

THIS WEEK AT CHRIST THE KING:	
SUNDAY (1/8)	Divine Service, 9:00 a.m. Education Hour, 10:20 a.m. Church Council, 11:30 a.m.
MONDAY	Confirmation Class, 3:15 p.m. Divine Service, 6:30 p.m.
TUESDAY	Tuesday Bible Class, 9:00 a.m. Brookview Meadows Service, 2:30 p.m. CTK Women on a Mission, 6:00 p.m.
WEDNESDAY	Emerald Bay Service, 4:00 p.m.
THURSDAY	ELS Exp. Rev. Comm Zoom Mtg., 12:00 p.m.
SUNDAY (1/15)	Divine Service w/Holy Comm., 9:00 a.m. Sunday School, 10:20 a.m. Annual Cong. & Voters Meetings, 10:30 a.m.

OUR MISSION

Christ the King Ev.
Lutheran Church gives all
praise and thanks to the
Triune God for His grace
received through Word and
*Sacrament **by sharing the***
saving Gospel of Christ
with the people of this
community and the world.

WELCOME TO WORSHIP

Welcome and thank you for joining us for worship today! In our service we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and walks us ever closer to our eternal home with Him.

SERVICE NOTES FOR TODAY

Jesus appears—as the Anointed One. The title “Christ” and “Messiah” both mean “Anointed One.” Anointing was the practice of pouring oil over someone’s head to signify that person’s selection for a special task. However, when the Lord anointed heroes to do his saving work, He poured out His Spirit on them. For centuries people had waited patiently for the One who would bring the salvation we so desperately needed. In Jesus the wait is over! At His baptism Jesus was anointed by the Holy Spirit and with power as the promised Savior.

If you need any assistance, please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

Guests and visitors, thank you for joining us today! Please sign the Guest Book before you leave (the red binder in the front of church). Please, come and worship with us again!

There is a Parents’ Room at the rear of the sanctuary if you need to temporarily calm a child. From there you can still see, hear, and participate in the worship service.

For your convenience the order of service is printed on the following pages. It is the Order of Morning Service, beginning on page 5 in The Lutheran Hymnal.

SERVING IN WORSHIP

Preacher	Rev. S. Piet Van Kampen
Organist	Deb Meyer
Elder on Duty	Sunday: Ben Brodhagen; Monday Night: Dan Lindquist
Ushers	Brian Busse, Jason Diestler, Harmen Van Kampen
Altar Guild	Barbara Hartwig & Sue Wallenfang

CLOSING HYMN

ANNOUNCEMENTS

ALTAR FLOWERS - If you’d like to donate altar flowers for one of our worship services, please sign up and find details on the bulletin board in the fellowship hall. Thank you!

FELLOWSHIP SNACKS - Thanks to Phil and Janet Heuser for providing and serving snacks during our fellowship time! If you’d like to serve treats for our fellowship time on Sundays, please sign up in the fellowship hall. Thank you!

ANNUAL CONGREGATIONAL & VOTERS MEETING - Our annual meetings will be held on Sunday, January 15, at 10:30 a.m. (following the worship service). Church Council meets Sunday, Jan. 8, at 11:30 a.m. Thank you!

INSTALLATION OF OFFICERS & BOARD MEMBERS - Newly elected and re-elected officers and board members will be installed during the service on Sunday, January 15.

LAUNDRY LOVE - Over the next few weeks, CTK Women on a Mission will begin collecting donations of laundry detergent and other supplies for Laundry Love, including quarters to operate washers and dryers at the laundromat. Laundry love partners with groups and local laundromats in cleaning clothes and linens of low-income or no-income families and persons. Look for the Laundry Love bin in the narthex. Thanks for your generosity!

WOMEN ON A MISSION meets Tuesday night at 6:00 p.m.

BINGO NIGHT - CTK Women on a Mission is hosting a bingo night for the congregation on Tuesday, February 14, at 6:00 p.m. Everyone is invited! Bring your date for some fun bingo games, white elephant prizes, and tasty refreshments.

THE OFFERING

PRAYER OF THE CHURCH & THE LORD’S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

You may be seated.

HYMN *Songs of Thankfulness and Praise | 134*

Please stand.

COLLECT FOR THE WORD

M: Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn and inwardly digest them, that by the patience and comfort of Your holy Word we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

Musical notation for the Collect for the Word. The melody is written on a single staff in C major. It begins with a half note 'A' on the first line, followed by a whole rest, and then a half note 'men.' on the first line. The lyrics are: C: A - men.

THE BENEDICTION

M: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.

Musical notation for the Benediction. The melody is written on a single staff in D major (two sharps). It begins with a half note 'A' on the first line, followed by a half note 'men,' on the second line, then a half note 'a' on the second line, then a half note 'men,' on the second line, and finally a half note 'a' on the first line, followed by a whole rest and a final double bar line. The lyrics are: C: A - men, a - men, a - men.

The Order of Morning Service

Please stand.

HYMN *The Star Proclaims the King Is Here | 131*

INVOCATION & CONFESSION OF SINS

M: In the name of the Father and of the Son and of the Holy Spirit.

Musical notation for the Invocation. The melody is written on a single staff in C major. It begins with a half note 'A' on the first line, followed by a whole rest, and then a half note 'men.' on the first line. The lyrics are: C: A - men.

M: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord.

Musical notation for the Confession of Sins. The melody is written on a single staff in C major. It begins with a half note 'Who' on the first line, followed by a half note 'made' on the second line, then a half note 'heaven' on the second line, then a half note 'and' on the first line, and finally a half note 'earth.' on the first line. The lyrics are: C: Who made heaven and earth.

M: I said, I will confess my transgressions to the Lord.

Musical notation for the Confession of Sins. The melody is written on a single staff in C major. It begins with a half note 'And' on the first line, followed by a half note 'Thou' on the second line, then a half note 'forgavest' on the second line, then a half note 'the' on the first line, then a half note 'iniquity' on the second line, then a half note 'of' on the first line, then a half note 'my' on the first line, and finally a half note 'sin.' on the first line. The lyrics are: C: And Thou forgavest the iniquity of my sin.

M: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, You have given Your only-begotten Son to die for us; have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

M: Almighty God, our heavenly Father, has had mercy upon us and has given His only-begotten Son to die for us, and for His sake forgives us all our sins. To all who believe on His name He gives power to become the children of God, and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all!



C: A - men.

You may be seated.

THE INTROIT & GLORIA PATRI

Isaiah 6:1; Revelation 19:6; Psalm 100:1-2


M: I saw also the Lord sitting upon a throne, high and lifted up. I heard the voice of a great multitude, saying, “Alleluia! For the Lord God Omnipotent reigns!” Make a joyful shout to the Lord, all you lands. Serve the Lord with gladness.



C: Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;
As it was in the be-gin-ning, is now, and ev - er shall be,
world with - out end. A - men.

KYRIE—LORD, HAVE MERCY

Psalm 123



C: Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

CHOIR

Ever Since the Savior Came

HYMN

Baptized into Thy Name Most Holy | 298

Please stand for the singing of the last verse.

SERMON - Matthew 3:13-17

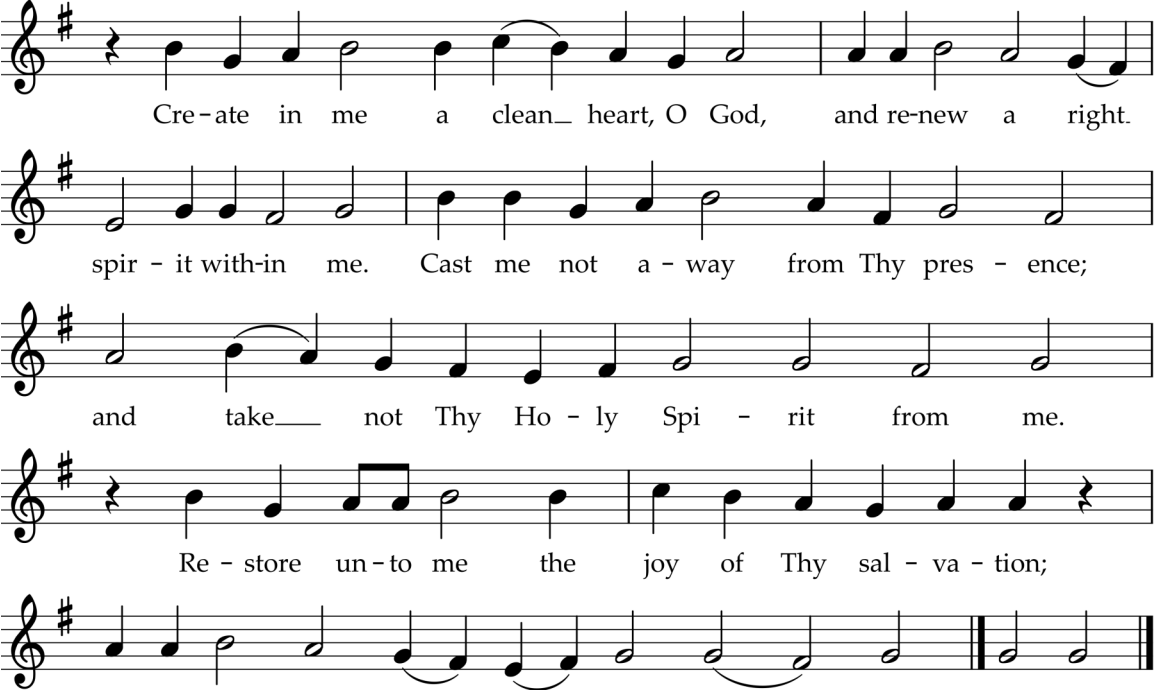
Jesus Appears as Our Anointed Hero

- 1. A Hero who identifies with sinners.
- 2. A Hero identified as the Son of God.

Please stand.

THE OFFERTORY

“Create In Me”



Cre - ate in me a clean_ heart, O God, and re - new a right.
spir - it with - in me. Cast me not a - way from Thy pres - ence;
and take__ not Thy Ho - ly Spi - rit from me.
Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with__ Thy__ free spir - it. A - men.

Please stand.

GOSPEL LESSON: MATTHEW 3:13-17

Jesus is baptized to fulfill all righteousness.



C: Glo-ry be to Thee, O Lord!

Then Jesus came from Galilee to John at the Jordan to be baptized by him. ¹⁴ And John tried to prevent Him, saying, "I need to be baptized by You, and are You coming to me?"

¹⁵ But Jesus answered and said to him, "Permit it to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him.

¹⁶ When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. ¹⁷ And suddenly a voice came from heaven, saying, "This is My beloved Son, in whom I am well pleased."

M: This is the Gospel of our Lord and Savior Jesus Christ!



C: Praise be to Thee, O Christ!

THE APOSTLES' CREED

C: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

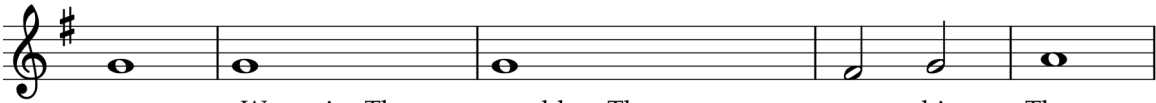
You may be seated.

GLORIA IN EXCELSIS

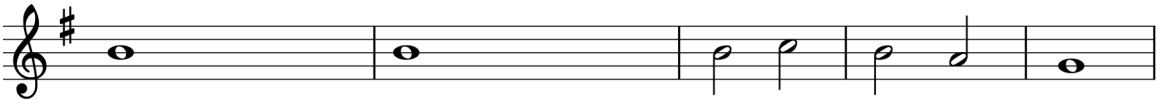
"Glory to God in the Highest" - Luke 2:14



C: Glory be to God on high: And on earth peace, good will toward



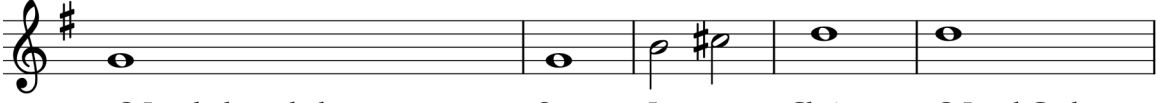
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



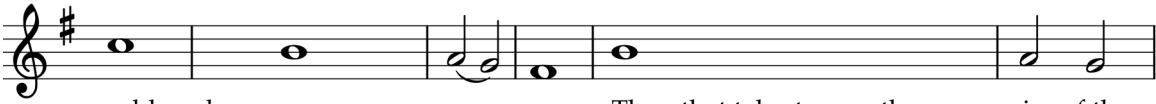
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ; O Lord God,



Lamb of God, Son of the Father, That takest away the sin of the



world, have mercy up - on us. Thou that takest away the sin of the



world, re - ceive our prayer. Thou that sittest at the right hand of God the

Father, have mercy up - on us. For Thou only art holy; Thou
on - ly art the Lord. Thou only, O Christ, with the Ho - ly
Ghost, art most high in the glory of God the Father. A - men.

THE SERVICE OF THE WORD

SALUTATION & COLLECT

M: The Lord be with you.

C: And with thy spir - it.

Please stand.

M: Let us pray: Father in heaven, at the baptism of Jesus in the River Jordan You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as Your children and make us heirs with Him of everlasting life; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: A - men.

You may be seated.

FIRST LESSON: ISAIAH 42:1-7

The LORD pours out His Spirit on His chosen Servant.

"Behold! My Servant whom I uphold, My Elect One in whom My soul delights!

I have put My Spirit upon Him; He will bring forth justice to the Gentiles.

² He will not cry out, nor raise His voice, Nor cause His voice to be heard in the street.

³ A bruised reed He will not break, And smoking flax He will not quench;

He will bring forth justice for truth.

⁴ He will not fail nor be discouraged, Till He has established justice in the earth;

And the coastlands shall wait for His law."

⁵ Thus says God the LORD, Who created the heavens and stretched them out,

Who spread forth the earth and that which comes from it,

Who gives breath to the people on it, And spirit to those who walk on it:

⁶ "I, the LORD, have called You in righteousness, And will hold Your hand;

I will keep You and give You as a covenant to the people, As a light to the Gentiles,

⁷ To open blind eyes, To bring out prisoners from the prison,

Those who sit in darkness from the prison house.

SECOND LESSON: ACTS 10:34-38

God anointed Jesus with the Holy Spirit and with power.

Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. ³⁵

"But in every nation whoever fears Him and works righteousness is accepted by Him. ³⁶ "The

word which God sent to the children of Israel, preaching peace through Jesus Christ—He is

Lord of all— ³⁷ "that word you know, which was proclaimed throughout all Judea, and began

from Galilee after the baptism which John preached: ³⁸ "how God anointed Jesus of Nazareth

with the Holy Spirit and with power, who went about doing good and healing all who were

oppressed by the devil, for God was with Him.

GRADUAL

Mark 1:11b

M: Alleluia. You are my Son, whom I love; with You I am well pleased. Alleluia.

C: Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!