

NOVEMBER 19, 2023 | *Saints Triumphant-3rd Sunday in End Time*

WELCOME TO WORSHIP

Welcome to our worship service today! We are glad to have you with us as we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and brings us ever closer to our eternal home with Him.

SERVICE NOTES

Lord, keep us watchful for our triumph! Jesus wants us to be the waiting Church—the Church that watches for the Savior and cries, “Come, Lord Jesus!” As we journey through these latter days, however, our vigilance slips, and our hearts grow drowsy. We pray that the Lord would keep us watchful for Jesus’ coming that we may sit with Him at the wedding feast in heaven.

If you need any assistance, please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

If you are a visitor with us today, please sign the Guest Book before you leave today (the black binder in the front of church). If you would like to learn more about our church or are interested in church membership, please speak with the Pastor or one of the elders.

If you have small children, please note that there is a Parents’ Room at the rear of the sanctuary if you need to temporarily calm a child. From the Parents’ Room you can still see, hear, and participate in the worship service.

For your convenience today’s order of service is printed on the following pages.

Holy Communion: We hold to the ancient, biblical practice of “close communion,” communing only confirmed members of our church or churches of our fellowship (ELS and WELS). Guests, please speak with the pastor prior to the service if you wish to commune. Thank you for your courteous respect of our beliefs and practices.

SERVING IN WORSHIP

Minister

Rev. Roy Rose

Organist

Deb Meyer

Elder on Duty

Sunday: Paul Koch

Ushers on Duty

Dennis Barlament, Daniel Meves, Brian Busse

Altar Guild

Barbara Hartwig & Sue Wallenfang

The Order of the Holy Communion

Please stand.

OPENING HYMN

Ye Watchers and Ye Holy Ones | **475**

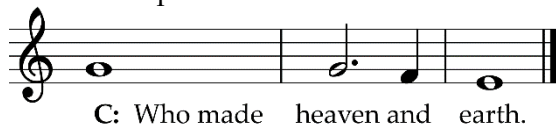
INVOCATION AND CONFESSION OF SINS

M: In the name of the Father and of the Son and of the Holy Spirit.



M: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



M: I said, I will confess my transgressions to the Lord.



C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

M: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

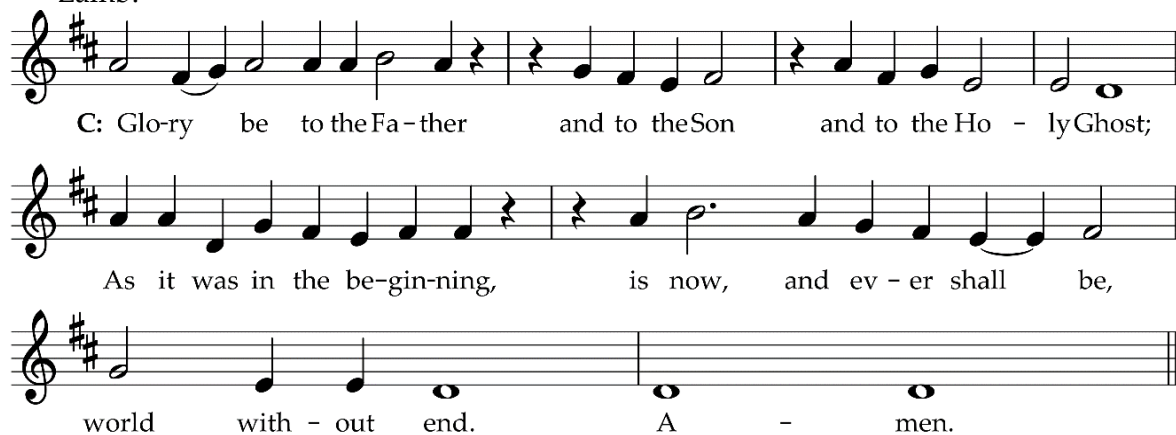


You may be seated.

THE INTROIT & GLORIA PATRI

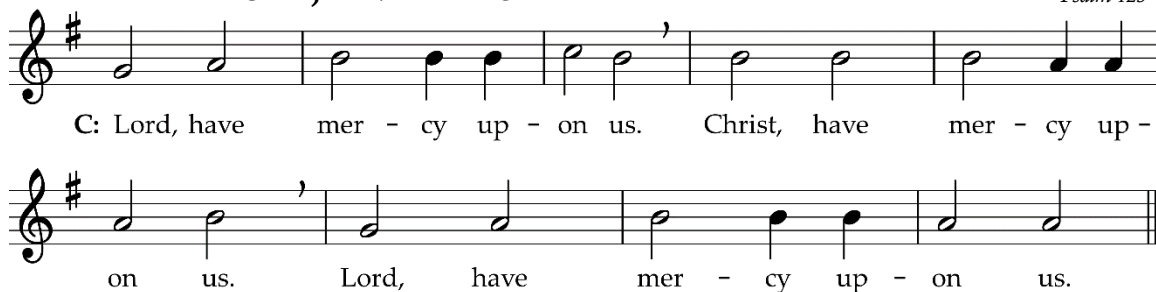
Revelation 7:9-10

M: A great multitude which no one could number stood before the throne and before the Lamb. Clothed with white robes, with palm branches in their hands, they cried out in a loud voice, saying: "Salvation belongs to our God who sits on the throne, and to the Lamb!"



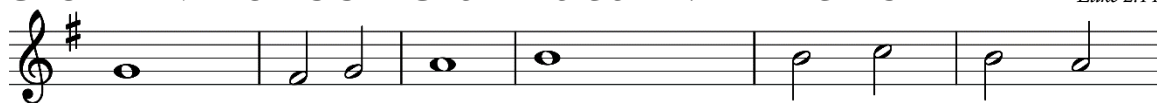
THE KYRIE—LORD, HAVE MERCY

Psalms 123

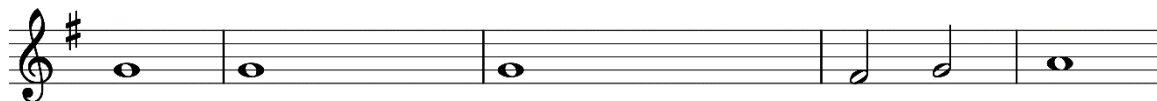


GLORIA IN EXCELSIS—"GLORY TO GOD IN THE HIGHEST"

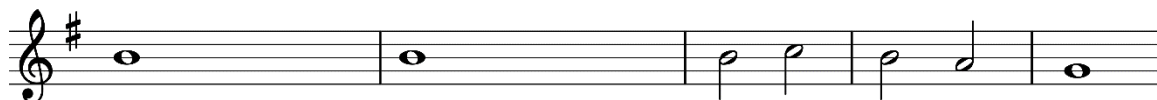
Luke 2:14



C: Glory be to God on high: And on earth peace, good will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



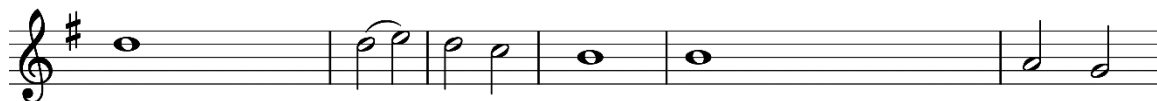
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ; O Lord God,



Lamb of God, Son of the Father, That takest away the sin of the



world, have mercy up - on us. Thou that takest away the sin of the



world, re - ceive our prayer. Thou that sittest at the right hand of God the

Father, have mercy up - on us. For Thou only art holy; Thou
on - ly art the Lord. Thou only, O Christ, with the Ho - ly
Ghost, art most high in the glory of God the Father. A - men.

THE SERVICE OF THE WORD

THE SALUTATION AND COLLECT OF THE DAY

M: The Lord be with you.

C: And with thy spir - it.

Please stand.

M: Let us pray: Almighty God and Savior, You have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of Your Son that we may sit with Him and all Your holy ones at the marriage feast in heaven; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: A - men.

You may be seated.

FIRST LESSON: ISAIAH 52:1-6

Awake, O Zion, to the LORD's redemption and rescue!

Awake, awake! Put on your strength, O Zion;

Put on your beautiful garments, O Jerusalem, the holy city!

For the uncircumcised and the unclean Shall no longer come to you.

²Shake yourself from the dust, arise; Sit down, O Jerusalem!

Loose yourself from the bonds of your neck, O captive daughter of Zion!

³For thus says the LORD: "You have sold yourselves for nothing, and you shall be redeemed without money." ⁴For thus says the Lord GOD: "My people went down at first

into Egypt to dwell there; Then the Assyrian oppressed them without cause. ⁵Now therefore, what have I here," says the LORD, "That My people are taken away for nothing?

Those who rule over them make them wail," says the LORD, "and My name is blasphemed continually every day. ⁶Therefore My people shall know My name; therefore, they shall know in that day that I am He who speaks: 'Behold, it is I.' "

SECOND LESSON: 1 THESSALONIANS 4:13-18

Our comfort: we shall always be with the Lord.

But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. ¹⁴For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. ¹⁵For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. ¹⁶For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. ¹⁷Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. ¹⁸Therefore comfort one another with these words.

GRADUAL

Revelation 7:15a

M: Alleluia. They are before the throne of God and serve Him day and night in His temple.
Alleluia.



Please stand.

GOSPEL LESSON: MATTHEW 25:1-13

The wise and foolish virgins.



C: Glo-ry be to Thee, O Lord!

"Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. ²"Now five of them were wise, and five *were* foolish. ³"Those who *were* foolish took their lamps and took no oil with them, ⁴"but the wise took oil in their vessels with their lamps. ⁵"But while the bridegroom was delayed, they all slumbered and slept.

⁶"And at midnight a cry was *heard*: 'Behold, the bridegroom is coming; go out to meet him!'

"Then all those virgins arose and trimmed their lamps. ⁸"And the foolish said to the wise, 'Give us *some* of your oil, for our lamps are going out.'

⁹"But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' ¹⁰"And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.

¹¹"Afterward the other virgins came also, saying, 'Lord, Lord, open to us!'

M: This is the Gospel of our Lord and Savior Jesus Christ.



C: Praise be to Thee, O Christ!

THE NICENE CREED

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the

third day He rose again according to the Scriptures; And ascended into heaven, and sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

You may be seated.

HYMN

O God of God, O Light of Light | 132

Please stand for the singing of the final stanza.

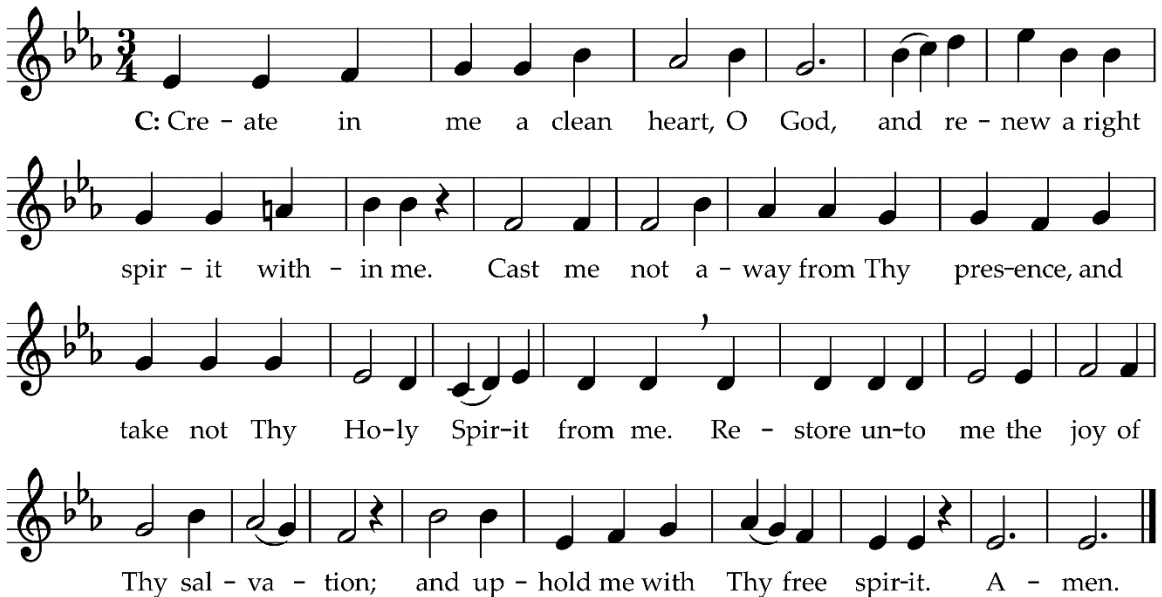
SERMON – Psalm 106:48

Amen: A Little Word with a Big Meaning

1. *A word of confidence*
2. *A word of giving glory to God.*

Please stand.

THE OFFERTORY



C: Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy pres-ence, and
take not Thy Ho-ly Spir-it from me. Re - store un-to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

You may be seated.

THE OFFERING

Please stand.

THE PRAYER OF THE CHURCH

THE SACRAMENT OF THE ALTAR

We hold to the ancient, biblical practice of “close communion.” This means that we commune only confirmed members of our church or churches of our fellowship (ELS and WELS). If you are a guest who is interested in communing, please speak with the pastor prior to the service. Thank you for your courteous respect of our beliefs and practices.

THE PREFACES & THE SANCTUS (“HOLY, HOLY, HOLY”)

M: The Lord be with you.



C: And with thy spir - it.

M: Lift up your hearts.



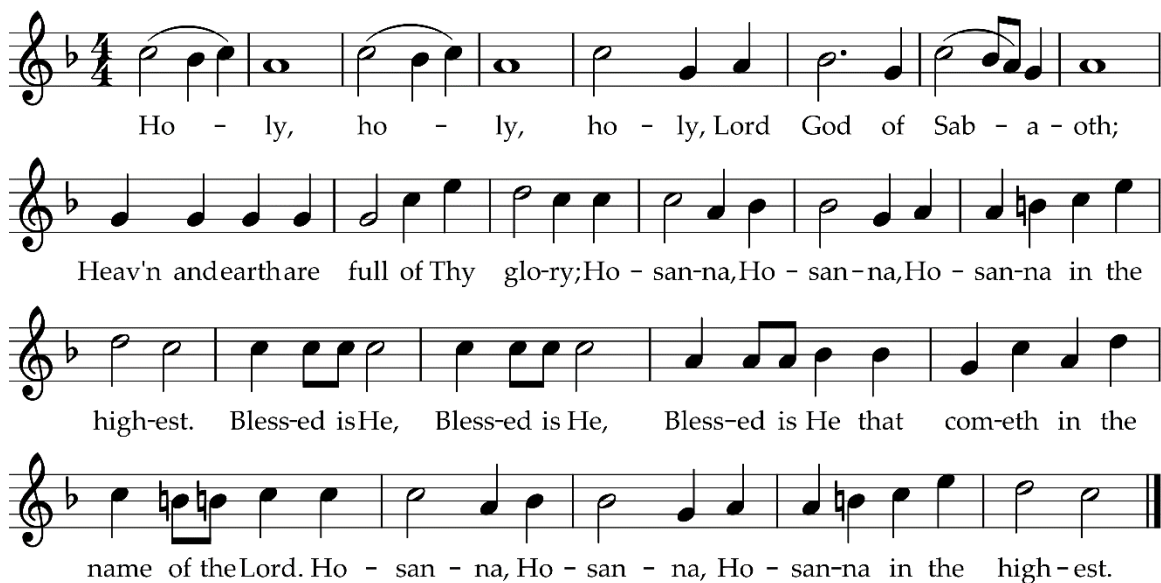
C: We lift them up un - to the Lord.

M: Let us give thanks unto the Lord our God.



C: It is meet and right so to do.

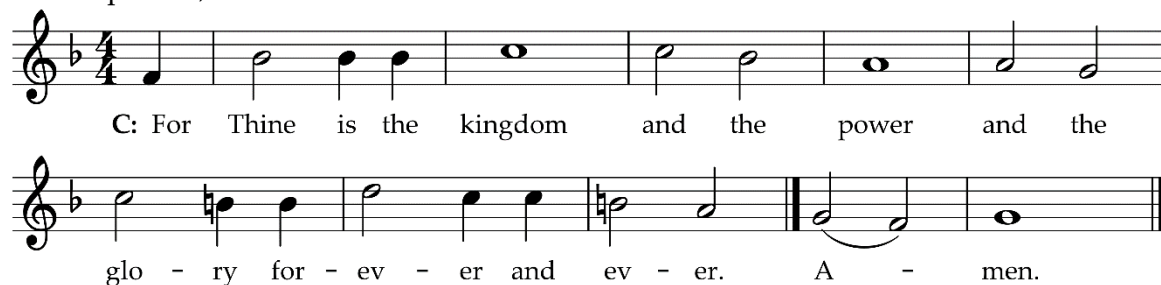
M: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who in the multitude of Your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;
 Heav'n and earth are full of Thy glo-ry; Ho - san-na, Ho - san-na, Ho - san-na in the
 high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that com-eth in the
 name of the Lord. Ho - san - na, Ho - san - na, Ho - san-na in the high-est.

THE LORD'S PRAYER

M: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.



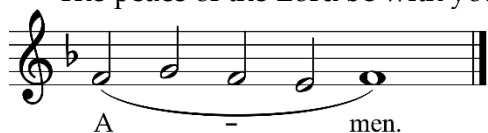
C: For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF INSTITUTION

M: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them saying: "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do in remembrance of Me."

The peace of the Lord be with you always!



THE LAMB OF GOD (*Agnus Dei*)

Musical notation for "The Lamb of God" (Agnus Dei). It is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - - men." The notation includes various note values (half, quarter, eighth notes), rests, and a final double bar line. A slur is placed over the final phrase "A - - - men.".

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
grant us Thy peace. A - - - men.

You may be seated.

THE DISTRIBUTION

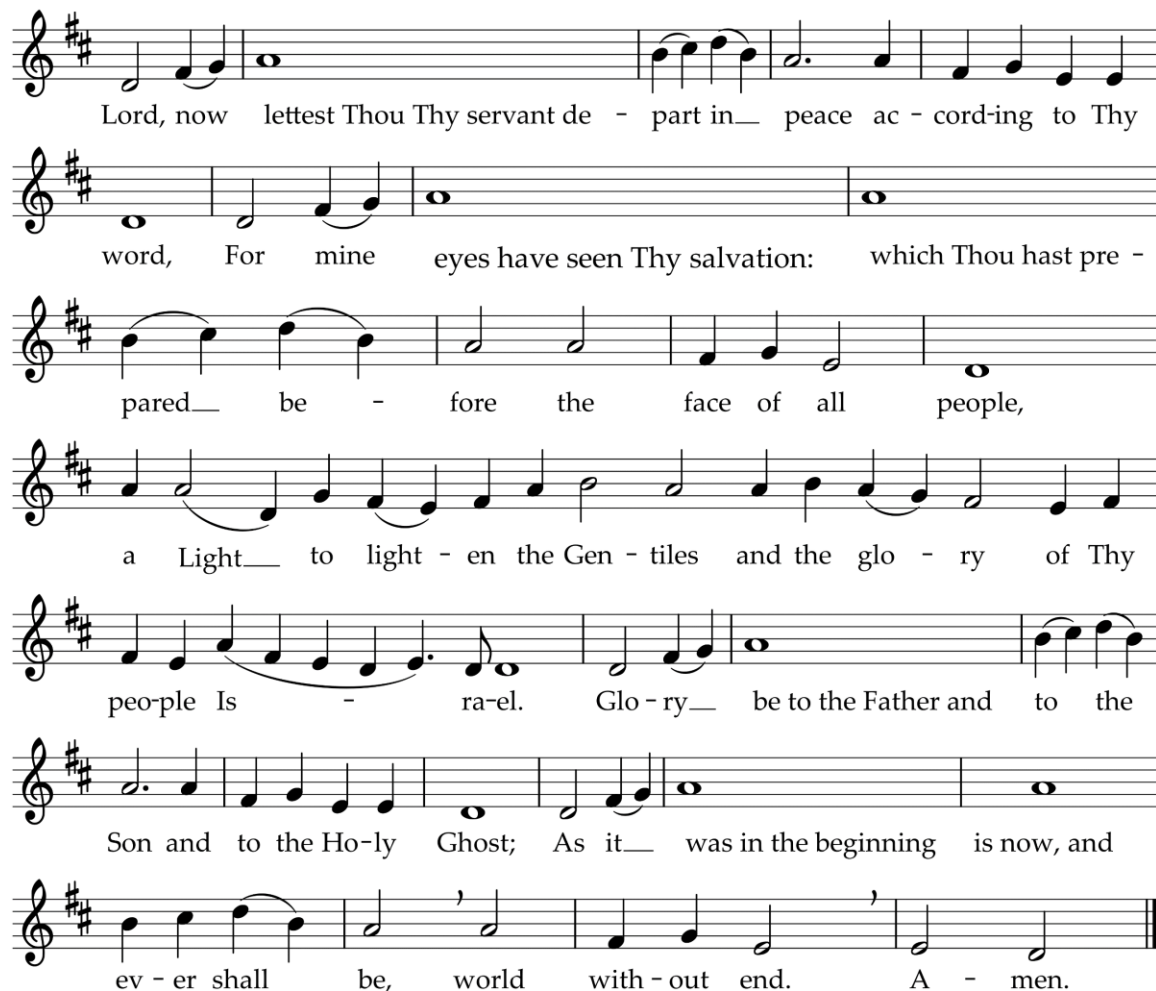
During the distribution of the sacrament, communicants may come forward at the direction of the ushers.

DISTRIBUTION HYMN

For All the Saints Who from Their Labors Rest | 463

Draw Nigh and Take the Body of the Lord | 307

THE NUNC DIMITTIS (“Now Dismiss”)



Lord, now lettest Thou Thy servant de - part in— peace ac - cord-ing to Thy
word, For mine eyes have seen Thy salvation: which Thou hast pre -
pared— be - fore the face of all people,
a Light— to light - en the Gen - tles and the glo - ry of Thy
people Is - ra-el. Glo - ry— be to the Father and to the
Son and to the Ho-ly Ghost; As it— was in the beginning is now, and
ev - er shall be, world with - out end. A - men.

PRAYER OF THANKSGIVING

M: O, give thanks unto the Lord, for He is good.



C: And His mercy en - dureth for - ev - er.

M: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your Mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



C: A - men.

THE BENEDICTION

M: The Lord be with you.



C: And with thy spir - it.

M: Let us bless the Lord.



C: Thanks be to God.

M: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



CLOSING HYMN

Behold a Host, Arrayed in White | 656

ANNOUNCEMENTS

ALTAR FLOWERS - If you'd like to donate altar flowers for one of our worship services, please sign up and find details on the bulletin board in the fellowship hall. Thank you!

FELLOWSHIP SNACKS – Thanks to the Snack Angels for serving treats today. If you'd like to serve treats on Sunday mornings, please sign up in the fellowship hall. Thank you!

THANK YOU – Thank you, Pastor Rose, for being our guest pastor today.

THANKSGIVING EVE SERVICE & PIE SOCIAL – Mark your calendar for the Thanksgiving Eve worship service on Wednesday, November 22, at 6:30 p.m. Afterward we are having a pie social. A sign-up sheet is posted in the Fellowship Hall if you would like to bring a pie. Fill in your name and type of pie.

PASTOR ROBERT OBERG – At our call meeting, voting members selected Pastor Oberg of Trinity Lutheran Church (WELS) of Campbellsport, WI. Please keep Pastor Oberg and his family in your prayers as he considers this Divine Call.

WOMEN ON A MISSION – Women on a Mission is having a family movie afternoon the Sunday after Thanksgiving, Nov. 26, at 2:30 p.m. We will play a movie classic, "It's a Wonderful Life" and serve popcorn and snacks. We hope you can join us to enjoy fellowship and a relaxing, fun time.

MITTEN TREE – Women on a Mission is giving half the donations to Howard-Suamico Giving Tree on Wednesday, 11-15. We will continue collecting hats, mittens, gloves, and scarves until December 10. The second half donations will be given to the Boys and Girls Club of Green Bay.

ADVENT SUPPERS – The Kitchen Committee posted a sign-up sheet for the Advent Suppers that will be held prior to the Advent services on December 6, 13 and 20 at 5:00 p.m. Everyone is welcome

to enjoy good food and fellowship prior to the worship service. If you are able to contribute to one of the meals, please sign up. Each group is responsible for planning, serving, clean-up and providing the meal for that week. A group can be a committee such as WOM or it can be a group of individuals.

CHURCH CHRISTMAS DECORATIONS - We will be putting up our Christmas decorations here at church **on Saturday, Dec. 2, at 8:00 a.m.** Volunteers are more than welcome to come and assist. Thank you in advance!

THIS WEEK AT CHRIST THE KING

SUNDAY (11/19)	Divine Service w/Holy Comm., 9:00 a.m. Fellowship, 10:05 a.m. Education Hour, 10:30 a.m.
WEDNESDAY (11/22)	Emerald Bay Service, 4:00 p.m. Thanksgiving Eve Service, 6:30 p.m. Pie Social After Service
SUNDAY (11/26)	Divine Service, 9:00 a.m. Fellowship, 10:05 a.m. Education Hour, 10:30 a.m. WOM Family Movie Afternoon, 2:30 p.m.

OUR MISSION

Christ the King Ev. Lutheran Church gives all praise and thanks to the Triune God for His grace received through Word and Sacrament by sharing the saving Gospel of Christ with the people of this community and the world.