



**FOURTH SUNDAY AFTER TRINITY**  
**DIVINE SERVICE 2, PG. 167**  
**JUNE 26/27, 2021**  
**5:30PM/8AM & 10:45AM**

*Please place this in your hymnal to help  
guide you through the liturgy.  
Today's order of service begins on  
page 167 in Lutheran Service Book (LSB).*

**PRELUDE**

**RINGING OF THE BELLS**

**WELCOME BY PASTOR**

**OPENING HYMN: LSB 719 - "I Leave All Things to God's Direction"**

**CONFESSION & ABSOLUTION**

**LSB 167**

**SERVICE OF THE WORD**

**LSB 168**

**INTROIT: PSALM 27:3-4a, 5; ANTIPHON: VS. 1-2**

**A** The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?  
When evildoers assail me to eat up my flesh,  
my adversaries and foes, it is they who stumble and fall.

**A** Though an army encamp against me, my heart shall not fear;  
though war arise against me, yet I will be confident.

**C** **One thing have I asked of the LORD, that will I seek after:  
that I may dwell in the house of the LORD all the days of my life.**

**A** For he will hide me in his shelter in the day of trouble;  
he will conceal me under the cover of his tent; he will lift me high upon a rock.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**A** The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?  
When evildoers assail me to eat up my flesh,  
my adversaries and foes, it is they who stumble and fall.

**KYRIE (SUNG)**

**LSB 168**

**HYMN OF PRAISE: "This Is the Feast"**

**LSB 171**

**SALUTATION**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

**COLLECT OF THE DAY**

**P** O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**OLD TESTAMENT READING: GENESIS 50:15-21**

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL: PSALM 79:9-10a**

**C** Atone for our sins, for your name's sake!

Why should the nations say, "Where is their God?"

Help us, O God of our salvation,

for the glory of your name deliver us.

**EPISTLE: ROMANS 8:18-23**

<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA AND VERSE: PSALM 9:4b, 9**

**A** Alleluia. You have sat on the throne, giving righteous judgment. The LORD is a stronghold for the oppressed, a stronghold in times of trouble. Alleluia.

**C** ALLELUIA (SUNG)

LSB 173

**P** The Holy Gospel according to St. Luke, the sixth chapter.

**C** Glory to You, O Lord. (SUNG)

**GOSPEL: LUKE 6:36-42**

<sup>36</sup>[Jesus said:] “Be merciful, even as your Father is merciful.

<sup>37</sup>“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

<sup>39</sup>He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? <sup>40</sup>A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. <sup>41</sup>Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? <sup>42</sup>How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ. (SUNG)

**NICENE CREED**

**LSB 174**

**HYMN OF THE DAY: LSB 696 - “O God, My Faithful God”**

**SERMON: “IMITATE MERCY”, LUKE 6:36-42**

**PRAYER OF THE CHURCH**

**LSB 175**

**P** ... Lord, in Your mercy,

**C** hear our prayer.

**OFFERING (TAKEN AT THE DOOR)**

**OFFERTORY**

**LSB 176**

**SERVICE OF THE SACRAMENT**

**LSB 177**

**DISTRIBUTION**

**HYMN: LSB 611 - “Chief of Sinners Though I Be”**

**HYMN: LSB 571 - “God Loved the World So That He Gave”**

**POST –COMMUNION CANTICLE – NUNC DIMITTIS**

**LSB 182**

**POST –COMMUNION COLLECT**

**LSB 183**

**BENEDICTION**

**LSB 183**

**CLOSING HYMN: LSB 687 - “Thine Forever, God of Love”**

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## **CONGREGATION AT PRAYER (CAP)**

### **A Daily Devotion and Prayer guide for individuals and families**

#### **FOURTH SUNDAY AFTER TRINITY: JUNE 27-JULY 3**

(See Daily Prayer in LSB pg. 295-298 or Treasury of Daily Prayer)

**INVOCATION- In the Name of the Father and of the Son and of the Holy Spirit. Amen.**

**INTROIT** – (Bulletin insert)

**10 COMMANDMENTS** (LSB 264)

**APOSTLES' CREED** (LSB 264)

**DAILY LECTIONARY READINGS** (pg. 299-304 in LSB):

**Sunday:** Joshua 2:1-24; Acts 8:26-40

**Monday:** Joshua 3:1-17; Acts 9:1-22

**Tuesday:** Joshua 4:1-24; Acts 9:23-43

**Wednesday:** Joshua 5:1-6:5; Acts 10:1-17

**Thursday:** Joshua 6:6-27; Acts 10:18-33

**Friday:** Joshua 7:1-26; Acts 10:34-48

**Saturday:** Joshua 8:1-28; Acts 11:1-18

**DAILY MEDITATIONS** (Portals of Prayer, LHM, Higher Things)

**COLLECT** (Bulletin insert)

**LORD'S PRAYER**

**WE CARE AND PRAY FOR ONE ANOTHER** (See prayers in bulletin & LSB pg. 294, 305-318)

**LUTHER'S MORNING OR EVENING PRAYER** (LSB pg. 327)

**HYMN OF THE WEEK:** LSB 696 - "*O God, My Faithful God*"

#### **NEXT WEEK: FIFTH SUNDAY AFTER TRINITY**

1 Kings 19:11-21      1 Corinthians 1:18-25 *or* 1 Peter 3:8-15      Luke 5:1-11

#### ***Jesus Makes Fishers of Men***

The Lord called fishermen to be fishers of men (Luke 5:1-11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18-25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11-21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8-15).