

“**HIS FINAL STEPS”: LENT 2023** - Starting Ash Wednesday, February 22, at 6:30 p.m., join us Wednesday nights during the season of Lent as we meditate on “His Final Steps.” We will ponder the significance of the people and places on Jesus’ resolute final journey to the cross—and, three days later, His first resurrected steps from the tomb.

**EPIPHANY PASTORAL VISITS** - If you’d like Pastor Van Kampen to pay you a visit during this Epiphany season, there is a sign up sheet in the fellowship hall. Simply put down your name and Pastor will set up an appointment with you.

**THIS WEEK AT CHRIST THE KING:**

SUNDAY (1/22)

**Divine Service, 9:00 a.m.**

Education Hour, 10:20 a.m.

MONDAY

Confirmation Class, 3:15 p.m.

**Divine Service, 6:30 p.m.**

TUESDAY

Tuesday Bible Class, 9:00 a.m.

WEDNESDAY

ELS Exp. Rev. Comm Zoom Mtg., 11:00 a.m.

Emerald Bay Service, 4:00 p.m.

SUNDAY (1/29)

**Divine Service, 9:00 a.m.**

Education Hour, 10:20 a.m.

**OUR MISSION**

*Christ the King Ev.*

*Lutheran Church **gives all***

***praise and thanks to the***

***Triune God** for His grace*

*received through Word and*

*Sacrament **by sharing the***

***saving Gospel of Christ***

*with the people of this*

*community and the world.*

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WELCOME TO WORSHIP

Welcome and thank you for joining us for worship today! In our service we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and walks us ever closer to our eternal home with Him.

SERVICE NOTES FOR TODAY

**Jesus appears—as the Light of the world.** In the dark places covered by the shadows of sin and unbelief the light of Jesus shines! His light shines forth in the preaching of repentance and in the good news of His kingdom. He invites us to follow Him with our lives illumined by Him, living in the joy of freedom and the unity we enjoy in His name.

**If you need any assistance,** please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

**Guests and visitors,** thank you for joining us today! Please sign the Guest Book before you leave (the red binder in the front of church). Please, come and worship with us again!

**There is a Parents’ Room** at the rear of the sanctuary if you need to temporarily calm a child. From there you can still see, hear, and participate in the worship service.

**For your convenience** the order of service is printed on the following pages. It is the Order of Morning Service, beginning on page 5 in The Lutheran Hymnal.

SERVING IN WORSHIP

Preacher	Rev. S. Piet Van Kampen
Organist	Mary Koehn
Elder on Duty	Sunday: Ben Brodhagen; Monday Night: Rod Meves
Ushers	Joseph Massie, Joseph Massie, Jr., James Van Kampen
Altar Guild	Barbara Hartwig & Sue Wallenfang

THE BENEDICTION

**M:** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.



C: A - men, a - men, a - men.

CLOSING HYMN

*Arise and Shine in Splendor* | **126 v. 1, 5**

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ANNOUNCEMENTS

**ALTAR FLOWERS** - If you’d like to donate altar flowers for one of our worship services, please sign up and find details on the bulletin board in the fellowship hall. Thank you!

**FELLOWSHIP SNACKS** - Thanks to Sue Wallenfang for providing and serving snacks during our fellowship time! If you’d like to serve treats for our fellowship time on Sundays, please sign up in the fellowship hall. Thank you!

**LAUNDRY LOVE** - CTK Women on a Mission is collecting donations of laundry detergent and other supplies for Laundry Love, including quarters to operate washers and dryers at the laundromat. Laundry love partners with groups and local laundromats in cleaning clothes and linens of low-income or no-income families and persons. Look for the Laundry Love bin in the narthex. Thanks for your generosity!

**BINGO NIGHT (SCHEDULE CHANGE!)** - CTK Women on a Mission is hosting a bingo night for the congregation on **WEDNESDAY, February 15, at 6:00 p.m.** Everyone is invited! Bring your date for some fun bingo games, white elephant prizes, and tasty refreshments.

Re - store un - to me the joy of Thy sal - va - tion;  
and up-hold me with Thy free spir - it. A - men.

*You may be seated.*

## THE OFFERING

*Please stand.*

## PRAYER OF THE CHURCH & THE LORD'S PRAYER

**C:** Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*You may be seated.*

## HYMN

*Jesus Shall Reign, Where'er the Sun* | 511

*Please stand.*

## COLLECT FOR THE WORD

**M:** Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn and inwardly digest them, that by the patience and comfort of Your holy Word we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: A - men.

# The Order of Morning Service

*Please stand.*

## HYMN

*Oh, Worship the King* | 17

## INVOCATION & CONFESSION OF SINS

**M:** In the name of the Father and of the Son and of the Holy Spirit.

C: A - men.

**M:** Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C: Who made heaven and earth.

**M:** I said, I will confess my transgressions to the Lord.

C: And Thou forgavest the iniquity of my sin.

**M:** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C:** O most merciful God, You have given Your only-begotten Son to die for us; have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

**M:** Almighty God, our heavenly Father, has had mercy upon us and has given His only-begotten Son to die for us, and for His sake forgives us all our sins. To all who believe on His name He gives power to become the children of God, and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all!



C: A - men.

*You may be seated.*

**THE INTROIT & GLORIA PATRI**

*Psalm 97:1, 7-8*


**M:** Worship Him, all you gods; Zion hears and is glad. The daughters of Judah rejoice because of Your judgments, O Lord. The Lord reigns, let the earth rejoice; Let the multitude of the isles be glad.



C: Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;  
As it was in the be-gin-ning, is now, and ev - er shall be,  
world with - out end. A - men.

**KYRIE—LORD, HAVE MERCY**

*Psalm 123*



C: Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**THE APOSTLES’ CREED**

**C:** I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

*You may be seated.*

**HYMN**

*O Christ, Our True and Only Light | 512*

*Please stand for the singing of the last verse.*


**SERMON - 1 Corinthians 1:10-17**

**United We Stand  
—In the Name of Jesus Christ**  
1. One in faith.  
2. One in mission.

*Please stand.*

**THE OFFERTORY**

*“Create In Me”*



Cre - ate in me a clean\_ heart, O God, and re - new a right.  
spir - it with - in me. Cast me not a - way from Thy pres - ence;  
and take\_ not Thy Ho - ly Spi - rit from me.

Please stand.

GOSPEL LESSON: MATTHEW 4:12-23

Jesus appears as the Light of the world.

Musical notation for the hymn 'C: Glo-ry be to Thee, O Lord!'. It is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes, ending with a double bar line.
   
 C: Glo-ry be to Thee, O Lord!

Now when Jesus heard that John had been put in prison, He departed to Galilee. <sup>13</sup> And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, <sup>14</sup> that it might be fulfilled which was spoken by Isaiah the prophet, saying: <sup>15</sup> "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: <sup>16</sup> The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned." <sup>17</sup> From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand." <sup>18</sup> And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. <sup>19</sup> Then He said to them, "Follow Me, and I will make you fishers of men." <sup>20</sup> They immediately left their nets and followed Him. <sup>21</sup> Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, <sup>22</sup> and immediately they left the boat and their father, and followed Him. <sup>23</sup> And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

M: This is the Gospel of our Lord and Savior Jesus Christ!

Musical notation for the hymn 'C: Praise be to Thee, O Christ!'. It is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes, ending with a double bar line.
   
 C: Praise be to Thee, O Christ!

GLORIA IN EXCELSIS

"Glory to God in the Highest" - Luke 2:14

Musical notation for the Gloria in Excelsis. It consists of ten staves of music in treble clef with a key signature of one sharp (F#). The lyrics are written below the staves.
   
 C: Glory be to God on high: And on earth peace, good will toward
   
 men. We praise Thee, we bless Thee, we wor - ship Thee,
   
 we glorify Thee, we give thanks to Thee, for Thy great glory.
   
 O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.
   
 O Lord, the only begotten Son, Je - sus Christ; O Lord God,
   
 Lamb of God, Son of the Father, That takest away the sin of the
   
 world, have mercy up - on us. Thou that takest away the sin of the
   
 world, re - ceive our prayer. Thou that sittest at the right hand of God the

Father, have mercy up - on us. For Thou only art holy; Thou  
on - ly art the Lord. Thou only, O Christ, with the Ho - ly  
Ghost, art most high in the glory of God the Father. A - men.

## THE SERVICE OF THE WORD

### SALUTATION & COLLECT

**M:** The Lord be with you.

**C:** And with thy spir - it.

*Please stand.*

**M:** Let us pray: Almighty God, You sent Your Son to proclaim Your kingdom and to teach with authority. Anoint us with the power of Your Spirit that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** A - men.

*You may be seated.*

### FIRST LESSON: ISAIAH 9:1-4

*A Light has dawned upon those who walked in darkness.*

Nevertheless the gloom will not be upon her who is distressed,  
As when at first He lightly esteemed The land of Zebulun and the land of Naphtali,  
And afterward more heavily oppressed her,  
By the way of the sea, beyond the Jordan, In Galilee of the Gentiles.  
<sup>2</sup> The people who walked in darkness Have seen a great light;  
Those who dwelt in the land of the shadow of death, Upon them a light has shined.  
<sup>3</sup> You have multiplied the nation And increased its joy;  
They rejoice before You According to the joy of harvest,  
As men rejoice when they divide the spoil.  
<sup>4</sup> For You have broken the yoke of his burden And the staff of his shoulder,  
The rod of his oppressor, As in the day of Midian.

### SECOND LESSON: 1 CORINTHIANS 1:10-17

*Let there be no divisions among you.*

Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. <sup>11</sup> For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. <sup>12</sup> Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." <sup>13</sup> Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> lest anyone should say that I had baptized in my own name. <sup>16</sup> Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. <sup>17</sup> For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

### GRADUAL

*Matthew 4:23 (cf. NIV)*

**M:** Alleluia. Jesus went throughout Galilee, teaching, preaching, and healing every disease. Alleluia.

**C:** Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!