JULY 20 & 21, 2025 | Sixth Sunday after Pentecost

WELCOME TO WORSHIP

Welcome to our worship service today! We are glad to have you with us as we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and brings us ever closer to our eternal home with Him.

SERVICE NOTES

Most would agree with Jesus' teaching that "Few things are needed" (Luke 10:42). We understand that people often confuse their wants with needs. However, Jesus said more. "Few things are needed--or indeed only one." Now we might object. There seems to be more than one true need. Yet, what Jesus said is true. Because only one thing--the gospel--can create and sustain the faith that makes one God's dear child and an heir of the everlasting kingdom. We literally need the gospel more than water or oxygen. So, let us listen to Jesus speak, giving him our undivided attention.

If you need any assistance, please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

If you are a visitor with us today, please sign the Guest Book before you leave. If you would like to learn more about our church or are interested in church membership, please speak with Pastor Heyn or one of the elders.

If you have small children, please note there is a Parents' Room at the rear of the sanctuary if you need to temporarily calm a child. From the Parents' Room you can still see, hear, and participate in the worship service.

For your convenience today's order of service is printed on the following pages.

Holy Communion: We hold to the ancient, biblical practice of "close communion," communing only confirmed members of our church or churches of our fellowship (ELS and WELS). Guests, please speak with the pastor prior to the service if you wish to commune. Thank you for your courteous respect of our beliefs and practices.

SERVING IN WORSHIP

Minister Rev. Peter Heyn

Organist Deb Meyer

Elder on Duty Sunday: Rod Meves / Monday: Dan Lindquist

Ushers on Duty Dennis Barlament, Brian Busse, Solomon Uhlig

Altar Guild Barbara Hartwig & Sue Wallenfang

The Order of the Holy Communion

Please stand for the final verse of the hymn.

OPENING HYMN

Speak, O Lord, Thy Servant Heareth | 296

INVOCATION AND CONFESSION OF SINS

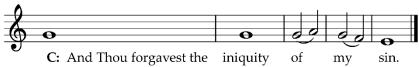
M: In the name of the Father and of the Son and of the Holy Spirit.



M: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.



M: I said, I will confess my transgressions to the Lord.



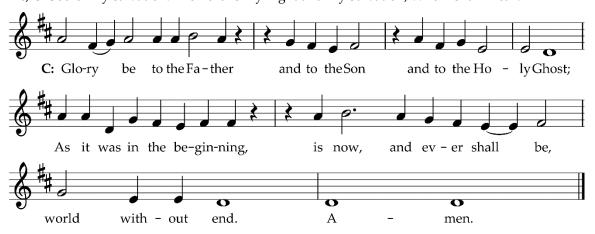
C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

M: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

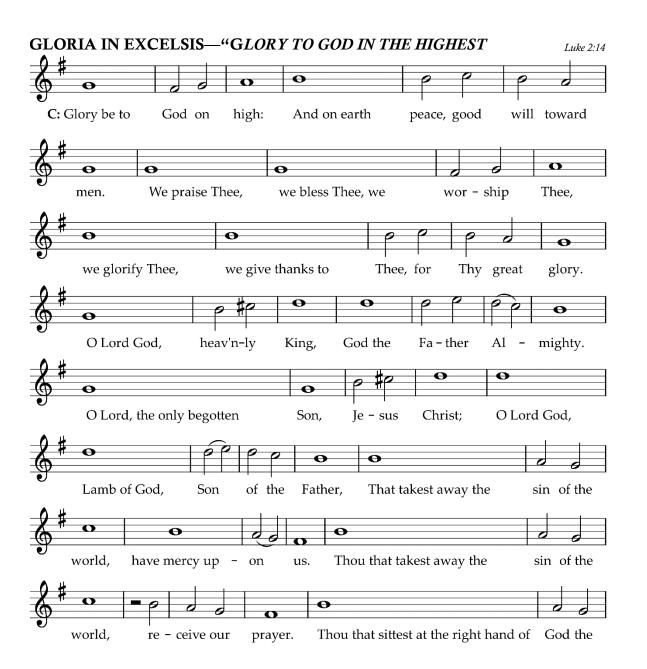


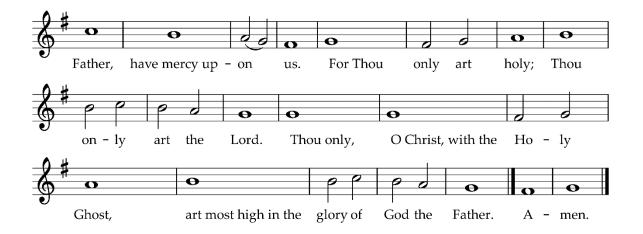
THE INTROIT & GLORIA PATRI

M: Hear, O Lord, when I cry with my voice; You have been my Help. Do not leave me or forsake me, O God of my salvation. The Lord is my Light and my Salvation; Whom shall I fear?









THE SERVICE OF THE WORD

THE SALUTATION AND COLLECT OF THE DAY



M: Let us pray: Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit, help us to receive it with joy and bring forth fruits in faith, hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



You may be seated.

FIRST LESSON: GENESIS 18:1-14

The LORD appeared to Abraham by the oaks of Mamre, as he was sitting by the door to his tent during the heat of the day. ²Abraham looked up, and he saw three men standing in front of him. When he saw them, he ran from the tent door to meet them, and he bowed down to the ground. ³He said, "My lord, if I have now found favor in your sight, please do not pass your servant by. ⁴Now let me get a little water so that all of you can wash your feet and rest under the tree. ⁵Let me get some bread so that you can refresh yourselves. After that you may go your way. That is why you have come to your servant."

They said, "Yes, do as you have said."

⁶Abraham hurried into the tent to Sarah and said, "Quickly prepare twenty quarts of fine flour, knead it, and make some loaves of bread." ⁷Abraham ran to the herd, brought a good, tender calf, and gave it to the servant. He hurried to prepare it. ⁸He took cheese curds, milk, and the calf that he had prepared and set it before them. He stood beside them under the tree while they ate.

⁹They asked him, "Where is Sarah, your wife?"

He said, "She is over there in the tent."

¹⁰One of the men said, "I will certainly return to you when this season comes around next year. Then Sarah your wife will have a son."

Sarah was listening to this from the tent door, which was behind him. ¹¹Now Abraham and Sarah were old, well into old age. Sarah was past the age for childbearing. ¹²Sarah laughed to herself, saying, "After I am worn out, will I have pleasure, since my lord is also old?"

¹³The LORD said to Abraham, "Why did Sarah laugh and say, 'Will I really give birth to a child though I am old?' ¹⁴Is anything impossible for the LORD? At the set time next year I will return to you, and Sarah will have a son."

SECOND LESSON: COLOSSIANS 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the holy and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴because we have heard of your faith in Christ Jesus and the love that you have for all the saints ⁵because of the hope that is stored up for you in heaven. **You have already heard about this in the word of truth, the gospel ⁶that is present with you now.** The gospel is bearing fruit and growing in the entire world, just as it also has been doing among you from the day you heard it and came to know the grace of God in truth. ⁷You learned this from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf. ⁸He is the one who told us about your love in the Spirit.

⁹For this reason, from the day we heard about your love, we also have not stopped praying for you. We keep asking that you would be filled with the knowledge of his will in all wisdom and spiritual understanding, ¹⁰so that you might live in a way that is worthy of the Lord. Our goal is that

you please him by bearing fruit in every kind of good work and by growing in the knowledge of God, ¹¹as you are being strengthened with all power because of his glorious might working in you. Then you will have complete endurance and patience, joyfully ¹²giving thanks to the Father, who qualified us to share in the inheritance of the saints in the kingdom of light.

¹³The Father rescued us from the domain of darkness and transferred us into the kingdom of the Son he loves, ¹⁴in whom we have redemption, the forgiveness of sins.

Isaiah 55:11

M: Alleluia! My word will not return to me empty. Rather, it will accomplish whatever I please, and it will succeed in the purpose for which I sent it. Alleluia!



Please stand.

GOSPEL LESSON: LUKE 10:38-42



As they went on their way, Jesus came into a village, and a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who was sitting at the Lord's feet and was listening to his word. ⁴⁰But Martha was distracted with all her serving. She came over and said, "Lord, don't you care that my sister has left me to serve alone? Tell her to help me."

⁴¹The Lord answered and told her, "Martha, Martha, you are worried and upset about many things, ⁴²but one thing is needed. In fact, Mary has chosen that better part, which will not be taken away from her."

M: This is the Gospel of our Lord and Savior Jesus Christ.



THE NICENE CREED

C: I believe in one God, the Father Almighty,

Maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

The only-begotten Son of God

Begotten of His Father before all worlds,

God of God, Light from Light,

Very God of Very God,

Begotten, not made,

Being of one substance with the Father,

By Whom all things were made;

Who for us men and for our salvation

Came down from heaven

And was incarnate by the Holy Spirit of the Virgin Mary

And was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried:

And on the third day He rose again according to the Scriptures;

And ascended into heaven,

And is seated at the right hand of the Father;

And He shall come again with glory to judge both the living and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life,

Who proceeds from the Father and the Son,

Who with the Father and the Son together is worshipped and glorified,

Who spoke by the Prophets.

And I believe one holy Christian and Apostolic Church.

I acknowledge one Baptism for the remission of sins,

And I look for the Resurrection of the dead

And the Life of the world to come. Amen

You may be seated.

HYMN

One Thing's Needful; Lord, This Treasure | 366, vv. 1, 3, 5

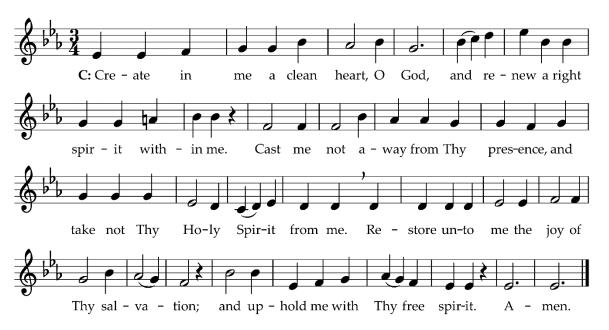
Please stand for the singing of the final stanza.

SERMON – LUKE 10:38-42

One Thing is Needed

Please stand.

THE OFFERTORY



You may be seated.

THANK-OFFERING

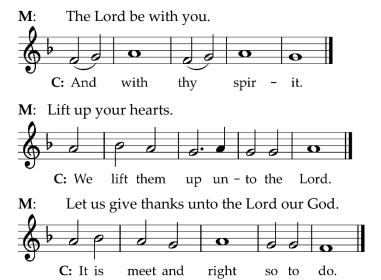
Please stand.

PRAYER OF THE CHURCH

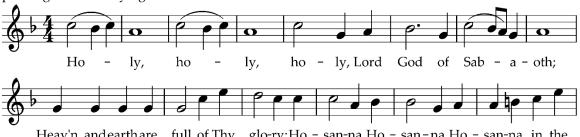
THE SACRAMENT OF THE ALTAR

We hold to the ancient, biblical practice of "close communion." This means that we commune only confirmed members of our church or churches of our fellowship (ELS and WELS). If you are a guest who is interested in communing, please speak with the pastor prior to the service. Thank you for your courteous respect of our beliefs and practices.

THE PREFACES & THE SANCTUS ("HOLY, HOLY, HOLY")



M: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who with Your only true God we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

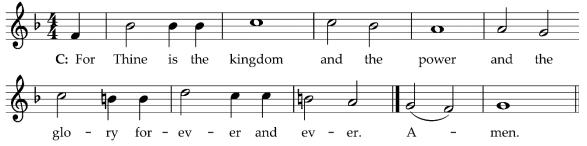


Heav'n andearthare full of Thy glo-ry; Ho - san-na, Ho - san-na, Ho - san-na in the



THE LORD'S PRAYER

M: Our Father, Who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.



THE WORDS OF INSTITUTION

M: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

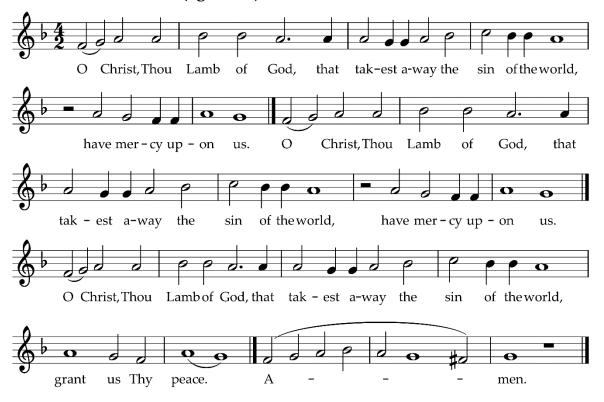
In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as often as you drink it, in remembrance of Me."

THE PAX DOMINI (Peace of the Lord)

The peace of the Lord be with you always!



THE LAMB OF GOD (Agnus Dei)



You may be seated.

THE DISTRIBUTION

During the distribution of the sacrament, communicants may come forward at the direction of the ushers.

DISTRIBUTION HYMN

Draw Nigh and Take the Body of the Lord | 307 O Lord, We Praise Thee | 313

THE NUNC DIMITTIS ("Now Dismiss")



PRAYER OF THANKSGIVING

M: Oh, give thanks unto the Lord, for He is good.

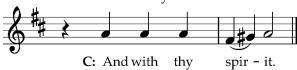


M: O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



THE BENEDICTION

M: The Lord be with you.



M: Let us bless the Lord.



M: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



CLOSING HYMN

Abide, O Dearest Jesus | 53

ANNOUNCEMENTS

ALTAR FLOWERS – If you are interested in sponsoring altar flowers, please sign up on the flower chart in the fellowship hall.

SNACK SPONSORS –Today's snacks are provided by Jan Heuser and Sandra Gillaume. If you're interested in sponsoring and serving snacks, please sign up on the sheet in the fellowship hall!

COUNCIL & CONGREGATIONAL MEETINGS – Today is the council meeting (for council members) at 11:00 a.m. The congregational meeting is next Sunday, July 27, at 10:30 a.m. All members are encouraged to attend the congregational meeting.

CONCERT AT CHRIST THE KING - How in the world does a committed atheist become a WELS Lutheran? Come and enjoy an evening with Christian songwriter and former unbeliever Chris Driesbach. Chris tells all about God's grace with original songs, stories and pictures in a one-hour concert right here at Christ the King on Wed., 7-23, at 6:30 p.m.

THIS WEEK AT CHRIST THE KING				
SUNDAY 7/20)	Divine Service w/Comm., 9:00 a.m.			
	Fellowship, 10:05 a.m.			
	Church Council Meeting, 11:00 a.m.			
MONDAY (7/21)	Emerald Bay Service, 3:30 p.m.			
	Divine Service w/Comm., 6:30 p.m.			
TUESDAY (7/22)	Brookview Meadows Service, 2:30 p.m.			
	Rockers game, 6:35 p.m.			
WEDNESDAY (7/23)	Chris Driesbach Concert, 6:30 p.m.			
SUNDAY (7/27)	Divine Service, 9:00 a.m.			
	Fellowship, 10:05 a.m.			
	Congregational/Voter's Mtg, 10:30 p.m.			

THE WEEK AT CHDICT THE KING

OUR MISSION

Christ the King Ev. Lutheran Church gives all praise and thanks to the Triune God for His grace received through Word and Sacrament by sharing the saving Gospel of Christ with the people of this community and the world.