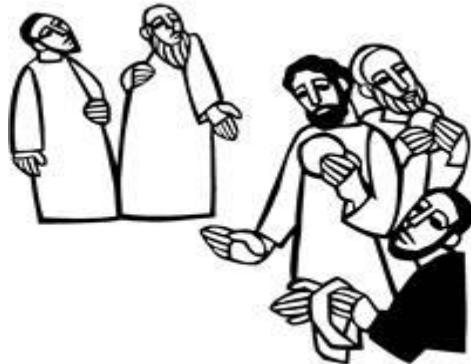


AUGUST 29, 2021
THE FOURTEENTH SUNDAY AFTER PENTECOST
CHRIST EVANGELICAL LUTHERAN CHURCH
467 MAIN ST., P. O. BOX 494
CONYNGHAM, PA 18219



REV. DEBORAH TAYLOR - PASTOR

Patterson Derr - Minister of Music/Treasurer

Cynthia Derr – Church Secretary/Congregation Council Secretary

Sexton – Margie Yost

**Congregation Council – Helen Badamo, Joyce Bradbury, Donna Broadt, Louis DeAngelo,
Tom DeRemer (vice-president), Jean Frye, Dave Getz, Deb Jones, Marty Kellow, Jessica
Thorne, Ken Welsh (president), Mike Ziegler**

Church Office - 788-1572

Fax – 570-788-2686 email - clcony@ptd.net

clcpicstogo@gmail.com

web site - clconyngham.org

Facebook - Christ Evangelical Lutheran Church Conyngham

NEPA Synod web page -nepasynod.org

Weekly Worship: Saturday @ 5:00pm

Sunday @ 9:30am

Welcome in the name of Christ, whose church this is! If you are seeking a church home, please notify the church office. Contact information is on the front of the bulletin.

To contact Pastor Deb, please call or text her cell @ 570-350-5115.

FOR YOUR CONVENIENCE: Hearing Assistive Devices are located on the table at the entrance to the worship space. An ADA Compliant restroom and changing station are located in the entrance hallway. A first aid kit, water, juice and snacks are in the kitchenette adjacent to the Parlor (main entrance room).

ABOUT COMMUNION: We are observing pew communion. Please pick-up a pre-filled communion set when you enter church. During worship you will be instructed when to partake of the elements.

FOR SECURITY: During worship, only the upper level main entrance doors are open- all other doors are locked.

Have any questions? An usher will be glad to help you!

Bishop Christopher DeForest of the NEPA Synod has strongly encouraged the wearing of masks at worship services (please see his statement). Our Congregation Council has decided that each of us should use our own discretion as to personal choice. Please consider wearing a mask if you are not vaccinated and everyone practice social distancing. You may worship in the parlor (televised), courtyard (weather permitting-audio only) and from your car in the parking lot at 90.1FM on your radio.

Individual communion cups are ready for pick up for you to use at home. They are inside the front door of the parlor and may be picked up during office hours. Please help yourself. If you cannot come to the church during the hours posted, please call the church office (570-788-1572) to make other arrangements. You may also commune with what you have handy at home; bread, crackers, juice, wine, etc.

Our Sunday morning 9:30am service is on our FaceBook page “Christ Evangelical Lutheran Church Congregation’ or catch the service on the website video tab using ‘clcconyngham.org’. The bulletin is on the web site using the bulletin tab

CHRIST EVANGELICAL LUTHERAN CHURCH

P God, our provider,
C help us.
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.

P Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
C Amen.

PLEASE STAND

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C And also with you.

HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

A Let us pray.

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C Amen.

PLEASE BE SEATED

WORD

A READING FROM DEUTERONOMY

Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L The Word of the Lord.

C Thanks be to God!

L Please join in reading the Psalm - Congregation responses are in **bold** type

Psalm 15

LORD, who may dwell in your tabernacle? (Ps. 15:1)

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear the LORD.**

They have sworn upon their health and do not take back their word.

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

A READING FROM JAMES

James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L The Word of the Lord.

C Thanks be to God!

PLEASE STAND

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE HOLY GOSPEL ACCORDING TO ST. MARK THE 7th CHAPTER

Glo - ry to you, O Lord.

Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;

⁷in vain do they worship me,
teaching human precepts as doctrines.’

⁸You abandon the commandment of God and hold to human tradition.”

teach her the Lord's Prayer, the Creed, and the Ten Commandments,
 place in her hands the holy scriptures,
 and nurture her in faith and prayer,
 so that Brielle may learn to trust God,
 proclaim Christ through word and deed,
 care for others and the world God made,
 and work for justice and peace.

Do you promise to help Brielle grow in the Christian faith and life?

Parents respond: I do.

P Sponsors, do you promise to nurture Brielle in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors respond: I do.

P People of God, do you promise to support Brielle and pray for her in her new life in Christ?

C We do.

PLEASE STAND

PROFESSION OF FAITH

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

C I renounce them.

P Do you renounce the powers of this world that rebel against God?

C I renounce them.

P Do you renounce the ways of sin that draw you from God?

C I renounce them.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
 creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

THANKSGIVING AT THE FONT

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C Amen.

PLEASE BE SEATED

BAPTISM

P Brielle Elizabeth Rhinesmith, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.
Blessed be God, the source of all life,
the word of salvation,
the spirit of mercy.**

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Brielle with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C **Amen.**

P Brielle, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C **Amen.**

P Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P Let us welcome the newly baptized.

C **We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

PLEASE STAND

THE PRAYERS

A Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

A We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,

C **hear our prayer.**

A We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,

C **hear our prayer.**

A We pray for individuals in positions of authority. Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Lord, in your mercy,

C **hear our prayer.**

A We pray for all who are in need. Support and encourage those who are unemployed, underemployed, or experiencing poverty. Bring food, shelter, clothes, and stability for daily life.. Especially we pray for Betty Lou, Shirley, Jean, Wilma, Emily, Dawn, Mark, Bob, Theresa, Betsy, George, Barbara, Dina, Joanne, Rich, Deanna, Clyde, Carol, Rodney, Bonnie, Pauline, Carl, Neal, Larry, Patt, Dennis, Viola, Janice, Gail, John, Sandy, Al, Maryanne, Janet, Father Ric, Deb, Vivian, Eileen and Justin. Lord, in your mercy,

C **hear our prayer.**

A We pray for this congregation, especially those beginning a new school year. Empower teachers and school administrators. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,

C **hear our prayer.**

A We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy,

C **hear our prayer.**

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C **Amen.**

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please wave to each other or share the peace sign

OFFERTORY PRAYER

- A* In thanksgiving for our offerings, let us pray.
 Jesus, Bread of life, you have set this table with your very self,
 and called us to the feast of plenty.
 Gather what has been sown among us, and strengthen us in this meal.
 Make us to be what we receive here, your body for the life of the world.
- C** **Amen.**

MEAL

THE GREAT THANKSGIVING

- P* The Lord be with you.
- C** **And also with you.**
- P* Lift up your hearts.
- C** **We lift them to the Lord.**
- P* Let us give thanks to the Lord our God.
- C** **It is right to give him thanks and praise.**
- P* It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God,
 our Maker, Redeemer, and Healer,
 in the harmonious world of your creation,
 the plants and animals,
 the seas and stars
 were whole and well in your praise.

When sin had scarred the world,
 you sent your Son to heal our ills
 and to form us again into one.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore,
 his acts of healing,
 his body given up,
 and his victory over death,
 we await that day when all the peoples of the earth
 will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
 as grains scattered on the hillside become one bread,
 so let your Church be gathered from the ends of the earth,
 that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
 Almighty Father, with the Holy Spirit,
 in your holy Church,
 both now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever.
Amen.

INVITATION TO COMMUNION

P Christ has set the table with more than enough for all.
Come!

COMMUNION

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HOLY COMMUNION DISTRIBUTION

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

C Amen.

CANTICLE

☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

- A* Jesus, Bread of life,
 we have received from your table
 more than we could ever ask.
 As you have nourished us in this meal,
 now strengthen us to love the world with your own life.
 In your name we pray.
- C** Amen.

SENDING

BENEDICTION

- P* The blessing of God,
 who provides for us, feeds us, and journeys with us,
 † be upon you now and forever.
- C** Amen.

SENDING HYMN “Praise My Soul, the God of Heaven” **Page 26 of bulletin**

DISMISSAL

- P* Go in peace. You are the body of Christ.
- C** Thanks be to God.

POSTLUDE “Praise the Lord of All Creation” **Sewell**

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Worship Helpers

Acolyte	Erica Salko
Asst. Minister	Fred Jackheimer
Reader	Nancy Lockwood
Ushers	Rusty & Linda beishline

The flowers are offered to the glory of God by John & Jean Menser in honor of all teachers.

The bulletins are offered to the glory of God by John & Jean Menser in honor of all teachers.

The altar piece is offered to the glory of God by Bob Hildebrand and family in memory of Sherry & Wendy.

Calendar for the Week of August 29, 2021

Monday - -	5:00pm	Karate
Tuesday - -	5:30pm	AA Meeting
Wednesday - -		
Thursday - -	9:00am	Quilting Group
	5:00pm	Karate
Friday - -		
Saturday - -		

NEXT WEEKEND**September 4 & 5, 2021****THE FIFTEENTH SUNDAY AFTER PENTECOST****Saturday Worship Service 5:00pm****Sunday Worship Service 9:30am**

WORSHIP SERVICE

Beginning **September 12th** we will return to our 8am & 10:30am worship services with Sunday School at 9:15am. Saturday evening will remain at 5pm.

RALLY DAY SEPTEMBER 12TH AT 9:15AM

Sunday School classes will be back in person here at the church beginning with Rally Day. Join us to kick off a great year of learning!

SEPTEMBER 26TH – 3PM

Pastor Deb has been with us for a year through the pandemic that has affected so much of our ministry here and everywhere. (Even the new Bishop of the Synod was not installed until the beginning of June). But now we will be able to have **Pastor Deb's installation service on September 26th at 3PM**. Please mark the date on your calendar and plan to be with us!! More information will follow as plans come together for this special service.

SIGN-UP FOR FELLOWSHIP TIME

A sign-up sheet is on the table in the narthex for our Sunday morning gatherings after worship. Please consider hosting a Sunday. Fellowship time will be held, weather permitting, in the courtyard. If the weather is bad, fellowship time will not be held.

GERANIUM CARE

The geraniums are planted and now we need to care for them. Please consider checking in to deadhead and water the plants as needed, and pull any weeds that may be there. The garden hose and watering can are by the side of the church.

BOUNTIFUL GARDENS

A table to share your Bountiful Gardens produce will be in the parlor. Individuals who would like to share the bounty from their gardens can leave it on the table before the Saturday or Sunday church services. The produce is available to anyone. We are asking for a free will donation which will be given to the Valley Food Pantry, along with any extra produce.

CANCER AWARENESS TRICKY TRAY

Once again at our Apple Festival we will have a special Tricky Tray for cancer awareness. *Pink* items are needed for this. Please have donated items here at the church by **Sunday September 5th**. Thank you!!

AMERICAN RED CROSS BLOODMOBILE

The bus will be here at Christ Church on **Thursday September 9th from 9am-2:30pm**. Scheduled appointments are strongly recommended. Call 1-800-RED-CROSS (1-800-733-2767) or visit RedCRossBlood.org and enter 'Conyngham' to register.

GOD'S WORK-OUR HANDS DAY
SUNDAY SEPTEMBER 12TH

Mark this date on your calendar as our church plans a day of service to fellow church members.

If you need some yard work or simple outdoor tasks done, please sign-up on the sheet on the table in the back of the church along with your phone # and work needed done. You may also call the church office or inform Pastor Deb.

ALSO, if you are willing to be one of our workers for that day, please sign up on the separate sheet also on the table in the parlor, call the church office or inform Pastor Deb.

We will share lunch, go to the homes to do the work, and return to the church for dessert and fellowship. Times to be determined as we see how much work is needed.

Stephen Ministry

*Bear one another's burdens, and in this way you will fulfill the law of Christ
(Galatians 6:2, NRSV)*

Deb Jones and Pastor Deb attended Stephen Leader training through Zoom in June. We will be sharing information about Stephen Ministry through the bulletin and newsletter each month. You are always welcome to ask either of us any questions you have regarding our Stephen Ministry.

Stephen Ministry provides the training, tools, and support that will help our congregation train a team of lay caregivers—called Stephen Ministers—who will then provide one-to-one, Christian care to people experiencing grief, divorce, job loss, hospitalization, and other life difficulties. A Stephen Ministry congregation receives a practical and powerful way to respond to Christ's commandment: "Love one another as I have loved you" (John 15:12).

Pastor Deb will have a team of gifted, trained, and committed lay caregivers ready to minister to hurting people, while the lay people will nurture and use their gifts in meaningful ministry, growing spiritually as they serve others. For more information, contact Deb Jones at msjonesncc@gmail.com or 570-233-7675 or Pastor Deb.

Gather Us In

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1 Here in this place the new light is stream-ing, now is the dark-ness
 2 We are the young, our lives are a mys-t'ry, we are the old who
 3 Here we will take the wine and the wa-ter, here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his-t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-gether,



we shall a-rise at the sound of our name,
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

COMMITMENT, DISCIPLESHIP

806

O God, My Faithful God



1 O God, my faith - ful God, true foun - tain ev - er flow - ing,
 2 Give me the strength to do with read - y heart and will - ing
 3 Keep me from say - ing words that lat - er need re - call - ing;
 4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
 what - ev - er you com - mand, my call - ing here ful - fill - ing—
 guard me, lest i - dle speech may from my lips be fall - ing;
 help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
 to do it when I ought, with all my might—and bless
 but when, with - in my place, I must and ought to speak,
 help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
 what - ev - er I have wrought, for you must give suc - cess.
 then to my words give grace, lest I of - fend the weak.
 and, by your Spir - it's might, to live at peace with all.



Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.
 Music: Ahasverus Frösch, 1629–1701

WAS FRAG ICH NACH DER WELT
 67 67 66 66

864 Praise, My Soul, the God of Heaven



- 1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
- 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
- 3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
- 4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
 God be praised, the same for - ev - er, slow to chide and swift to bless.
 but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
 Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!



Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
 Music: John Goss, 1800–1880

PRAISE, MY SOUL
 87 87 87

SUNDAY SCHOOL TEACHERS NEEDED!!!!!!

When a child is baptized here at Christ Lutheran we, as a congregation are asked this question: *People of God, do you promise to support this child and pray for them in their new life in Christ? We answer: *We do.**

To fulfill this promise we need a strong faith formation base with our Sunday School. We need teachers for the grades of PreK/K; 1-2; 3-4; 5-7. Enough helpers will allow us to ‘team teach’ in each section, so Sundays can be split according to your schedule.

All material is provided, and we have a room full of craft items if you wish to do a special project.

Please prayerfully consider and say “YES” to being a Sunday School teacher and contact Cindy or Pastor Deb for more information.

Matthew 19:1 ¹⁴ but Jesus said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs.”