



BETHLEHEM LUTHERAN CHURCH  
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*“Connecting People to Jesus”*

**VISITORS:** Welcome!! Please sign our Guest Book and introduce yourself to Pastor Mark Griesse.

**WE CELEBRATE HOLY COMMUNION 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> SUNDAYS:** Please see our Communion Statement on preceding page.

**A NURSERY AND RESTROOM** are located at the front of the sanctuary on the left hand side. Families with small children are welcome to use the nursery as needed.

**ELEVATOR:** We have an elevator for use as needed to get to the social hall. Please see an usher if you wish to use it.

## **SECOND SUNDAY AFTER THE EPIPHANY**

January 17, 2021



### **AS WE GATHER**

Today we consider the Holy Spirit’s presence in our lives. How we live and interact with others is important, for we are representing the Holy Spirit. How we act when we are alone is important, for the Spirit is always present with us, and He has no desire to take part in sin of any kind. As we reflect, we remember the glorious news that we were bought with a price—the blood of Jesus, which forgives all our sins and removes all our shame. For that we are most thankful!

## ✠ PREPARATION ✠

### HYMN

“Open Now Thy Gates of Beauty”

[LSB 901]

[https://www.youtube.com/watch?reload=9&v=s19bw7ol\\_EA](https://www.youtube.com/watch?reload=9&v=s19bw7ol_EA)



1 O - pen now thy gates of beau - ty; Zi - on, let me  
2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
4 Thou my faith in - crease and quick - en; Let me keep Thy  
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty  
un - to me. Where we find Thee and a - dore Thee,  
du - ly sown. Let my soul, where it is plant - ed,  
gift di - vine, How - so - e'er temp - ta - tions thick - en;  
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed  
There a heav'n on earth must be. To my heart, O  
Bring forth pre - cious sheaves a - lone, So that all I  
May Thy Word still o'er me shine As my guid - ing  
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!  
en - ter Thou; Let it be Thy tem - ple now!  
hear may be Fruit - ful un - to life in me.  
star through life, As my com - fort in all strife.  
foun - tain flows; Here is balm for all our woes.

Text and tune: Public domain

### INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

## **OPENING SENTENCES**

*Based on Psalm 139:1–2, 7–8; 1 Corinthians 6:19–20*

Pastor: O Lord, You have searched and known us.

**People: You discern our thoughts from afar.**

Pastor: Where shall we go from Your Spirit?

**People: Or where shall we flee from Your presence?**

Pastor: If we ascend to heaven, You are there!

**People: If we make our bed in Sheol, You are there!**

Pastor: Our bodies are temples of the Holy Spirit.

**People: We were bought with a price, the blood of Christ.**

## **CONFESSION AND ABSOLUTION**

Pastor: Indeed, we were bought with the precious blood of Christ, and God calls on us to glorify God with our bodies, but we have failed to do this. We have lived as if our bodies and lives were our own, as if Your Son had not bought them with His blood. Such sins cause deep shame, yet even now, our heavenly Father invites us to come to Him and ask for forgiveness.

*Silence for reflection.*

Pastor: Heavenly Father,

**People: we have sinned by the things we have done and by the things we have left undone. Forgive us, remove the shame that clings to us, and make us new creations for the sake of Jesus. Amen.**

Pastor: Almighty God, in His infinite mercy and grace, sent His Son, Jesus Christ, to die for our sins. In His resurrection, He removes our shame and makes us more than conquerors. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**People: Amen. We are forgiven in Christ. Our shame is removed.**

## ✠ WORD ✠

### **HYMN OF PRAISE** “Songs of Thankfulness and Praise” [Sts. 1-3: *LSB* 394]

<https://www.youtube.com/watch?v=z4kpkasYQ-Y>



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
3 Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;



Man - i - fest - ed by the star To the sa - ges from a - far,  
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;



An - thems be to Thee ad - dressed, God in man made man - i - fest.  
An - thems be to Thee ad - dressed, God in man made man - i - fest.

Text and tune: Public domain

## **SALUTATION**

**Pastor:** The Lord be with you.

**People:** And also with you.

## **PRAYER OF THE DAY**

**Pastor:** Let us pray. Lord Jesus Christ, You paid for our lives with the price of Your blood on the cross. Strengthen us to serve You with pure hearts and minds, that we may be witnesses to the word of Your forgiveness; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**People:** Amen.

## OLD TESTAMENT READING

*1 Samuel 3:1–10 (11–20)*

*(The Lord calls Samuel.)*

Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup> At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup> The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup> Then the LORD called Samuel, and he said, “Here I am!” <sup>5</sup> and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

<sup>6</sup> And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup> Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup> And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. <sup>9</sup> Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

<sup>10</sup> And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” <sup>11</sup> Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup> On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup> And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God,<sup>[a]</sup> and he did not restrain them.

<sup>14</sup> Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever.”

<sup>15</sup> Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. <sup>16</sup> But Eli called Samuel

and said, “Samuel, my son.” And he said, “Here I am.” <sup>17</sup> And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” <sup>18</sup> So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

<sup>19</sup> And Samuel grew, and the LORD was with him and let none of his words fall to the ground. <sup>20</sup> And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

**HYMN**

“Lord, Take My Hand and Lead Me”

[LSB 722]

<https://www.youtube.com/watch?v=aWC8aXDq6WQ>



1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear,  
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
 For You, the Rock of A - ges, Are al - ways near.  
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
 Close by Your side a - bid - ing, I fear no foe,  
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
 For when Your hand is guid - ing, In peace I go.  
 So take my hand and lead me Un - to the end.

Tune: Public domain

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## EPISTLE

*1 Corinthians 6:12–20*

*(To whom does your body belong?)*

<sup>12</sup> “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup> “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us up by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Or do you not know that he who is joined<sup>[a]</sup> to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup> But he who is joined to the Lord becomes one spirit with him. <sup>18</sup> Flee from sexual immorality. Every other sin<sup>[b]</sup> a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought with a price. So glorify God in your body.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

## VERSE

*Isaiah 49:3*

Alleluia. You are My servant, Israel, in whom I will be glorified. Alleluia.

## HOLY GOSPEL

*John 1:43–51*

*(Jesus calls Philip and Nathanael.)*

Pastor: The Holy Gospel according to St. John, the first chapter.

**People: Glory to You, O Lord.**

<sup>43</sup> The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup> Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup> Jesus saw Nathanael coming toward him

and said of him, “Behold, an Israelite indeed, in whom there is no deceit!”

<sup>48</sup> Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.”

<sup>49</sup> Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup> Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup> And he said to him, “Truly, truly, I say to you,<sup>[a]</sup> you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

**HYMN OF THE DAY** “Speak, O Lord, Your Servant Listens” [LSB 589]

[https://www.youtube.com/watch?v=Z\\_AP2BZZbAE](https://www.youtube.com/watch?v=Z_AP2BZZbAE)



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
2 Oh, what bless - ing to be near You And to lis - ten  
3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
to Your voice; Let me ev - er love and hear You,  
spir - it pleads. Lord, Your words are bread life - giv - ing;  
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
Let Your Word be now my choice! Man - y hard - ened sin - ners,  
On Your words my spir - it feeds. Lord, Your words will be my  
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
Lord, Flee in ter - ror at Your Word; But to all who  
light Through death's cold and drea - ry night; Yes, they are my  
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

Tune and text: Public domain

## To Whom Does Your Body Belong?

**Text:** 1 Corinthians 6:12–20

One of the greatest blessings God has given to each of us is the body. What a wonder it is! With our five amazing senses, we connect with the astonishing world around us. We see the blue sky and the green hills in full color. We hear the sounds of birds singing, streams flowing, and music playing. We smell the aroma of the delicious pie baking in the oven and then we taste its delightful flavor! Our sense of touch brings great delight as we stroke the soft fur of a puppy!

Yes, thank God for the gift of your body! But, as with all blessings from God, there can be trouble. We human beings, sinful as we are, are prone to misuse God's gifts. We take them for granted. We think that we are the owner and can do with them what we please.

God's Word Calls Us Back to the Truth That Our Bodies Really Belong to Him<sup>[1]</sup> and That This Is a Great Blessing Indeed!

### **I. The world has lied to us about the value and use of our bodies.**

I was told that the verses we have before us were spoken by a father to his sixteen-year-old son one evening. As we've heard already, this text is pretty direct about some sensitive matters. That sixteen-year-old, now a grown man, relates the story:

I was in my bedroom, which was located in the basement of our house. I heard my father come home about 9:30. He called to me from the top of the stairs, "Hey, Son, come here!" "What is it, Dad?" I answered, standing at the bottom of the stairs. And then he gave me the message of 1 Corinthians 6 in essence: "Did you know that your body is the temple of the Holy Spirit? God himself dwells in you! He wants you to remain pure

in body! Wait for marriage!” I was too stunned to respond with anything more than a weak, “Okay.” “Hmm,” I thought. “He must have been at a church meeting!” But those were just the words that I needed to hear that night and at that age. I have been thankful for his voice of truth all these years!

We all need a voice of truth in this world because we’ve been hearing a lot of lies! “It’s my body, and I’ll do what I want with it!” “If it feels good, do it!” “I am the captain of my ship (my body) and the master of my fate.” We’ve all heard these slogans, these declarations of human independence and freedom. “No one has the right to tell me what I can or can’t do with my body!” says the woman who decides to deal with an unplanned “inconvenience” by planning an abortion. And so it goes, on and on. The voices of this world tell us that it’s our body and we have the power to use it any way we want. These voices have lied to us!

## **II. God answers these lies with the truth that our bodies are precious and belong to him for holy purposes.**

Today in God’s Word, we hear a different voice. It’s not simply the voice of Paul, but the voice of God the Holy Spirit who inspired the apostle to write these words of truth before us. This word of truth was originally given to the Christians of the Church in Corinth because they’d been told lies by the world around them. Essentially, they were being told that the body is not that important and they could do whatever they wanted with it. After all, the world around them said that the body is only a shell for the soul or spirit. Soon, the body would be unnecessary. When death would come, the body would be gone, and the soul would live on in heaven. Since the real person is “found” in the soul or spirit and not the body, it didn’t matter what you did with your body. So while you have your body in this life, it’s yours, and you can do what you want with it. The Corinthians were told the lie that it was okay to indulge their bodies with the sensual pleasure of their choice: gluttony, drunkenness, sexual immorality, whatever pleasure they wanted. They believed the lie that while a body was satisfying its desires, the soul was untouched and could still be in acceptable fellowship with the Lord!

The Corinthians had their slogans too. In verse 12, Paul quotes one of these slogans: “All things are lawful for me.” The Corinthians

misunderstood the freedom they had as Christians. Yes, they were free from the burden of the Law to save themselves, but they took their freedom too far. Paul had two responses to their slogan: All things are lawful “*but* not all things are helpful,” and “I will not be dominated by anything” (v 12, emphasis added). Paul quotes another of their slogans in verse 13 that illustrated their desire for a certain kind of indulgence: “Food is meant for the stomach and the stomach for food.” Paul calls them to sober thinking by responding, “And God will destroy both one and the other” (v 13).

But the most serious indulgence that Paul was addressing in this text was sexual immorality. He wanted the Corinthians to understand that the body did matter and that these kinds of sins had a serious, harmful effect on their bodies, on marriage, and on their relationship with others and with the Lord. Paul had his work cut out for him because these Christians were living in a society that had legalized prostitution and considered it an acceptable practice.

It’s not much different today, is it? The lies are still here. People believe they own their bodies and are free to use them as they please. The sacred, God-given bonds of marriage are cheapened in a culture that believes, “It’s okay as long as it’s between two consenting adults,” and “It’s not healthy to deny your natural appetites.” A few days from now is the forty-eighth anniversary of the Supreme Court’s decision on *Roe v. Wade*, which legalized abortion. This decision has had a devastating impact on millions and millions of tiny, helpless bodies. Ever since that decision, we’ve been hearing voices argue, “Abortion is legal in our country, so people are free to use it.” While this is sadly true, God help us hold his gift of the body and all bodies as precious and of infinite worth!

### **III. By the sacrifice of Jesus’ body on the cross, the Lord bought us as his own and graciously dwells within us.**

Paul redirects the conversation by putting a spin on one of the Corinthians’ slogans. He says, “The body is . . . for the Lord, and the Lord for the body” (v 13). He directs us to the right use of the body, not for sinful indulgence, but for the Lord. He raises the value of the body by declaring the Lord is for the body. Indeed, Jesus had a body, conceived and born of Mary. He offered his body for us that we might have new life.

He let his body be nailed to the cross to pay for our sins. His body was given into death for our salvation. Paul declares the truth that, as God raised Jesus' body from the dead, he will raise our bodies as well! How precious are our bodies in God's sight! They certainly are not discarded after death!

Paul also teaches the truth that our bodies are members of Christ. In chapter 12, Paul speaks at length about our being the Body of Christ. Since our bodies are members of Christ, our Lord refuses to accept a "foreign body" into that sacred union with him or with the marital partner. Paul warns the Corinthians to flee the temptation to sexual immorality. We remember Joseph's example when he resisted the temptations of Potiphar's wife: "How then can I do this great wickedness and sin against God?" he told her (Gen 39:9). But her temptations persisted, and Joseph finally had to flee!

Paul warns us that these sins against the body do great harm. We know the danger of disease and the challenges for children without married parents, of broken homes and broken hearts. Our Lord does not want the great gift of our bodies to lead to sad results such as these.

In the last verses of our text, Paul tells us the amazing truth that our bodies are temples of the Holy Spirit. God dwells within us! Do we own our bodies? He contradicts this lie that so many still believe today: "You are not your own, for you were bought with a price" (vv 19–20). Like everything in life, including our bodies, we are not the owners—God is!

Our bodies were bought at a price. They were purchased for eternal life. They were delivered from death to life. As Luther taught, Christ purchased us and won us, "not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness" (Small Catechism, Second Article). To God be the glory! Amen.

## **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

## **OFFERING TO THE LORD’S WORK**

### **OFFERTORY**

“We Praise You, O God”

[LSB 785]

<https://www.youtube.com/watch?v=2hN5cMVGRiw>



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
 2 We wor - ship You, God of our fa - thers, we bless You;  
 3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
 Through tri - al and tem - pest our guide You have been.  
 And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
 When per - ils o'er - take us, You will not for - sake us,  
 With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
 And with Your help, O Lord, our strug - gles we win.  
 To You, our great Re - deem - er, for - ev - er be praise!

Tune and text: Public domain

## PRAYER OF THE CHURCH

*Response from LSB 500:1*

**Pastor:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Holy Spirit, from sin and sorrow set us free;

**People:** **may we Your living temples be.**

**Pastor:** Spirit, inspire all people as they serve in their vocations. Grant them creativity, wisdom, discernment, and courage to follow where You lead. From sin and sorrow set us free;

**People:** **may we Your living temples be.**

**Pastor:** Spirit, You are the Comforter sent from heaven. Bring Your comfort to all those who are suffering in grief. Point them to the hope of the resurrection to eternal peace and life with Jesus. From sin and sorrow set us free;

**People:** **may we Your living temples be.**

**Pastor:** Spirit, strengthen all those who struggle with addictions. Break their bondage, lead them to get the help they need, and remind them that You dwell within them. From sin and sorrow set us free;

**People:** **may we Your living temples be.**

**Pastor:** Spirit, aid all pastors, teachers, church planters, missionaries, musicians, and servants in Your Church. Embolden them as they plant and water the good seeds of the Gospel. We humbly ask You to

provide growth where and when You will. From sin and sorrow set us free;

**People: may we Your living temples be.**

Pastor: Spirit, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them, and heal them according to Your good and gracious will. From sin and sorrow set us free;

**People: may we Your living temples be.**

Pastor: Spirit, we commend all these things to Your infinite wisdom and guiding, for You live and reign with the Father and the Son, one God, now and forever.

**People: Amen.**

## ✠ SACRAMENT ✠

### PREFACE

Pastor: The Lord be with you. *2 Timothy 4:22*

**People: And also with you.**

Pastor: Lift up your hearts. [*Colossians 3:1*]

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. [*Psalm 136*]

**People: It is right to give Him thanks and praise.**

### PROPER PREFACE

Pastor: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who has redeemed and bought us with the price of His blood so that we might live under Him in His kingdom. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

(p. 195 in hymnal)



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

## PROCLAMATION OF CHRIST

**Pastor:** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

**People:** Amen. Come, Lord Jesus. *Revelation 22:20*

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood in this Sacrament, You lead us to remember all that You have done for us before we were born, to realize that You are with us today, and to await Your promised return one day to receive us into Your eternal kingdom. So remember us in Your kingdom now and teach us to pray:

## **THE LORD'S PRAYER** *(Matthew 6:9-13)*

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen**

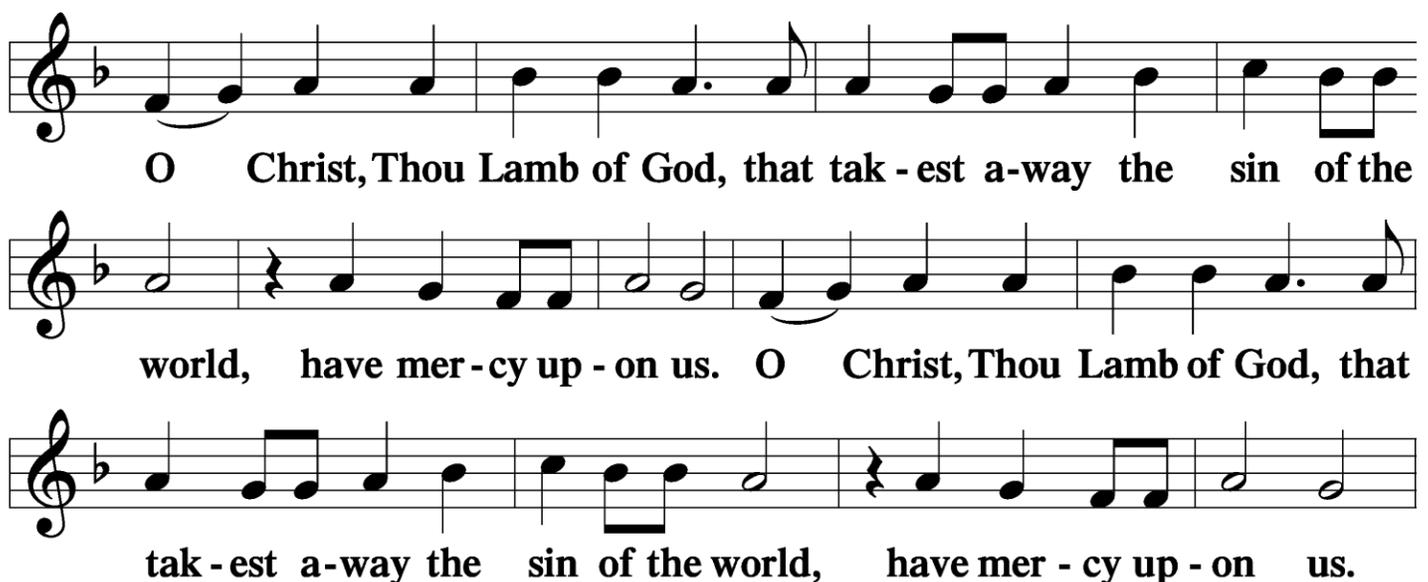
## **PAX DOMINI**

Pastor: The peace of the Lord be with you always.

People: Amen.

## **AGNUS DEI**

*(p. 198 in hymnal)*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - - men.

**A PERSONAL PRAYER BEFORE COMMUNING:** O Lord, my God, make me ready to receive the most holy body and blood of Christ for the forgiveness of my sins. Let me find favor in Your eyes that I may receive this Sacrament in faith for my salvation, and to Your glory. Amen

**DISTRIBUTION HYMN**      “Holy Spirit, Light Divine”      [LSB 496]  
<https://www.youtube.com/watch?v=6iaLo3CEkxw>

1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;

Chase the shades of night a - way, Turn the dark - ness in - to day.  
 Show those glo - rious truths to me Which are on - ly known to Thee.  
 In Thy mer - cy pit - y me, From sin's bond - age set me free.  
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Tune and text: Public domain.

**DISTRIBUTION HYMN**      “Glorify Thy Name”[BOB 66]

<https://www.youtube.com/watch?v=x1JiIxU-F7o>

Father, we love You, we worship and adore You,  
Glorify Thy name in all the earth. Glorify Thy name, Glorify Thy name,  
Glorify Thy name in all the earth.

Jesus, we love You, we worship and adore You,  
Glorify Thy name in all the earth. Glorify Thy name, glorify Thy name,  
Glorify Thy name in all the earth.

Spirit, We love You, we worship and adore You,  
Glorify Thy name in all the earth. Glorify Thy name, glorify Thy name,  
Glorify Thy name in all the earth.

**DISTRIBUTION HYMN**      “Shine Jesus Shine”

[BOB 204]

<https://www.youtube.com/watch?v=J3iB30gCqAc>

Lord, the light of your love is shining in the midst of the darkness shining  
Jesus, Light of the world, shine upon us, set us free by the truth You now bring  
us,

Shine on me, shine on me. (Chorus)

Chorus: *Shine, Jesus, shine—fill this land with the Father’s glory;*

*Blaze Spirit, blaze, set our hearts on fire.*

*Flow, river, flow, flood the nations with grace and mercy;*

*Send forth Your Word, Lord, and let there be light.*

Lord, I come to Your awesome presence, From the shadows into Your  
radiance;

By the blood I may enter Your brightness, search me, try me, consume all my  
darkness

Shine on me, shine on me. (Chorus)

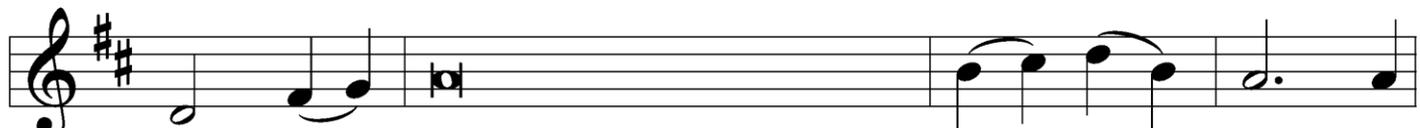
As we gaze on Your kingly brightness, So our faces display Your likeness;  
Ever changing from glory to glory, Mirror’d here may our lives tell Your story.

Shine on me, shine on me. (Chorus)

**THANKSGIVING AFTER COMMUNING:** Almighty and everlasting God, I thank and praise You for feeding me the eternal life-giving body and blood of Your Son Jesus. Keep me in Your faith and favor that I may live in You as You live in me. May this Holy Meal preserve me in the true faith to life everlasting. Amen

**POST-COMMUNION CANTICLE**

*(p. 199 in hymnal)*



**Lord, now lettest Thou Thy servant de - part in peace ac-**



**cord - ing to Thy word, for mine eyes have seen Thy salvation,**



**which Thou hast pre - pared be - fore the face of all people,**



**a light to light - en the Gen - tiles and the glo - ry of Thy**



**peo - ple Is - ra - el. Glo - ry be to the Father and**



**to the Son and to the Ho - ly Ghost; as it was in the beginning,**



# HYMN

## “The Church’s One Foundation”

[St. 1,2,4,5; LSB 644]

<https://www.youtube.com/watch?v=OQv4EAwMFoQ>



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.  
That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

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