## **JANUARY 21, 2024** | The Third Sunday after Epiphany

#### WELCOME TO WORSHIP

Welcome to our worship service today! We are glad to have you with us as we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and brings us ever closer to our eternal home with Him.

#### SERVICE NOTES

Worship Him, all you gods; Zion hears and is glad. The daughters of Judah rejoice because of Your judgments, O Lord. The Lord reigns, let the earth rejoice; Let the multitude of the isles be glad.

If you need any assistance, please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

If you are a visitor with us today, please sign the Guest Book before you leave today. If you would like to learn more about our church or are interested in church membership, please speak with Pastor Holtz or one of the elders.

**If you have small children**, please note that there is a Parents' Room at the rear of the sanctuary if you need to temporarily calm a child. From the Parents' Room you can still see, hear, and participate in the worship service.

For your convenience today's order of service is printed on the following pages.

**Holy Communion:** We hold to the ancient, biblical practice of "close communion," communing only confirmed members of our church or churches of our fellowship (ELS and WELS). Guests, please speak with the pastor prior to the service if you wish to commune. Thank you for your courteous respect of our beliefs and practices.

#### SERVING IN WORSHIP

Minister Rev. Roger Holtz

Organist Deb Meyer

Elder on Duty Sunday: Dan Lindquist

Ushers on Duty Jason Diestler, Joseph Massie, Joseph Massie, Jr.

Altar Guild Julie Busse & Sandra VanderHeyden

# The Order of the Holy Communion

Please stand.

#### OPENING HYMN

I Heard the Voice of Jesus Say | 277

#### INVOCATION AND CONFESSION OF SINS

M: In the name of the Father and of the Son and of the Holy Spirit.

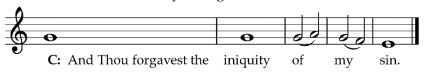


**M:** Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



M: I said, I will confess my transgressions to the Lord.



C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

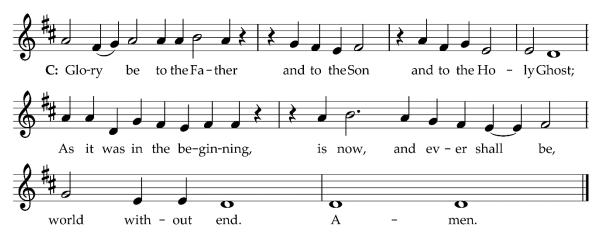
**M:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



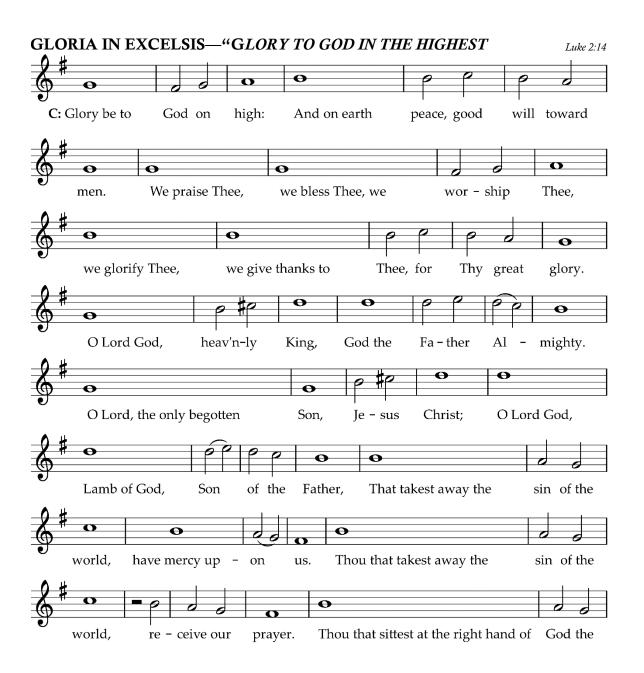
You may be seated.

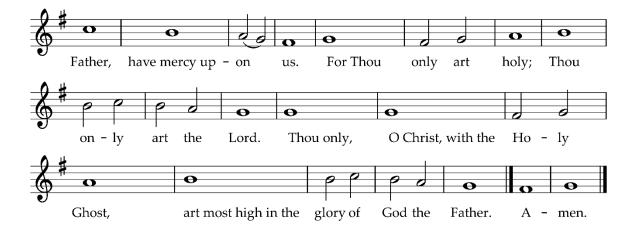
#### THE INTROIT & GLORIA PATRI

M: Worship Him, all you gods; Zion hears and is glad. The daughters of Judah rejoice because of Your judgments, O Lord. The Lord reigns, let the earth rejoice; Let the multitude of the isles be glad.









#### PSALM 62

- M: Truly my soul silently waits for God;
- C: From Him comes my salvation.
- M: He only is my rock and my salvation;
- C: He is my defense; I shall not be greatly moved.
- M: How long will you attack a man?
- C: You shall be slain, all of you, Like a leaning wall and a tottering fence.
- M: They only consult to cast him down from his high position;
- C: They delight in lies;
- M: They bless with their mouth,
- C: But they curse inwardly. Selah
- M: My soul, wait silently for God alone,
- C: For my expectation is from Him.
- M: He only is my rock and my salvation;
- C: *He is* my defense; I shall not be moved.
- M: In God is my salvation and my glory;
- C: The rock of my strength, And my refuge, is in God.
- M: Trust in Him at all times, you people;
- C: Pour out your heart before Him; God is a refuge for us. Selah
- M: God has spoken once,
- C: Twice I have heard this: That power *belongs* to God.
- M: Also to You, O Lord, belongs mercy;
- C: For You render to each one according to his work.

## THE SERVICE OF THE WORD

#### THE SALUTATION AND COLLECT OF THE DAY

M: The Lord be with you.



Please stand.

**M:** Let us pray: Almighty God, you sent your Son to proclaim your kingdom and teach with authority. Anoint us with the power of your Spirit that we too may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



You may be seated.

## FIRST LESSON: JONAH 3:1-5, 10

Now the word of the LORD came to Jonah the second time, saying, <sup>2</sup> "Arise, go to Nineveh, that great city, and preach to it the message that I tell you." <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, <sup>[a]</sup>a three-day journey *in extent*. <sup>4</sup>And Jonah began to enter the city on the first day's walk. Then he cried out and said, "Yet forty days, and Nineveh shall be overthrown!" <sup>5</sup>So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them. <sup>10</sup>Then God saw their works, that they turned from their evil way; and God relented from the disaster that He had said He would bring upon them, and He did not do it.

#### **SECOND LESSON: 1 CORINTHIANS 7:29-31**

<sup>29</sup> But this I say, brethren, the time *is* short, so that from now on even those who have wives should be as though they had none, <sup>30</sup> those who weep as though they did not weep, those who rejoice as though they did not rejoice, those who buy as though they did not possess, <sup>31</sup> and those who use this world as not misusing *it*. For the form of this world is passing away.

#### GRADUAL

**M:** Alleluia! I will declare Your name to My brethren; In the midst of the assembly I will praise You. Alleluia!



Please stand.

#### **GOSPEL LESSON: MARK:14-20**



<sup>14</sup>Now after John was put in prison, Jesus came to Galilee, preaching the gospel <sup>10</sup> of the kingdom of God, <sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God <sup>15</sup> is at hand. Repent, and believe in the gospel."

<sup>16</sup> And as He walked by the Sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea; for they were fishermen. <sup>17</sup> Then Jesus said to them, "Follow Me, and I will make you become fishers of men." <sup>18</sup> They immediately left their nets and followed Him.

<sup>19</sup> When He had gone a little farther from there, He saw James the son of Zebedee, and John his brother, who also were in the boat mending their nets. <sup>20</sup> And immediately He called them, and they left their father Zebedee in the boat with the hired servants, and went after Him.

M: This is the Gospel of our Lord and Savior Jesus Christ.



#### THE NICENE CREED

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, and sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

You may be seated.

#### HYMN

Arise and Shine in Splendor | 126

Please stand for the singing of the final stanza.

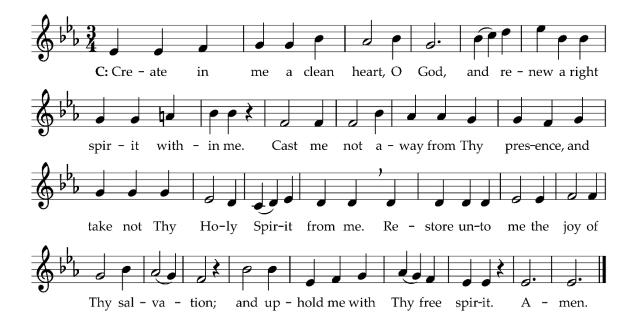
**SERMON – MARK 1:16-20** 

A New Career

- 1. LISTENING to Jesus' prophetic preaching
  - 2. LEARNING from Jesus' teaching
    - 3. LEANING on Jesus' reaching

Please stand.

#### THE OFFERTORY



You may be seated.

### THE OFFERING

Please stand.

#### PRAYER OF THE CHURCH

## THE SACRAMENT OF THE ALTAR

We hold to the ancient, biblical practice of "close communion." This means that we commune only confirmed members of our church or churches of our fellowship (ELS and WELS). If you are a guest who is interested in communing, please speak with the pastor prior to the service. Thank you for your courteous respect of our beliefs and practices.

## THE PREFACES & THE SANCTUS ("HOLY, HOLY, HOLY")

**M**: The Lord be with you.



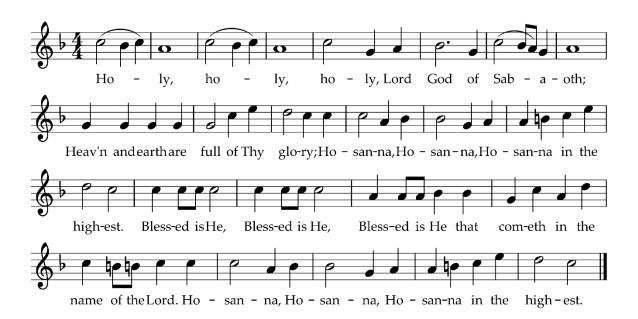
M: Lift up your hearts.



M: Let us give thanks unto the Lord our God.

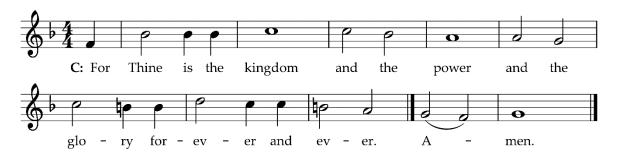


M: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; and now do we praise You that You sent unto us Thine only begotten Son and that in Him, being found in fashion as a man, You manifested the fullness of Your glory. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### THE LORD'S PRAYER

**M:** Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.



#### THE WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

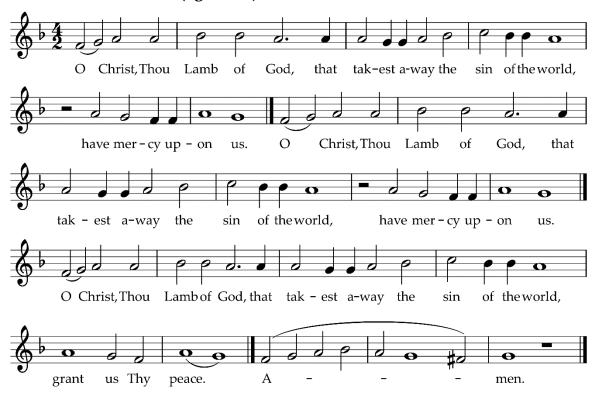
After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them saying: "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do in remembrance of Me."

### THE PAX DOMINI (Peace of the Lord)

The peace of the Lord be with you always!



## THE LAMB OF GOD (Agnus Dei)



You may be seated.

## THE DISTRIBUTION

During the distribution of the sacrament, communicants may come forward at the direction of the ushers.

#### **DISTRIBUTION HYMN**

O Jesus, King of Glory | 130 Come, Follow Me, the Savior Spake 421

## THE NUNC DIMITTIS ("Now Dismiss")



## PRAYER OF THANKSGIVING

**M:** O, give thanks unto the Lord, for He is good.



M: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your Mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

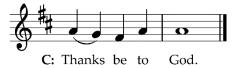


#### THE BENEDICTION

**M:** The Lord be with you.



M: Let us bless the Lord.



**M:** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



#### **CLOSING HYMN**

Let Us Ever Walk with Jesus | 409

#### **ANNOUNCEMENTS**

**ALTAR FLOWERS** - If you'd like to donate altar flowers for one of our worship services, please sign up and find details on the bulletin board in the fellowship hall. Thank you!

**FELLOWSHIP SNACKS** – Thanks to Dave and Jeanette Diestler for serving snacks today. If you'd like to serve snacks on Sunday mornings, please sign up in the fellowship hall. Thank you!

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**CONGREGATIONAL CALL MEETING** – Pastor Trent Saari returned the call to Christ the King and will remain in Cottage Grove, WI (letter is posted in Fellowship Hall). A Call Meeting is scheduled for Sunday, January 21, at 3:30 p.m.

**LAUNDRY LOVE** – Through end of February, Women on a Mission is collecting donations of quarters, large black garbage bags, bottled water and individually wrapped snacks (only these items). Laundry Love partners with groups and local laundromats in cleaning clothes and linens of low-income or no-income families and persons. In 2022, 493 loads/month were done; in 2023, it was 943 loads/month! Laundry Love bin and can for quarters is in the narthex. Thank you for your generosity.

**BINGO NIGHT** – Women on a Mission is sponsoring Bingo night for the congregation on Tuesday, February 13, at 6:00 p.m. Mark it on your calendars. We will have snacks, prizes and lots of fun. We hope you can attend.

**UPCOMING MOVIE DAY** – Women on a Mission is holding a movie day in place of a Spring luncheon. Movie Day for everyone is scheduled for Sunday, April 23. Mark it on your calendars. More details will be provided closer to that date.

#### THIS WEEK AT CHRIST THE KING

SUNDAY (1/21)	Divine Service w/Holy Comm., 9:00 a.m.
	Choir Practice after service
	Education Hour, 10:30 a.m.
	Congregational Call Mtg., 3:30 p.m.
MONDAY (1/22)	Pastor Circuit Mtg., Wausau, 9:00 a.m.
WEDNESDAY (1/24)	Emerald Bay Service, 4:00 p.m.
SUNDAY (1/28)	Divine Service, 9:00 a.m. Educational Hour, 10:30 a.m.

#### **OUR MISSION**

Christ the King Ev. Lutheran Church gives all praise and thanks to the Triune God for His grace received through Word and Sacrament by sharing the saving Gospel of Christ with the people of this community and the world.