



FIRST SUNDAY AFTER TRINITY
DIVINE SERVICE 2, PG. 167
JUNE 5/6, 2021
5:30PM/8AM & 10:45AM
ALL CHANTED

*Please place this in your hymnal to help
guide you through the liturgy.
Today's order of service begins on
page 167 in Lutheran Service Book (LSB).*

PRELUDE

RINGING OF THE BELLS

WELCOME BY PASTOR

OPENING HYMN: TLH 485 - "Lord Jesus, Who Art Come", see inside bulletin, accomp. by flute

CONFESSION & ABSOLUTION

LSB 167

SERVICE OF THE WORD

LSB 168

INTROIT: PSALM 13:1-4; ANTIPHON: VS. 5-6



- A** [O Lord,] I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.
I will sing | to the LORD,*
because he has dealt bountifully | with me.
- A** How long, O LORD? Will you forget me for- | ever?*
- How long will you hide your | face from me?
- C** How long must I take counsel in my soul and have sorrow in my heart | all the day?*
- How long shall my enemy be exalted | over me?
- A** Consider and answer me, O | LORD my God,*
light up my eyes, lest I sleep the | sleep of death,
- C** lest my enemy say, "I have prevailed | over him,"*
lest my foes rejoice because I am | shaken.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- A** [O Lord,] I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.
I will sing | to the LORD,*
because he has dealt bountifully | with me.

KYRIE (SUNG)

LSB 168

HYMN OF PRAISE: "This Is the Feast"

LSB 171

SALUTATION

P The Lord be with you.

C And also with you. (SUNG)

P Let us pray.

COLLECT OF THE DAY

P O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen. (sung)

OLD TESTAMENT READING: GENESIS 15:1-6

¹After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶And he believed the LORD, and he counted it to him as righteousness.

A This is the Word of the Lord.

G Thanks be to God.

GRADUAL: PSALM 41:4, 1

A I said, “O LORD, be gra- | cious to me;*
heal me, for I have sinned a- | gainst you!”
Blessèd is the one who consid- | ers the poor!*
In the day of trouble the LORD de- | livers him.

EPISTLE: 1 JOHN 4:16-21

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

A This is the Word of the Lord.

G Thanks be to God.

ALLELUIA AND VERSE: PSALM 7:1



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A O Lord my God, in you do I take | refuge;*
save me from all my pursuers and de- | liver me.

C REPEAT ALLELUIAS

P The Holy Gospel according to St. Luke, the sixteenth chapter.

G **Glory to You, O Lord. (SUNG)**

GOSPEL: LUKE 16:19-31

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.

G **Praise to You, O Christ. (SUNG)**

NICENE CREED

LSB 174

HYMN OF THE DAY: LSB 768 - “To God the Holy Spirit Let Us Pray”

SERMON: “SLICK MARKETING OR GOSPEL TRUTH”, LUKE 16:19-31

DEDICATION OF NEW CHOIR ROBES ~ 8AM

PRAYER OF THE CHURCH

LSB 175

P ... Lord, in Your mercy,

G **hear our prayer.**

OFFERING (TAKEN AT THE DOOR)

OFFERTORY ~ 5:30PM & 10:45AM

LSB 176

ANTHEM: “Canon of Praise”, 8am, Adult & YA Choir

SERVICE OF THE SACRAMENT

LSB 177

DISTRIBUTION

HYMN: LSB 851 - “Lord of Glory, You Have Bought Us”

HYMN: LSB 798 - “The God of Abraham Praise”

POST –COMMUNION CANTICLE – NUNC DIMITTIS

LSB 182

POST –COMMUNION COLLECT

LSB 183

BENEDICTION

LSB 183

CLOSING HYMN: LSB 728 - “How Firm a Foundation”, accomp. by flute

ANNOUNCEMENTS/ANNIVERSARY DOXOLOGY (LSB 805)

POSTLUDE: “Joyful, Joyful We Adore Thee”, piano/organ duet

CONGREGATION AT PRAYER (CAP)

A Daily Devotion and Prayer guide for individuals and families

FIRST SUNDAY AFTER TRINITY: JUNE 6-12

(See Daily Prayer in LSB pg. 295-298 or Treasury of Daily Prayer)

INVOCATION- In the Name of the Father and of the Son and of the Holy Spirit. Amen.

INTROIT – (Bulletin insert)

10 COMMANDMENTS (LSB 264)

APOSTLES' CREED (LSB 264)

DAILY LECTIONARY READINGS (pg. 299-304 in LSB):

Sunday: Prov. 3:5-24; John 11:38-57

Monday: Prov. 4:1-27; John 12:1-19

Tuesday: Prov. 5:1-23 (6:1-7:27); John 12:20-36a

Wednesday: Prov. 8:1-21; John 12:36b-50

Thursday: Prov. 8:22-36; John 13:1-20

Friday: Prov. 9:1-18; John 13:21-38

Saturday: Prov. 10:1-23 (11:1-12:28); John 14:1-17

DAILY MEDITATIONS (Portals of Prayer, LHM, Higher Things)

COLLECT (Bulletin insert)

LORD'S PRAYER

WE CARE AND PRAY FOR ONE ANOTHER (See prayers in bulletin & LSB pg. 294, 305-318)

LUTHER'S MORNING OR EVENING PRAYER (LSB pg. 327)

HYMN OF THE WEEK: LSB 768 - *"To God the Holy Spirit Let Us Pray"*

NEXT WEEK: SECOND SUNDAY AFTER TRINITY

Proverbs 9:1-10 Ephesians 2:13-22 *or* 1 John 3:13-18 Luke 14:15-24

The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: *"Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight"* (Prov. 9:5-6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15-24). For *"you who once were far off have been brought near by the blood of Christ"* (Eph. 2:13-22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13-18) as we await the marriage feast of the Lamb in His kingdom which will have no end.