

AUGUST 6, 2023 | *Tenth Sunday after Pentecost*

WELCOME TO WORSHIP

Welcome to our worship service today! We are glad to have you with us as we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and brings us ever closer to our eternal home with Him.

SERVICE NOTES

The Christian seeks spiritual wealth, in contrast to the materialistic world in which we live. Our lessons today show people who have attained great wealth, but the earthly wealth only serves to illustrate where true treasure lies. Real, spiritual wealth can only be found in God and in His eternal blessings for us in Christ. May the Lord teach us always to ask according to His will, so that we never fail to obtain the blessings He has promised!

If you need any assistance, please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

If you are a visitor with us today, please sign the Guest Book before you leave today (the black binder in the front of church). If you would like to learn more about our church or are interested in church membership, please speak with Pastor Van Kampen.

If you have small children, please note that there is a Parents' Room at the rear of the sanctuary if you need to temporarily calm a child. From the Parents' Room you can still see, hear, and participate in the worship service.

For your convenience today's order of service is printed on the following pages.

Holy Communion: We hold to the ancient, biblical practice of "close communion," communing only confirmed members of our church or churches of our fellowship (ELS and WELS). Guests, please speak with the pastor prior to the service if you wish to commune. Thank you for your courteous respect of our beliefs and practices.

SERVING IN WORSHIP

Minister

Rev. Roger Holtz

Organist

Deb Meyer

Elder on Duty

Sunday: Daniel Lindquist

Ushers on Duty

Joseph Massie, Joseph Massie, Jr., James Van Kampen

Altar Guild

Julie Busse & Sandra VanderHeyden

The Order of the Holy Communion

Please stand.

OPENING HYMN

Take My Life and Let It Be | 400

INVOCATION AND CONFESSION OF SINS

M: In the name of the Father and of the Son and of the Holy Spirit.

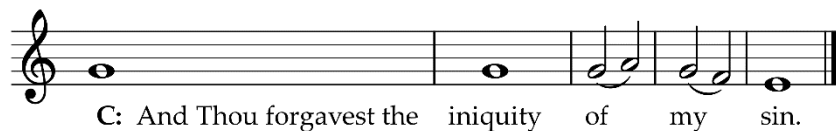


M: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



M: I said, I will confess my transgressions to the Lord.



C: O almighty God, merciful Father, I a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

M: Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

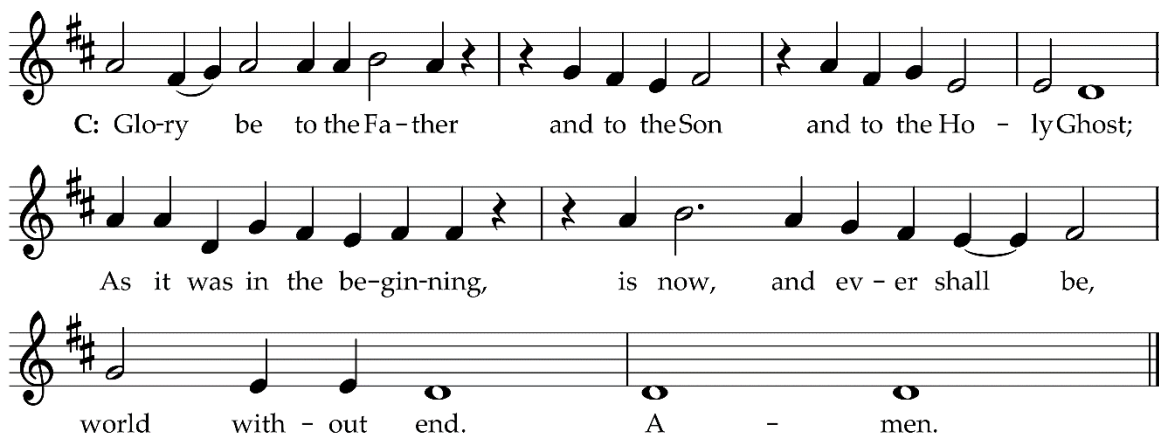


You may be seated.

THE INTROIT & GLORIA PATRI

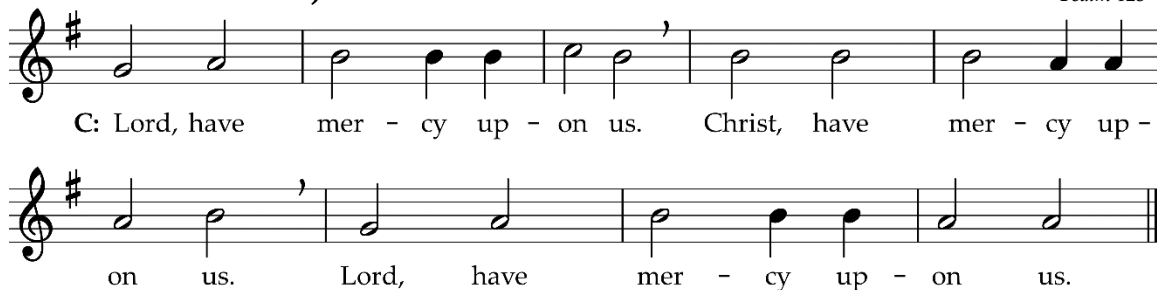
Psalm 54 (selected verses)

M: Behold, God is my helper; the Lord is with those who uphold my soul He shall repay my enemies for their evil. Cut them off in Your truth. Save me, O God, by Your Name, and vindicate me by Your Strength.



THE KYRIE—*LORD, HAVE MERCY*

Psalm 123



GLORIA IN EXCELSIS—“GLORY TO GOD IN THE HIGHEST”

Luke 2:14



C: Glory be to God on high: And on earth peace, good will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Father, That takest away the sin of the
world, have mercy up - on us. Thou that takest away the sin of the
world, re - ceive our prayer. Thou that sittest at the right hand of God the

Father, have mercy up - on us. For Thou only art holy; Thou
on - ly art the Lord. Thou only, O Christ, with the Ho - ly
Ghost, art most high in the glory of God the Father. A - men.

THE SERVICE OF THE WORD

THE SALUTATION AND COLLECT OF THE DAY

M: The Lord be with you.

C: And with thy spir - it.

Please stand.

M: Let us pray: O Lord, Your ears are always open to the prayers of Your humble servants, who come to You in Jesus' name. Teach us always to ask according to Your will that we may never fail to obtain the blessings You have promised; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: A - men.

You may be seated.

FIRST LESSON: 1 Kings 3:5-12

King Solomon asks the Lord for a discerning heart.

⁵At Gibeon the Lord appeared to Solomon during the night in a dream, and God said, “Ask for whatever you want me to give you.”

⁶Solomon answered, “You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day.

⁷“Now, Lord my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties. ⁸Your servant is here among the people you have chosen, a great people, too numerous to count or number. ⁹So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?”

¹⁰The Lord was pleased that Solomon had asked for this. ¹¹So God said to him, “Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice, ¹²I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be.

SECOND LESSON: Romans 8:28-30

God works all things for good to those He has called.

²⁸And we know that in all things God works for the good of those who love him, who[a] have been called according to his purpose. ²⁹For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. ³⁰And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

GRADUAL

John 6:68

M: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.



Please stand.



C: Glo-ry be to Thee, O Lord!

The Parables of the Hidden Treasure and the Pearl – ⁴⁴“The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field. ⁴⁵“Again, the kingdom of heaven is like a merchant looking for fine pearls. ⁴⁶When he found one of great value, he went away and sold everything he had and bought it.

The Parable of the Net – ⁴⁷“Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. ⁴⁸When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. ⁴⁹This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous ⁵⁰and throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁵¹“Have you understood all these things?” Jesus asked. “Yes,” they replied. ⁵²He said to them, “Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.”

M: This is the Gospel of our Lord and Savior Jesus Christ.



C: Praise be to Thee, O Christ!

THE NICENE CREED

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

You may be seated.

HYMN

The Lord's My Shepherd, I'll Not Want | 436

Please stand for the singing of the final stanza.

SERMON – MATTHEW 13:44-52

The Christian Seeks Spiritual Wealth

Please stand.

THE OFFERTORY

C: Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy pres-ence, and
take not Thy Ho-ly Spir-it from me. Re - store un-to me the joy of
Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

You may be seated.

THE OFFERING

Please stand.

THE PRAYER OF THE CHURCH

THE SACRAMENT OF THE ALTAR

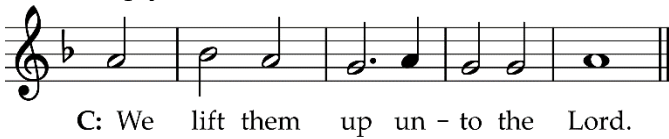
We hold to the ancient, biblical practice of “close communion.” This means that we commune only confirmed members of our church or churches of our fellowship (ELS and WELS). If you are a guest who is interested in communing, please speak with the pastor prior to the service. Thank you for your courteous respect of our beliefs and practices.

THE PREFACES & THE SANCTUS (“HOLY, HOLY, HOLY”)

M: The Lord be with you.



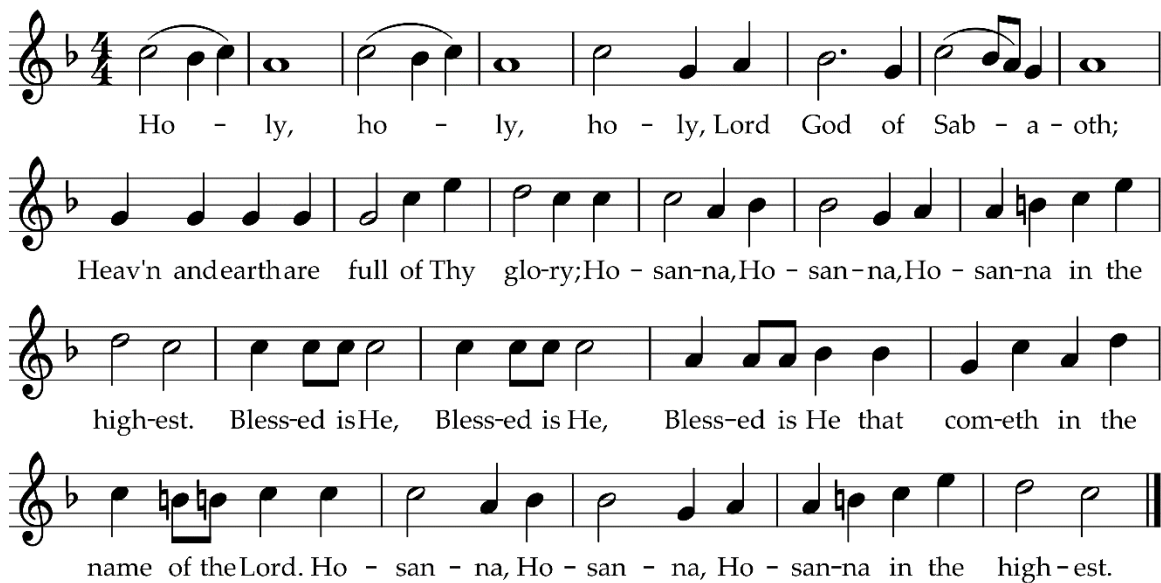
M: Lift up your hearts.



M: Let us give thanks unto the Lord our God.



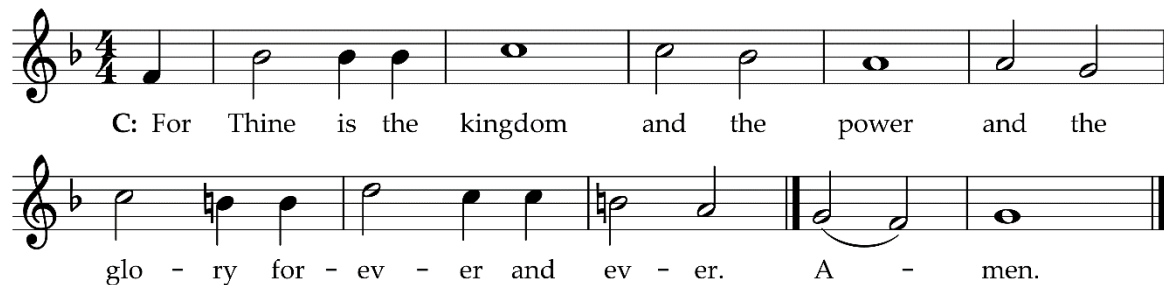
M: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying.:



Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;
 Heav'n and earth are full of Thy glo-ry; Ho - san-na, Ho - san-na, Ho - san-na in the
 high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that com-eth in the
 name of the Lord. Ho - san - na, Ho - san - na, Ho - san-na in the high-est.

THE LORD'S PRAYER

M: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.



C: For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF INSTITUTION

M: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me."

The peace of the Lord be with you always!



THE LAMB OF GOD (*Agnus Dei*)

A musical score for 'The Lamb of God' in G major (one sharp) and 4/4 time. The score consists of five staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, using mostly quarter and half notes. The first staff ends with a double bar line. The second staff begins with a rest for one measure. The third staff ends with a double bar line. The fourth staff ends with a double bar line. The fifth staff begins with a rest for one measure, followed by a slur over the next three notes (G, A, B), and the word 'men.' is written below the final note (D). The staff ends with a double bar line.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,
grant us Thy peace. A - - - men.

You may be seated.

THE DISTRIBUTION

During the distribution of the sacrament, communicants may come forward at the direction of the ushers.

DISTRIBUTION HYMN

Soul, Adorn Thyself with Gladness | 305

Please stand.

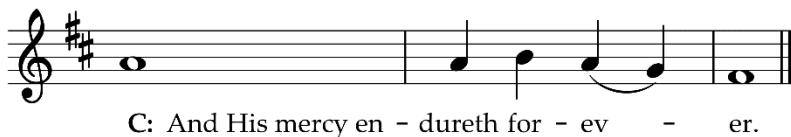
THE NUNC DIMITTIS (“Now Dismiss”)

Lord, now lettest Thou Thy servant de - part in_ peace ac - cord-ing to Thy
word, For mine eyes have seen Thy salvation: which Thou hast pre -
pared_ be - fore the face of all people,
a Light_ to light - en the Gen - tiles and the glo - ry of Thy
people Is - ra-el. Glo - ry_ be to the Father and to the



PRAYER OF THANKSGIVING

M: O, give thanks unto the Lord, for He is good.

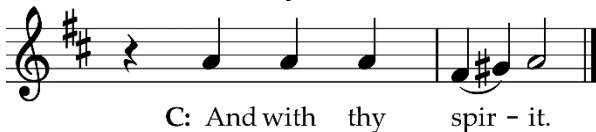


M: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



THE BENEDICTION

M: The Lord be with you.



M: Let us bless the Lord.



THIS WEEK AT CHRIST THE KING

SUNDAY (8/06) **Divine Service w/Holy Comm., 9:00 a.m.**
Fellowship, 10:05

MONDAY No Monday Night Worship Service

SUNDAY (813) **Divine Service, 9:00 a.m.**
Fellowship, 10:05

OUR MISSION

*Christ the King Ev. Lutheran
Church gives all praise and
thanks to the Triune God
for His grace received through
Word and Sacrament by
sharing the saving Gospel
of Christ with the people of
this community and the world.*