



# APRIL 7, 2024 | *The Second Sunday of Easter*

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## WELCOME TO WORSHIP

Welcome to our worship service today! We are glad to have you with us as we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and brings us ever closer to our eternal home with Him.

## SERVICE NOTES

Christ, our Passover, was sacrificed for us.

**If you need any assistance**, please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

**If you are a visitor with us today**, please sign the Guest Book before you leave today. If you would like to learn more about our church or are interested in church membership, please speak with Pastor Holtz or one of the elders.

**If you have small children**, please note that there is a Parents' Room at the rear of the sanctuary if you need to temporarily calm a child. From the Parents' Room you can still see, hear, and participate in the worship service.

**For your convenience** today's order of service is printed on the following pages.

**Holy Communion:** We hold to the ancient, biblical practice of "close communion," communing only confirmed members of our church or churches of our fellowship (ELS and WELS). Guests, please speak with the pastor prior to the service if you wish to commune. Thank you for your courteous respect of our beliefs and practices.

## SERVING IN WORSHIP

**Minister**

Rev. Roger Holtz

**Organist**

Deb Meyer

**Elder on Duty**

Sunday: Rod Meves

**Ushers on Duty**

Dennis Barlament, Brian Busse, Daniel Meves

**Altar Guild**

Barbara Hartwig & Sue Wallenfang

# *The Order of the Holy Communion*

Please stand.

## **OPENING HYMN**

*He's Risen, He's Risen, Christ Jesus, the Lord* | 198

## **INVOCATION AND CONFESSION OF SINS**

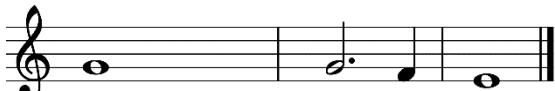
**M:** In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

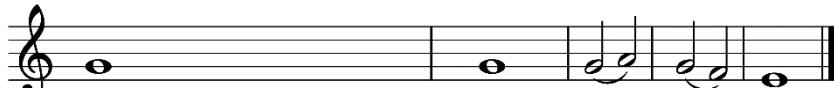
**M:** Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

**M:** I said, I will confess my transgressions to the Lord.



C: And Thou forgavest the iniquity of my sin.

**C:** O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**M:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A musical score for a single melodic line. It consists of a treble clef, a common time signature, and a key signature of one sharp (F#). The melody starts with a half note, followed by a quarter note, another half note, and a quarter note. A fermata is placed over the second half note. After a short rest, a whole note is followed by a fermata. The lyrics "C: A - men." are written below the staff.

*You may be seated.*

### THE INTROIT & GLORIA PATRI

**M:** As newborn babes, desire the pure milk of the Word. Alleluia! Hear, O My people, and I will admonish you, O Israel, if you would listen to me! Sing aloud to God our strength, make a joyful shout to the God of Jacob.

A musical score for a single melodic line. It consists of a treble clef, a common time signature, and a key signature of two sharps (G#). The melody features several eighth and sixteenth notes. The lyrics "C: Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Ghost; As it was in the be-gin-ning, is now, and ev - er shall be, world with - out end. A - men." are written below the staff.

### THE KYRIE—*LORD, HAVE MERCY*

*Psalm 123*

A musical score for a single melodic line. It consists of a treble clef, a common time signature, and a key signature of one sharp (F#). The melody includes various note values such as half notes, quarter notes, and eighth notes. The lyrics "C: Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us." are written below the staff.

# GLORIA IN EXCELSIS—“GLORY TO GOD IN THE HIGHEST

Luke 2:14

C: Glory be to God on high: And on earth peace, good will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, That taketh away the sin of the world, have mercy up - on us. Thou that taketh away the sin of the world, re - ceive our prayer. Thou that sittest at the right hand of God the

Father, have mercy up - on us. For Thou only art holy; Thou  
 on - ly art the Lord. Thou only, O Christ, with the Ho - ly  
 Ghost, art most high in the glory of God the Father. A - men.

## THE SERVICE OF THE WORD

### THE SALUTATION AND COLLECT OF THE DAY

**M:** The Lord be with you.

C: And with thy spir - it.

*Please stand.*

**M:** Let us pray: O risen Lord, You came to Your disciples and took away their fears with Your Word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of Your abiding presence; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: A - men.

*You may be seated.*

### FIRST LESSON: ACTS 18:1-11

After these things Paul departed from Athens and went to Corinth.<sup>2</sup> And he found a certain Jew named Aquila, born in Pontus, who had recently come from Italy with his wife Priscilla (because Claudius had commanded all the Jews to depart from Rome); and he came to them.<sup>3</sup> So, because he

was of the same trade, he stayed with them and worked; for by occupation they were tentmakers.<sup>4</sup> And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks.

<sup>5</sup> When Silas and Timothy had come from Macedonia, Paul was compelled by the Spirit, and testified to the Jews that Jesus is the Christ. <sup>6</sup> But when they opposed him and blasphemed, he shook his garments and said to them, "Your blood be upon your own heads; I am clean. From now on I will go to the Gentiles." <sup>7</sup> And he departed from there and entered the house of a certain man named Justus, one who worshiped God, whose house was next door to the synagogue. <sup>8</sup> Then Crispus, the ruler of the synagogue, believed on the Lord with all his household. And many of the Corinthians, hearing, believed and were baptized.

<sup>9</sup> Now the Lord spoke to Paul in the night by a vision, "Do not be afraid, but speak, and do not keep silent;<sup>10</sup> for I am with you, and no one will attack you to hurt you; for I have many people in this city." <sup>11</sup> And he continued there a year and six months, teaching the word of God among them.

## PSALM 116

M: I love the LORD, because He has heard My voice *and* my supplications.

C: **<sup>2</sup>Because He has inclined His ear to me, Therefore I will call upon Him as long as I live.**

M: <sup>3</sup>The pains of death surrounded me, And the pangs of Sheol laid hold of me; I found trouble and sorrow.

C: **<sup>4</sup>Then I called upon the name of the LORD: "O LORD, I implore You, deliver my soul!"**

M: <sup>5</sup>Gracious *is* the LORD, and righteous; Yes, our God *is* merciful. <sup>6</sup>The LORD preserves the simple;

C: **I was brought low, and He saved me. <sup>7</sup>Return to your rest, O my soul, For the LORD has dealt bountifully with you.**

M: <sup>8</sup>For You have delivered my soul from death, my eyes from tears, *And* my feet from falling.

C: **<sup>9</sup>I will walk before the LORD in the land of the living.**

M: <sup>10</sup>I believed, therefore I spoke, "I am greatly afflicted."

C: **<sup>11</sup>I said in my haste, "All men *are* liars."**

M: <sup>12</sup>What shall I render to the LORD *for* all His benefits toward me?

C: **<sup>13</sup>I will take up the cup of salvation, and call upon the name of the LORD. <sup>14</sup>I will pay my vows to the LORD Now in the presence of all His people.**

ALL: **<sup>15</sup>Precious in the sight of the LORD *Is* the death of His saints.**

M: <sup>16</sup>O LORD, truly I *am* Your servant;

C: **I am Your servant, the son of Your maidservant; You have loosed my bonds.**

M: <sup>17</sup>I will offer to You the sacrifice of thanksgiving,

C: **And will call upon the name of the LORD.**

M: <sup>18</sup>I will pay my vows to the LORD Now in the presence of all His people,

C: **<sup>19</sup>In the courts of the LORD's house, In the midst of you, O Jerusalem.**

ALL: **Praise the Lord!**

## SECOND LESSON: 1 JOHN 1:1-4

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—<sup>2</sup> the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us—<sup>3</sup> that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship *is* with the Father and with His Son Jesus Christ. <sup>4</sup> And these things we write to you that [a]your joy may be full.

## GRADUAL

John 20:29

**M:** Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed.” Alleluia, Alleluia! Chris is risen! He is risen indeed!

C: Al-le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Please stand.*

## GOSPEL LESSON: JOHN 20:19-31

C: Glory be to Thee, O Lord!

<sup>19</sup> Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were [a]assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace *be* with you.” <sup>20</sup> When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord.

<sup>21</sup> So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” <sup>22</sup> And when He had said this, He breathed on *them*, and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the *sins* of any, they are retained.”

<sup>24</sup> Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. <sup>25</sup> The other disciples therefore said to him, “We have seen the Lord.”

So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.”

<sup>26</sup> And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” <sup>27</sup> Then He said to Thomas, “Reach

your finger here, and look at My hands; and reach your hand *here*, and put it into My side. Do not be unbelieving, but believing."

<sup>28</sup> And Thomas answered and said to Him, "My Lord and my God!"

<sup>29</sup> Jesus said to him, <sup>¶</sup>"Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

<sup>30</sup> And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; <sup>31</sup> but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

**M:** This is the Gospel of our Lord and Savior Jesus Christ.



C: Praise be to Thee, O Christ!

## THE NICENE CREED

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, and sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

*You may be seated.*

## HYMN

*I am Content! My Jesus Liveth Still | 196*

*Please stand for the singing of the final stanza.*

*Please stand.*

## THE OFFERTORY

The musical notation consists of four staves of music in common time (indicated by '3') and C major (indicated by a 'C'). The key signature has one flat (B-flat). The lyrics are written below each staff:

C: Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy pres-ence, and  
take not Thy Ho-ly Spir-it from me. Re - store un-to me the joy of  
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

*You may be seated.*

## THE OFFERING

*Please stand.*

## PRAYER OF THE CHURCH

## THE SACRAMENT OF THE ALTAR

We hold to the ancient, biblical practice of “close communion.” This means that we commune only confirmed members of our church or churches of our fellowship (ELS and WELS). If you are a guest who is interested in communing, please speak with the pastor prior to the service. Thank you for your courteous respect of our beliefs and practices.

### THE PREFACES & THE SANCTUS (“HOLY, HOLY, HOLY”)

M: The Lord be with you.



C: And with thy spir - it.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks unto the Lord our God.

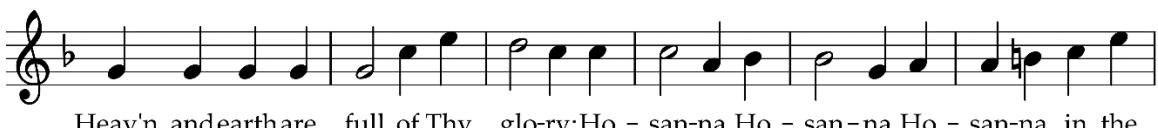


C: It is meet and right so to do.

M: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise Thee for the glorious resurrection of Thy Son, Jesus Christ, our Lord; for He is the very Paschal Lamb which was offered for us and hath taken away the sins of the world; who by His death hath destroyed death and by His rising to life again hath restored us everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;



Heav'n and earth are full of Thy glo-ry; Ho - san-na, Ho - san-na, Ho - san-na in the

high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that com-eth in the  
name of the Lord. Ho - san - na, Ho - san - na, Ho - san-na in the high-est.

## THE LORD'S PRAYER

**M:** Our Father, Who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.

C: For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them saying: "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do in remembrance of Me."

## THE PAX DOMINI (Peace of the Lord)

The peace of the Lord be with you always!

A - men.

## THE LAMB OF GOD (*Agnus Dei*)

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,  
have mer-cy up-on us. O Christ, Thou Lamb of God, that  
tak-est a-way the sin of the world, have mer-cy up-on us.  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,  
grant us Thy peace. A - - - men.

*You may be seated.*

## THE DISTRIBUTION

*During the distribution of the sacrament, communicants may come forward at the direction of the ushers.*

### DISTRIBUTION HYMN

*Ye Sons and Daughters of the King* | 208  
*Jesus Lives! The Victory's Won* | 201

## THE NUNC DIMITTIS ("Now Dismiss")

Lord, now lettest Thou Thy servant de - part in\_ peace ac - cord-ing to Thy  
 word, For mine eyes have seen Thy salvation: which Thou hast pre -  
 pared\_ be - fore the face of all people,  
 a Light\_ to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - rael. Glo - ry\_ be to the Father and to the  
 Son and to the Ho-ly Ghost; As it\_ was in the beginning is now, and  
 ev - er shall be, world with - out end. A - men.

## PRAYER OF THANKSGIVING

M: Oh, give thanks unto the Lord, for He is good.

C: And His mercy en - dureth for - ev - er.

M: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your Mercy You would strengthen us through them in

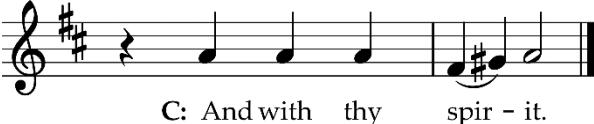
faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



C: A - men.

## THE BENEDICTION

M: The Lord be with you.



C: And with thy spir - it.

M: Let us bless the Lord.



C: Thanks be to God.

M: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C: A - men, a - men, a - men.

## CLOSING HYMN

*Morning Breaks Upon the Tomb* | 203

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### ANNOUNCEMENTS

**ALTAR FLOWERS** - If you'd like to donate altar flowers for one of our worship services, please sign up and find details on the bulletin board in the Fellowship Hall. Thank you!

**FELLOWSHIP SNACKS** – Thanks to Anna Noll for serving snacks today. If you'd like to serve snacks on Sunday mornings, please sign up in the Fellowship Hall. Thank you!

**PASTOR PETER HEYN** – Pastor Peter Heyn, Pastor at Living Water Lutheran in San Angelo, TX, accepted our call. He will be arriving late April or early May. Pastor Heyn will be installed tentatively on May 19. His father Pastor Thomas Heyn, Administrator, Board for World Outreach, will give the sermon. Pastor Heyn is looking forward to bringing his wife Andrea, and children Elliana (8), Emma (6), Clara (5) and Caleb (2) to Christ the King. Please watch for additional information and plans to welcome our new Pastor and his family.

**WOMEN ON A MISSION** - Women on a Mission is collecting baby and toddler items during April and May for Bay Area Life Center. Watch for the tote in the Narthex. Items that are needed:

- New or gently used clothing (Newborn-5T\*)
- New socks and underwear (Up to 5T\*)
- Diapers sizes newborn-6\*

\*The greatest need is sizes 2T-5T and sizes 3-6 diapers

## THIS WEEK AT CHRIST THE KING

SUNDAY (4/07)	<b>Divine Service w/Holy Comm., 9:00 a.m.</b> Council Meeting , 10:30 a.m.
TUES-THUR (4/09-11)	Great Lakes Pastors Conf., West Bend, WI
WEDNESDAY (4/10)	Emerald Bay Service, 4:00 p.m.
SUNDAY (4/14)	<b>Divine Service, 9:00 a.m.</b> No Education Hour Congregational & Voters Mtg, 10:30 a.m.

## OUR MISSION

*Christ the King Ev.  
Lutheran Church gives all  
praise and thanks to the  
Triune God for His grace  
received through Word and  
Sacrament by sharing the  
saving Gospel of Christ  
with the people of this  
community and the world.*