 & 21, 2021**

**CHRIST THE KING SUNDAY**  
**Saturday Worship Service 5:00pm**  
**Sunday Worship Services 8:00am & 10:30am**  
**Sunday School 9:15am**  
**Congregation Meeting 9:15am**

**WELCOME and THANK YOU to the Hazleton Liberty Band and director John Zehner for being with us this morning and participating in our worship service.**

**CONGREGATIONAL MEETING**  
**SUNDAY NOVEMBER 21<sup>st</sup> AT 9:15AM**

Please mark the date and time on your calendar and attend this important meeting. Discussion and approval of the 2022 budget and election of Congregation Council and other committee members will be on the agenda. All confirmed members have a vote in these issues and are urged to be participants in the decision making of our church.

**COMMUNITY SERVICE OF THANKSGIVING**

will be held here at our church on **Sunday November 21<sup>st</sup> at 2PM**. Please come and join our siblings in Christ to praise and thank God for our many blessings.

**CONGREGATIONAL CARE TEAM**

We are forming a Congregational Care Team here at Christ Lutheran Church. If you are interested in taking the Sacrament of Holy Communion to your siblings in the congregation, please call Pastor Deb or the church office.

**2022 OFFERING ENVELOPES**

**Offering envelopes for the new year are on the table in the parlor.**  
**Please take your pack**

## **VALLEY FOOD PANTRY CHRISTMAS BASKETS**

For Christmas we have been asked to donate all kinds of **baking items**; flour, sugar, baking powder, baking soda, vanilla, cocoa, cookie mixes, any baking item you can think of. **Due by Sunday December 12<sup>th</sup>**. Coffee is always needed, too. Place your donations in the grocery cart inside the front door. Thank you.

## **OPERATION CHRISTMAS CHILD – NOVEMBER 15-22**

It is shoe box time again. Go to [samaritanspurse.org/buildonline](http://samaritanspurse.org/buildonline) to fill a shoe box from items shown on the web site, or have them fill a box for you. If you wish to fill your own box, pick up a pamphlet from the table in the back of the church and follow the steps there. Boxes need to be dropped off at Faith Assembly of God church on the dates and times listed in the back of the church by the pamphlets. Please do not bring the boxes here to the church.

## **POINSETTIAS AND HUNGER APPEAL DONATIONS SOUGHT FOR CHRISTMAS**

Orders for poinsettias are now being taken. There will NOT be a sign-up sheet. Please use the envelopes from the basket on the table in the narthex. And, make sure the information on the envelope is complete and clear. Place it in the offering plate or return to the church office. Fifty poinsettias will be purchased and the balance of money received will go to the Hunger Appeal. All gifts will be listed in the bulletin on Christmas Eve. The cost of a poinsettia is \$10.00, but any amount of your donation is appreciated. All donations must be in the church office by **Sunday December 12<sup>th</sup>**

## **2022 CALENDARS**

Calendars for the new year are on the table in the back of the church. Please help yourself. *Thank you to Krapf & Hughes Funeral Home and Crematory for sponsoring our calendars*

## **CHRIST CHURCH RESUMES RECYCLING!**

We have already restarted the recycling of office paper, that is, the paper which comes from any printer or copier. Please take note of the labeled containers located in the Narthex and Cindy's office for collecting worship bulletins and other office quality paper.

In November, we will be phasing in the recycling of #1 plastic bottles and jugs, steel cans, glass bottles and jars, and corrugated cardboard. Look for recycling bins in the kitchen. Please breakdown unwanted boxes and we will stage them in the shed until the next recycle drop off. If you have questions or suggestions or would like to help with this effort to be good stewards of creation - please contact Fred Jaxheimer or Mike Ziegler.

## **CHOIRS FOR ADVENT AND CHRISTMAS EVE**

We hope to have a seasonal bell choir and singing choir for the Sundays in Advent and Christmas Eve. Bell ringers should have some experience. Please contact Patt Derr (570-956-2068) if you are interested.

## **DECEMBER NEWSLETTR**

Please note the deadline for all articles, information, etc. for the December newsletter is **November 14th!!**

## **STEPHEN MINISTRY NEWS UPDATE**

Training for our Stephen Ministers began in October. The first week of study, “The Person of the Caregiver,” was an introduction to the training ahead and exploring the Christ-centered foundation of Stephen Ministry. In the following weeks we learned about “Feelings: Yours, Mine, and Ours” in which we explored how feelings are a gift from God and how to help people recognize, accept, and express feelings so they can experience God’s healing and wholeness. We also studied “The Art of Listening” which is an essential part of Stephen Ministry. We learned how to use a variety of active listening skills to help hurting people share what they’re going through and move toward healing. We ended the month with a day long retreat studying “Distinctively Christian Caring”. This training focused on the essentials of using our Christian faith in caring for hurting people and learning practical ways to live out the reality that “The Stephen Minister is the caregiver, and God is the Caregiver.”

Please keep the trainees and leaders in your prayers as they learn to be equipped to bring Christ’s care to hurting people and continue to lift them up as they nurture their gifts and expand their knowledge as they grow in their ability to provide caring ministry on behalf of our congregation. Please contact Deb Jones or Pastor Deb for information on Stephen Ministry or if you have any questions.

**LIVING NATIVITY DECEMBER 4<sup>th</sup> AND 5<sup>th</sup>**  
**5:00pm – 7:00pm each evening (note time change)**

Set-up dates and times

Saturday November 27<sup>th</sup> at 9:00am  
Saturday December 4<sup>th</sup> at 8:00am  
Sunday December 5<sup>th</sup> at 3pm (re-set)

Costumes

Thursday December 2<sup>nd</sup> for set-out at 9:00am  
Saturday December 4<sup>th</sup> and Sunday December 5<sup>th</sup> at 4:30pm to help people  
get into costumes

Clean-Up

Saturday December 4<sup>th</sup> @7:00pm  
Sunday December 5<sup>th</sup> at 7:00pm  
Saturday December 11<sup>th</sup> at 9:00am for final clean-up

*Look for sign-up sheets on the table in the back of the church for these areas  
and for a WISH LIST of items needed and a COOKIES AND SNACKS sheet  
for the days of the Nativity.*

**Sign-up poster boards for the scenes are on the bulletin board  
in the back of the church. There are lots of areas that need to  
be filled!!!!!!**



NATIONAL SONGS

## Before You, Lord, We Bow

893

1 Be - fore you, Lord, we bow, our God who reigns a - bove and  
 2 May ev - 'ry moun - tain height, each vale and for - est green, shine  
 3 Earth, hear your mak - er's voice; your great re - deem - er own; be -  
 4 And when in pow'r he comes, oh, may then ev - 'ry land from

rules the world be - low with bound - less pow'r and love. Our thanks we  
 forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry  
 lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your  
 all its rend - ing tombs send forth a glo - rious band, a count - less

bring in joy and praise, our hearts we raise, to you we sing!  
 tongue be tuned to praise and join to raise a grate - ful song.  
 pride, your sin de - plore, and bow be - fore the Cru - ci - fied.  
 throng, with joy to sing to heav'n's high king sal - va - tion's song!

## NATIONAL SONGS

888

## O Beautiful for Spacious Skies

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
 who more than self their coun - try loved, and mer - cy more than life:  
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.  
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.