

**LENTEN SUPPER DONATIONS** - Earlier this month there was a fire at Aspiro that consumed some of their transport buses. Aspiro is one of the places John Dunbar goes during the week. During the Lenten suppers this year, Women On a Mission will be collecting a free will donation to help Aspiro recover from their damages. A basket will be on the dessert table and one on the baptismal font. Thank you.

**LENT 2023** - Join us Wednesday nights at 6:30 p.m. to hear the worship theme “His Final Steps.” *You can also join us for Lenten Suppers at 5:00 p.m. If you’d like to help with meals, sign up in the fellowship hall!*

**YOU ARE INVITED!! DEB & JOHN’S WEDDING ANNIVERSARY RECEPTION AND SPANFERKEL** – Saturday, June 10th, 2023 1pm-9pm. Please join us for a casual, fun-filled day including music and a Spanferkel (Pig Roast!) The celebration will be held at the NEW Zoo Ski Lodge Shelter, 4418 Reforestation Road, Suamico, WI (just north of Green Bay). The shelter is located by the upper parking lot, adjacent to the Adventure Course. Appetizers, beer, soda and other beverages will be served throughout the day. The pig roast, with all the fixings, will be served at 4:30pm. Feel free to bring lawn chairs for outdoor visiting and games if you wish! Please RSVP by May 15th, 2023 to: Deb Meyer (507) 382-0725 or [debmeyer56073@yahoo.com](mailto:debmeyer56073@yahoo.com) or John Baril (920) 562-7635. We look forward to celebrating with all our friends and family!

**THIS WEEK AT CHRIST THE KING:**

SUNDAY (3/19)

**Divine Service w/Holy Comm., 9:00 a.m.**

Education Hour, 10:20 a.m.

MONDAY

3:15 Confirmation Class

TUESDAY

Tuesday Bible Class, 9:00 a.m.

WEDNESDAY

Emerald Bay Service, 4:00 p.m.

Lenten Supper, 5:00 p.m.

**Lenten Worship Service, 6:30 p.m.**

Choir Practice, after service

SUNDAY (3/26)

**Divine Service, 9:00 a.m.**

Education Hour, 10:20 a.m.

**OUR MISSION**

*Christ the King Ev. Lutheran Church gives all praise and thanks to the Triune God for His grace received through Word and Sacrament by sharing the saving Gospel of Christ with the people of this community and the world.*

WELCOME TO WORSHIP

Welcome and thank you for joining us for worship today! In our service we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and walks us ever closer to our eternal home with Him.

SERVICE NOTES FOR TODAY

**Jesus calls us from sinful selfishness to selfless service.** Selfishness puts self before all and leads to favoritism, pride and envy. Those who are repentant, however, will despair of themselves, trust in Christ’s substitutionary sacrifice, and follow a life of selfless service that strives to imitate our Savior who selflessly gave His life as a ransom for us.

**If you need any assistance,** please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

**Guests and visitors,** thank you for joining us today! Please sign the Guest Book before you leave (the red binder in the front of church). Please, come and worship with us again!

**There is a Parents’ Room** at the rear of the sanctuary if you need to temporarily calm a child. From there you can still see, hear, and participate in the worship service.

**For your convenience** the order of service is printed on the following pages. The Service of Holy Communion is also found on p. 15ff in the front of the red hymnal.

**Holy Communion:** We hold to the ancient, biblical practice of “close communion,” communing only confirmed members of our church or churches of our fellowship (ELS and WELS). Guests, please speak with the pastor prior to the service if you wish to commune. Thank you for your courteous respect of our beliefs and practices.

SERVING IN WORSHIP

Minister	Rev. S. Piet Van Kampen
Organist	Deb Meyer
Elder on Duty	Rod Meves
Ushers	Joseph Massie, Joseph Massie, Jr., James Van Kampen
Altar Guild	Julie Busse & Sandra VanderHeyden

**M:** We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

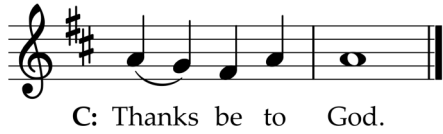


THE BENEDICTION

**M:** The Lord be with you.



**M:** Let us bless the Lord.



**M:** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.



CLOSING HYMN

*Drawn to the Cross, which Thou hast Blest* | 390

ANNOUNCEMENTS

**ALTAR FLOWERS** - If you’d like to donate altar flowers for one of our worship services, please sign up and find details on the bulletin board in the fellowship hall. Thank you!

**FELLOWSHIP SNACKS** - Thanks to the Kochs for providing and serving snacks during our fellowship time! If you’d like to serve snacks for our fellowship time on Sunday, please sign up in the fellowship hall. Thank you!

*Please stand.*

**THE NUNC DIMITTIS**

*“Now Dismiss”*

Lord, now lettest Thou Thy servant de - part in\_ peace ac - cord-ing to Thy word, For mine eyes have seen Thy salvation: which Thou hast pre - pared\_ be - fore the face of all people, a Light\_ to light - en the Gen - tiles and the glo - ry of Thy people Is - ra-el. Glo - ry\_ be to the Father and to the Son and to the Ho-ly Ghost; As it\_ was in the beginning is now, and ev - er shall be, world with - out end. A - men.

**THANKSGIVING**

**M:** O, give thanks unto the Lord, for He is good.

C: And His mercy en - dureth for - ev - er.

*The Order of the Holy Communion*

*Please stand.*

**HYMN**

*‘Tis Good Lord, to Be Here | 135*

**INVOCATION & CONFESSION OF SINS**

**M:** In the name of the Father and of the Son and of the Holy Spirit.

C: A - men.

**M:** Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
Our help is in the name of the Lord.

C: Who made heaven and earth.

**M:** I said, I will confess my transgressions to the Lord.

C: And Thou forgavest the iniquity of my sin.

**C:** O almighty God, merciful Father, I a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**M:** Upon this your confession, I by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

  
C: A - men.

*You may be seated.*

**THE INTROIT & GLORIA PATRI**



*Isaiah 66:10; Psalm 122:1*

**M:** Rejoice with Jerusalem, and be glad with her, all you who love her. Rejoice with her, all you who mourn for her. I was glad when they said to me, “Let us go into the house of the Lord.”

  
C: Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;  
  
As it was in the be-gin-ning, is now, and ev - er shall be,  
  
world with - out end. A - men.

**KYRIE—LORD, HAVE MERCY**

*Psalm 123*

  
C: Lord, have mer - cy up - on us. Christ, have mer - cy up -  
  
on us. Lord, have mer - cy up - on us.

**THE AGNUS DEI (“LAMB OF GOD”)**

  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the world,  
  
have mer - cy up - on us. O Christ, Thou Lamb of God, that  
  
tak - est a-way the sin of the world, have mer - cy up - on us.  
  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world,  
  
grant us Thy peace. A - - - men.

*You may be seated.*

*During the Distribution, communicants may come forward at the direction of the ushers.*

**THE DISTRIBUTION**

**DISTRIBUTION HYMN**

*Lord Jesus, Thou art Going Forth* | 150  
*Lord Jesus Christ, We Humbly Pray* | 314

THE LORD’S PRAYER

M: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

C: For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF INSTITUTION

M: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”  
In the same way also He took the cup after supper, gave thanks, and gave it to them, saying, “Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.”

M: The peace of the Lord be with you always!

A - men.

GLORIA IN EXCELSIS

“Glory be to God on High” - Luke 2:14

C: Glory be to God on high: And on earth peace, good will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Father, That takest away the sin of the  
world, have mercy up - on us. Thou that takest away the sin of the  
world, re - ceive our prayer. Thou that sittest at the right hand of God the

Father, have mercy up - on us. For Thou only art holy; Thou  
on - ly art the Lord. Thou only, O Christ, with the Ho - ly  
Ghost, art most high in the glory of God the Father. A - men.

*Please stand.*

## THE SERVICE OF THE WORD

### SALUTATION & COLLECT

**M:** The Lord be with you.

**C:** And with thy spir - it.

**M:** Let us pray: Almighty God, we confess that we deserve to be punished for our evil deeds. But we ask You graciously to cleanse us from all sin and to comfort us with Your salvation; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** A - men.

*You may be seated.*

**M:** Lift up your hearts.

**C:** We lift them up un - to the Lord.

**M:** Let us give thanks unto the Lord, our God.

**C:** It is meet and right so to do.

**M:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; You bid Your people cleanse their hearts and prepare with joy for the paschal feast. Renew our faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo-ry; Ho - san-na, Ho - san-na, Ho - san-na in the

high-est. Bless-ed is He, Bless-ed is He, Bless-ed is He that com-eth in the

name of the Lord. Ho - san - na, Ho - san - na, Ho - san-na in the high - est.

Please stand.

THE OFFERTORY

C: Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres-ence, and take not Thy Ho-ly Spir-it from me. Re - store un-to me the joy of Thy sal - va - tion; and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

THE SACRAMENT OF THE ALTAR

We hold to the ancient, biblical practice of “close communion.” This means that we commune only confirmed members of our church or churches of our fellowship (ELS and WELS). If you are a guest who is interested in communing, please speak with the pastor prior to the service. Thank you for your courteous respect of our beliefs and practices.

THE PREFACES & THE SANCTUS (“HOLY, HOLY, HOLY”)

M: The Lord be with you.

C: And with thy spir - it.

FIRST LESSON: GENESIS 37:1-11

Jacob’s favoritism led to envy and strife.

Now Jacob dwelt in the land where his father was a stranger, in the land of Canaan. <sup>2</sup> This is the history of Jacob. Joseph, being seventeen years old, was feeding the flock with his brothers. And the lad was with the sons of Bilhah and the sons of Zilpah, his father's wives; and Joseph brought a bad report of them to his father. <sup>3</sup> Now Israel loved Joseph more than all his children, because he was the son of his old age. Also he made him a tunic of many colors. <sup>4</sup> But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

<sup>5</sup> Now Joseph had a dream, and he told it to his brothers; and they hated him even more. <sup>6</sup> So he said to them, "Please hear this dream which I have dreamed: <sup>7</sup> "There we were, binding sheaves in the field. Then behold, my sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf."

<sup>8</sup> And his brothers said to him, "Shall you indeed reign over us? Or shall you indeed have dominion over us?" So they hated him even more for his dreams and for his words.

<sup>9</sup> Then he dreamed still another dream and told it to his brothers, and said, "Look, I have dreamed another dream. And this time, the sun, the moon, and the eleven stars bowed down to me." <sup>1</sup>

<sup>0</sup> So he told it to his father and his brothers; and his father rebuked him and said to him, "What is this dream that you have dreamed? Shall your mother and I and your brothers indeed come to bow down to the earth before you?" <sup>11</sup> And his brothers envied him, but his father kept the matter in mind.

SECOND LESSON: Romans 8:1-10

No condemnation for those in Christ Jesus.

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. <sup>3</sup> For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, <sup>4</sup> that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

<sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. <sup>6</sup> For to be carnally minded is death, but to be spiritually minded is life and peace. <sup>7</sup> Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. <sup>8</sup> So then, those who are in the flesh cannot please God. <sup>9</sup> But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. <sup>10</sup> And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.

GRADUAL

John 3:16

C: For God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life.

Please stand.

GOSPEL LESSON: Matthew 20:17-28

The Son of Man did not come to be served, but to serve.



Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, <sup>18</sup> "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, <sup>19</sup> "and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again."

<sup>20</sup> Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him. <sup>21</sup> And He said to her, "What do you wish?"

She said to Him, "Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom."

<sup>22</sup> But Jesus answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?"

They said to Him, "We are able."

<sup>23</sup> So He said to them, "You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father."

<sup>24</sup> And when the ten heard it, they were greatly displeased with the two brothers. <sup>25</sup> But Jesus called them to Himself and said, "You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. <sup>26</sup> "Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. <sup>27</sup> "And whoever desires to be first among you, let him be your slave — <sup>28</sup> "just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

M: This is the Gospel of our Lord and Savior Jesus Christ!



THE NICENE CREED

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

You may be seated.

HYMN OF THE DAY

Lord of Glory, Who hast Bought Us | 442

Please stand for the singing of the last verse.

SERMON - MATTHEW 20:17-28

- Living the Good Life
1. Jesus' good life.
  2. Our good life.