

CONGREGATION AT PRAYER (CAP)

A Daily Devotion and Prayer guide for individuals and families

TWENTY-SECOND SUNDAY AFTER PENTECOST: OCTOBER 21-27

(See Daily Prayer in LSB pg. 295-298 or Treasury of Daily Prayer)

INVOCATION- In the Name of the Father and of the Son and of the Holy Spirit. Amen.

INTROIT – (Bulletin insert)

10 COMMANDMENTS (LSB 264)

APOSTLES’ CREED (LSB 264)

DAILY LECTIONARY READINGS (pg. 299-304 in LSB):

Sunday: Deut. 20:1-20; Matt. 15:21-39

Monday: Deut. 21:1-23 (22:1-24:9); Matt. 16:1-12

Tuesday: Deut. 24:10-25:10; Matt. 16:13-28

Wednesday: Deut. 25:17-26:19; Matt. 17:1-13

Thursday: Deut. 27:1-26; Matt. 17:14-27

Friday: Deut. 28:1-22; Matt. 18:1-20

Saturday: Deut. 29:1-29; Matt. 18:21-35

DAILY MEDITATIONS (Portals of Prayer, LHM, Higher Things)

COLLECT (Bulletin insert)

LORD’S PRAYER

WE CARE AND PRAY FOR ONE ANOTHER (See prayers in bulletin & LSB pg. 294, 305-318)

LUTHER’S MORNING OR EVENING PRAYER (LSB pg. 327)

HYMN OF THE WEEK: “*Hope of the World*” (LSB 690)

NEXT WEEK: REFORMATION DAY

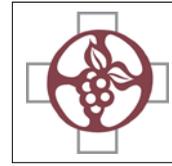
Revelation 14:6-7

Romans 3:19-28

John 8:31-36

The Son of God Has Set Us Free from Sin and Death by His Grace

“*Wisdom is justified by her deeds*” (Matt. 11:19), and the true Wisdom of God, Christ Jesus, the incarnate Son, has justified us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His Kingdom and “remain in the house forever” (John 8:35). He is “a friend of tax collectors and sinners” (Matt. 11:18-19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel “to those who dwell on earth, to every nation and tribe and language and people” (Rev. 14:6), “the righteousness of God has been manifested apart from the law” (Rom. 3:21), “that he might be just and the justifier of the one who has faith in Jesus” (Rom. 3:26). And by the hearing of that Gospel of Christ Jesus, “whom God put forward as a propitiation by his blood, to be received by faith” (Rom. 3:25), “you will know the truth, and the truth will set you free” (John 8:31-32).



**TWENTY-SECOND SUNDAY
AFTER PENTECOST
(PROPER 24)
DIVINE SERVICE 2 / H.C.
OCTOBER 20/21, 2018
5:30PM/ 8AM & 10:45AM**

*Please place this in your hymnal to help
guide you through the liturgy.
Today’s order of service begins on
page 167 in Lutheran Service Book (LSB).*

PRELUDE

RINGING OF THE BELLS

WELCOME BY PASTOR

OPENING HYMN: 5:30pm & 8am, LSB 730 - “What Is the World to Me”

10:45am, Baptism Hymns: BEFORE - LSB 592 - “Dearest Jesus, We Are Here”

AFTER - LSB 594 - “God’s Own Child, I Gladly Say It”

CONFESSIO & ABSOLUTION

LSB 167

SERVICE OF THE WORD

LSB 168

INTROIT: PSALM 34:1-4, 17; ANTIPHON: PSALM 34:18

A The LORD is near to the brokenhearted
and saves the crushed in spirit.

A I will bless the LORD at all times;
his praise shall continually be in my mouth.

C My soul makes its boast in the LORD;
let the humble hear and be glad.

A Oh, magnify the LORD with me,
and let us exalt his name together!

C I sought the LORD, and he answered me
and delivered me from all my fears.

A When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

A The LORD is near to the brokenhearted
and saves the crushed in spirit.

KYRIE (SUNG)

HYMN OF PRAISE: “THIS IS THE FEAST”

LSB 168

LSB 171

SALUTATION

P The Lord be with you.

C And also with you. (SUNG)

P Let us pray.

COLLECT OF THE DAY

[P] O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

[C] Amen.

OLD TESTAMENT READING: ECCLESIASTES 5:10-20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother’s womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

[A] This is the Word of the Lord.

[C] Thanks be to God.

GRADUAL: PSALM 91:11; 103:1

[C] He will command his angels concerning you

to guard you in all your ways.

Bless the LORD, O my soul,

and all that is within me, bless his holy name!

EPISTLE: HEBREWS 4:1-13

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said, “As I swore in my wrath, “They shall not enter my rest,” although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.”

⁵And again in this passage he said, “They shall not enter my rest.” ⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” ⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

[A] This is the Word of the Lord.

[C] Thanks be to God.

VERSE: MARK 10:27b

Alleluia. With man it is impossible, but not with God. For all things are possible with God. Alleluia.

ALLELUIA (SUNG)

LSB 173

[P] The Holy Gospel according to St. Mark, the tenth chapter.

[C] Glory to You, O Lord. (SUNG)

GOSPEL: MARK 10:23-31

²³ Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

[P] This is the Gospel of the Lord.

[C] Praise to You, O Christ. (SUNG)

NICENE CREED

LSB 174

CHILDREN’S LESSON (SUNDAY ONLY)

HYMN OF THE DAY: LSB 690 - “Hope of the World”

SERMON - “DOING THE IMPOSSIBLE”, MARK 10:23-31

PRAYER OF THE CHURCH

LSB 175

OFFERING

LSB 175

OFFERTORY

LSB 176

SERVICE OF THE SACRAMENT

LSB 177

DISTRIBUTION

HYMN: LSB 743 - “Jesus, Priceless Treasure”

HYMN: LSB 632 - “O Jesus, Blessed Lord, to Thee”

POST –COMMUNION CANTICLE – NUNC DIMITTIS

LSB 182

POST –COMMUNION COLLECT

LSB 183

BENEDICTION

LSB 183

CLOSING HYMN: LSB 919 - “Abide, O Dearest Jesus”