

THIS WEEK AT CHRIST THE KING:

SUNDAY (8/30)	Divine Service, 9:00 a.m.
MONDAY	Divine Service, 6:30 p.m.
TUESDAY (9/1)	Board of Elders, 6:30 p.m.
WEDNESDAY	Emerald Bay Service, 4:00 p.m.
SUNDAY (9/6)	Divine Service w/Holy Comm., 9:00 a.m.

OUR MISSION

*Christ the King Ev. Lutheran Church **gives all praise and thanks to the Triune God** for His grace received through Word and Sacrament **by sharing the saving Gospel of Christ** with the people of this community and the world.*

August 30, 2020 - Thirteenth Sunday after Pentecost

WELCOME TO WORSHIP

Welcome and thank you for joining us for worship today! In our service we gather before our almighty and saving God to hear His holy and powerful Word and celebrate His life-giving Sacraments, offering our prayers and praises as He strengthens our faith and walks us ever closer to our eternal home with Him.

TODAY'S FOCUS

The Church is meant for all people. It is only by God's grace that we come into His presence to offer true and faithful service. The gift of grace given to Israel is also the gift that God intended to give *through* Israel—to the entire world. That the Church is meant for all people is a display of God's mercy and a result of His living and active Word.

SERVICE NOTES

If you need any assistance, please ask any of our ushers for help. In inclement weather, or if walking from your car is difficult, please make use of the carport. The ushers will gladly park and/or retrieve your car for you if needed.

If you are a visitor with us today, please sign the Guest Book before you leave today (the red binder in the front of church). If you would like to learn more about our church or are interested in church membership, please speak with Pastor Van Kampen.

If you have small children, please note that there is a Parents' Room at the rear of the sanctuary if you need to temporarily calm a child. From the Parents' Room you can still see, hear, and participate in the worship service.

For your convenience the order of service is printed on the following pages. The Order of Matins is found on p. 32ff in the front of the red hymnal.

COVID-19 Social Distancing - We are still in a period of social distancing here at church. Facemasks are welcome, but not required. Immediate family may sit together, but members are asked to sit at least 6 feet apart. Rows marked "Reserved" are closed for the time being. Offerings are collected at the door when you enter or leave church. Please maintain a minimum 6 foot distance from one another in the narthex and hallways as well.

SERVING IN WORSHIP

Minister	Rev. S. Piet Van Kampen
Organist	Deb Meyer
Elder on Duty	Paul Koch (Sun.), Mike Bootz (Mon.)
Ushers (Sunday)	David Diestler, Charles Hartwig, Paul Kirchner, Rick Schnese
Altar Guild	Lila Barlament & Janice Johnson

SUNDAY SCHOOL - We hope to kick off our Sunday School year on September 13. At this point in time we are planning on having 2 classrooms (pre-school and grades 5-8), and are in need of volunteers to teach. If you're interested in teaching—or volunteering in another way—please speak to Paul Kirchner, Sunday School Superintendent. There have been questions about the possibility of alternatives for families to do Sunday School at home. If you have concerns about COVID and would like to have children attend Sunday School remotely, we can also send lessons to your home along with web links to online video instruction from well-qualified Lutheran Sunday School teachers. Contact Pastor Van Kampen, and he will set everything up for you.

TUESDAY BIBLE CLASS begins Tuesday, September 8, at 9:00 a.m. Bible class will be in person, though we may meet in the sanctuary depending on our size, in order to practice effective social distancing.

CTK WOMEN ON A MISSION met this past Tuesday to discuss the future of the organization. Among other decisions, the group decided to take an extended with a meeting planned in the month of March, yet also leaving their annual Advent by Candlelight open to consideration for this year.

THE BENEDICAMUS & THE BENEDICTION

p. 40

M: Bless we the Lord.



C: Thanks be to God.

M: The grace of our Lord Jesus Christ and love of God and the communion of the Holy Spirit be with you all.



C: A - men.

CLOSING HYMN

Abide, O Dearest Jesus | 53 v. 1-2

1 Abide, O dearest Jesus,
Among us with Thy grace
That Satan may not harm us
Nor we to sin give place.

2 Abide, O dear Redeemer,
Among us with Thy Word,
And thus now and hereafter
True peace and joy afford. A - men.

ANNOUNCEMENTS

ALTAR FLOWERS - If you are interested in sponsoring altar flowers, please sign up on the flower chart in the fellowship hall. Thanks!

SNACK SPONSORS - Thank you to Chuck and Barb Hartwig for sponsoring and serving snacks during our fellowship time this morning. If you're interested in sponsoring and serving an individually wrapped/served snack, please sign up in the fellowship hall!

OUTDOOR SERVICE - We are planning to hold our service outdoors on **Sunday, September 13, at 9:00 a.m.** as part of our rally for Christian education. No masks required! We may need a few extra hands to help set up and take down before and after church. Sign up to help out in the fellowship hall. Come, hear God's Word, eat what is good—and He will satisfy you!

THE ORDER OF MATINS

Please stand for the hymn.

HYMN

Lord, Open Thou My Heart to Hear | 5

1 Lord, open Thou my heart to hear
And through Thy Word to me draw near;
Let me Thy Word e'er pure retain,
Let me Thy child and heir remain.

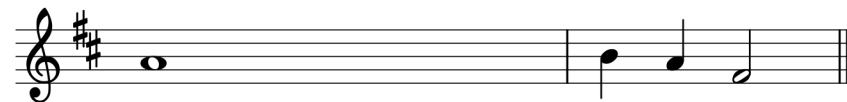
3 To God the Father, God the Son,
And God the Spirit, Three in One,
Shall glory, praise, and honor be
Now and throughout eternity. A - men.

2 Thy Word doth deeply move the heart,
Thy Word doth perfect health impart,
Thy Word my soul with joy doth bless,
Thy Word brings peace and happiness.

VERSICLES

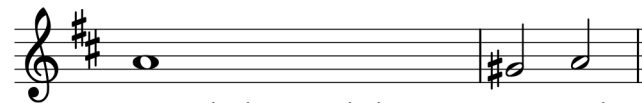
p. 32

M: O Lord, open Thou my lips.



C: And my mouth shall show forth Thy praise.

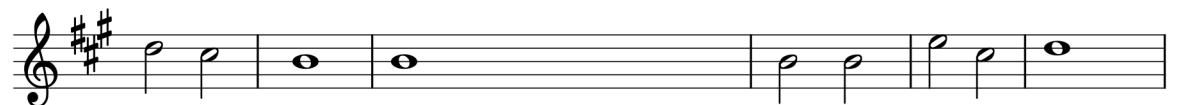
M: Make haste, O God, to deliver me.



C: Make haste to help me, O Lord.



C: Glory be to the Father and to the Son and _____ to _____ the



Ho - ly Ghost; As it was in the beginning, is now, and ev - er shall be,

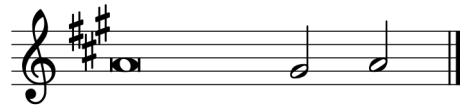


world with - out end. A - men. Hal - le - lu - jah!

THE INVITATORY & THE VENITE

"O Come, Let Us Sing", p. 33-34

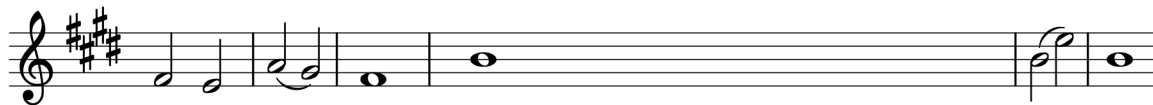
M: Oh, come, let us worship the Lord:



C: For He is our Mak - er.



1. Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



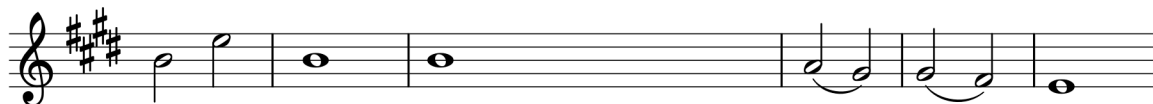
our sal - va - tion. 2. Let us come before His presence with thanks - giv - ing:



and make a joyful noise unto Him with psalms. 3. For the Lord is a great



God: and a great King a - bove all gods. 4. In His hand are the deep places



of the earth: the strength of the hills is His al - so.



5. The sea is His, and He made it: and His hands form-ed the dry land.



6. Oh, come, let us worship and bow down: let us kneel before the Lord, our

Please stand.

PRAYER OF THE CHURCH

THE KYRIE & THE LORD'S PRAYER

p. 39



Lord, have mer - cy up-on us. Christ, have mer - cy up-on us.



Lord, have mer - cy up-on us.

C: **Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE SALUTATION, THE COLLECT OF THE DAY & THE COLLECT FOR GRACE

p. 40

M: The Lord be with you.



C: And with thy spir - it.

M: Almighty and merciful God, it is only by Your gift of grace that we come into Your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to You, and in the life to come give us the fulfillment of what You have promised.

O Lord, our heavenly Father, almighty and everlasting God, having safely brought us to the beginning of this day, defend us with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings being ordered by Your governance, may be righteous in Your sight, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Ghost, ever one God, world without end.



C: A - men.

THE TE DEUM LAUDAMUS

God, We Praise You



1. God, we praise You! God, we bless You! God, we name You sov'-reign
 2. True a - pos - tles, faith-ful proph - ets, Saints who set their world a -
 3. Je - sus Christ, the King of glo - ry, Ev - er - last - ing Son of
 4. Christ, at God's right hand vic - to - rious, You will judge the world You



Lord! Might - y King whom an - gels wor - ship, Fa - ther,
 blaze, Mar - tyrs, once un - known, un - heed - ed, Join one
 God, Hum - ble was Your Vir - gin Moth - er, Hard the
 made; Lord, in mer - cy help Your ser - vants For whose



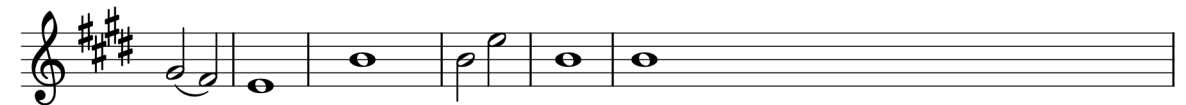
by Your Church a - dored: All cre - a - tion shows Your
 grow - ing song of praise, While Your Church on earth con -
 lone - ly path You trod: By Your cross is sin de -
 free - dom You have paid: Raise us up from dust to



glo - ry; Heav'n and earth draw near Your throne, Sing - ing,
 fess - es One ma - jes - tic Trin - i - ty: Fa - ther,
 feat - ed, Hell con - front - ed face to face, Heav - en
 glo - ry; Guard us from all sin to - day. King en -



"Ho - ly, ho - ly, ho - ly, Lord of hosts and God a - lone!"
 Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
 o - pened to be - liev - ers, Sin - ners jus - ti - fied by grace.
 throned a - bove all prais - es, Save Your peo - ple, God, we pray.



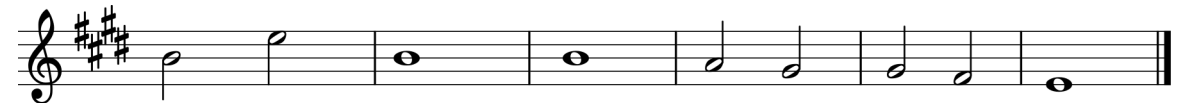
Mak - er. 7. For He is our God: and we are the people of His pasture and the



sheep of His hand. Glory be to the Father and to the Son: and



to the Ho - ly Ghost; As it was in the beginning, is now, and



ever shall be, world with - out end. A - men.

You may be seated.

PSALM OF THE DAY

Psalm 133-134 (selected verses)

M: Behold, how good and how pleasant it is For brethren to dwell together in unity!

C: **For there the LORD commanded the blessing—Life forevermore.**

M: Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

C: **Lift up your hands in the sanctuary, And bless the LORD.**

M: The LORD who made heaven and earth Bless you from Zion!

ALL: **Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

FIRST LESSON: ISAIAH 56:1,6-8 *The LORD's house is a house of prayer for all nations.*

Thus says the LORD: "Keep justice, and do righteousness, For My salvation *is* about to come, And My righteousness to be revealed...⁶ " Also the sons of the foreigner Who join themselves to the LORD, to serve Him, And to love the name of the LORD, to be His servants—Everyone who keeps from defiling the Sabbath, And holds fast My covenant—⁷ Even them I will bring to My holy mountain, And make them joyful in My house of prayer. Their burnt offerings and their sacrifices *Will be* accepted on My altar; For My house shall be called a house of prayer for all nations."⁸ The Lord GOD, who gathers the outcasts of Israel, says, "Yet I will gather to him *Others* besides those who are gathered to him."

M: But Thou, O Lord, have mercy upon us.



SECOND LESSON: ROMANS 11:13-15, 28-32 *God desires to have mercy on all.*

For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry,¹⁴ if by any means I may provoke to jealousy *those who are* my flesh and save some of them.¹⁵ For if their being cast away *is* the reconciling of the world, what *will* their acceptance *be* but life from the dead?...

²⁸ Concerning the gospel *they are* enemies for your sake, but concerning the election *they are* beloved for the sake of the fathers. ²⁹ For the gifts and the calling of God *are* irrevocable. ³⁰ For as you were once disobedient to God, yet have now obtained mercy through their disobedience,³¹ even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. ³² For God has committed them all to disobedience, that He might have mercy on all.

M: But Thou, O Lord, have mercy upon us.



Please stand.

GOSPEL LESSON: MATTHEW 15:21-28 *A Canaanite woman has surprisingly great faith in Jesus.*

Then Jesus went out from there and departed to the region of Tyre and Sidon. ²² And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

²³ But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us."

²⁴ But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

²⁵ Then she came and worshiped Him, saying, "Lord, help me!"
²⁶ But He answered and said, "It is not good to take the children's bread and throw *it* to the little dogs."

²⁷ And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

²⁸ Then Jesus answered and said to her, "O woman, great *is* your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

M: But Thou, O Lord, have mercy upon us.



You may be seated.

HYMN OF THE DAY

Blest Be the Tie that Binds | 464 v. 1, 2, 6

Please stand for the singing of the last verse.

1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

6 From sorrow, toil, and pain,
And sin we shall be free
And perfect love and friendship reign
Through all eternity. A - men.

2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims, are one,
Our comforts and our cares.

SERMON - Matthew 15:21-28

What Does Great Faith Look Like?

1. It trusts in Jesus as Lord and Savior.
2. It perseveres in seeking Jesus' blessing.