

This is  
my body  
which is given for you:  
this do in

remembrance  
of me.

LUKE 22:19



+ Maundy Thursday +

**April 6, 2023**

---

### **AS WE GATHER**

When Moses told the people at Mount Sinai what God wanted, they all said, “All the words that the Lord has spoken we will do” (Exodus 24:3). But they didn’t. And neither do we follow through on our commitments to God. Yet, because of the sacrifice of His Son, God has kept His covenant promises. He “signed,” celebrating the covenant with a meal shared by the leaders of Israel. We, too, partake of a foretaste of the coming feast as we go to the Lord’s Table today.

---

### **REGARDING COMMUNION**

*Beginning on Ash Wednesday, the forty days of Lent mark off our journey to Easter. When we were baptized into the Father, Son, and Holy Spirit, the sign of the cross was made upon our foreheads and hearts to mark us as people redeemed by the cross of the Christ. We rose to newness of life through the resurrection of Jesus and began a life of pilgrimage in faith. The cross of ash made on our foreheads at the beginning of Lent reminds us that the Christian life is one of repentance (or change from wrongs done) ... a life of constant returning to our Lord’s Table to be forgiven and renewed, for here we have the bread of Christ’s Body and the wine of his Blood as strength for the journey. **Since Christian denominations have differing understandings of Holy Communion, if you are not a member of a Lutheran Church—Missouri Synod congregation and have not communed here before, we ask that you speak with the pastor or elder prior to communing with us the first time. Those not communing are invited to cross their arms over their chests and approach the pastor for a blessing during the distribution. Also, if certain factors prohibit you from partaking of regular wine, non-alcoholic wine is available in the center circle of the tray. If you would like to begin sharing this sacred meal with us on a regular basis, please ask the pastor for a time of faith instruction and formation.***

*If you are in need of a gluten-free wafer for Communion,  
please let Pastor or an Elder know.*

**Liturgical Color:**

***Scarlet is the color of blood—associated with the Lord’s passion (suffering).***

Near the large cross by the pulpit is a basket with slips of paper, pencils, and tacks. Feel free to write down any of your burdens, worries, wrongs, and sins and tack them to the cross at any time during this season of Lent. They will not be read but removed on Good Friday and burned in the Easter Vigil fire on Holy Saturday. Our Lord takes our darkness and replaces it with his light!

**Visitors:** We are glad you have chosen to be with us today! We would especially like to follow-up with you beyond today, so please take a moment to leave your best contact information in the guest books at each entrance/exit. **A cry-room for parents and children is just off from the front entryway, and there's a wonderful nursery downstairs at the end of the fellowship hall for you to make use of at any time.** Do you have any questions about anything here? Don't hesitate to ask one of the ushers or elders, or talk to the pastor.

**Prelude** ..... Jerrode Marsh

**Welcome**

**✘ PREPARATION ✘**

*Please rise.*

**Gathering Hymn** ..... *"When You Woke That Thursday Morning" #445 (1-3)*



1 When You woke that Thurs - day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, Long - ing  
3 What was there that You could give them That would



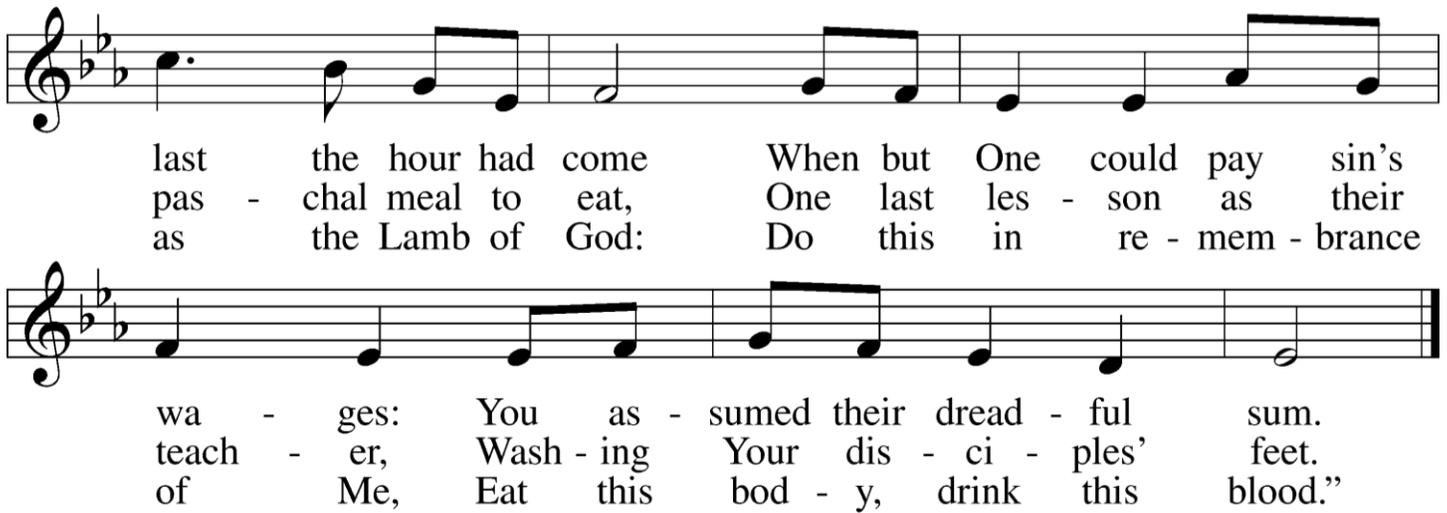
teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart To be with Your dear ones  
nev - er be out - spent, What great gift that would out -



scorn - ing, Know - ing how the day would end;  
on - ly For a qui - et hour a - part:  
live them, What last will and tes - ta - ment?



Lamb of God, fore - told for a - ges, Now at  
Sin - less Lamb and fall - en crea - ture, One last  
"Show Me and the world you love Me, Know Me



last the hour had come When but One could pay sin's  
pas - chal meal to eat, One last les - son as their  
as the Lamb of God: Do this in re - mem - brance  
wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."

Text: ©1991 Concordia Publishing House. Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003555

## Invocation

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Confession and Absolution

**P** Brothers and sisters in Christ, we have come together intending to receive our Lord Jesus Christ's body and blood in, with, and under the bread and wine of the Lord's Supper. The Sacrament provides comfort for troubled hearts and freedom from the wrath we deserve,

When we look at our lives and conduct, though, we find sin and rebellion. Worse, we cannot free ourselves by our own strength. "But when Christ appeared as a high priest . . . He entered once for all into the holy places . . . by means of His own blood, thus securing an eternal redemption."

Let us therefore confess our sins to our heavenly Father, imploring Him for the sake of His Son, Jesus Christ, to grant us forgiveness.

**C** **O almighty God, merciful Father, I confess that I am a poor, miserable sinner. I have sinned in my thinking, speaking, and acting. I deserve Your punishment here in time and hereafter in eternity. In Your boundless mercy, hear my sincere repentance and for the sake of Your Son's giving Himself over to suffering and death on my behalf, be merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

**C** Amen.

## ✠ WORD ✠

**Introit** ..... **Psalm 43:3-4a** (*spoken in unison*)

**Send out your light and your truth;  
let them lead me;  
let them bring me to your holy hill  
and to your dwelling!  
Then I will go to the altar of God,  
to God my exceeding joy,  
and I will praise you with the lyre,  
O God, my God.**

**Kyrie** ..... **"Lord, Have Mercy", #944**



1 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.  
2 Christ, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy.  
3 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.



Lord, \_\_\_\_\_ have mer - - - cy.  
Christ, \_\_\_\_\_ have mer - - - cy.  
Lord, \_\_\_\_\_ have mer - - - cy.

Text and tune: Public domain. Used by permission: LSB Hymn License no. 110003555

## Salutation

**P** The Lord be with you.

**C** And also with you.

## Prayer of the Day

**P** Let us pray. Heavenly Father, You have promised mercy and every blessing in Your gracious eternal covenant.

- C** Grant that we may in true faith receive our Savior's body and blood in this Holy Meal and show forth in our lives and conduct His rule in forgiveness and mercy;
- P** through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Please be seated.*

**Old Testament ..... Exodus 24:3-11**

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual Hymn..... "Lamb of God Pure and Holy", #434 (v.3)**

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.

All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 Thy peace be with us, O Je - sus! O Je - sus!

Text and tune: Public domain. Used by permission: LSB Hymn License no. 110003555

**Epistle Reading ..... Hebrews 9:11-22**

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. For where a will is involved, the death of the one who made it must be established. For a will takes effect only at death, since it is not in force as long as the one who made it is alive. Therefore not even the first covenant was inaugurated without blood. For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant that God commanded for you." And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please rise.*

**Holy Gospel ..... Matthew 26:17-30**

**P** The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

**C** **Glory to You, O Lord.**

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover.

When it was evening, he reclined at table with the twelve. And as they were eating, he said, "Truly, I say to you, one of you will betray me." And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" He answered, "He who has dipped his hand in the dish with me will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated.*

**Hymn of the Day** ..... "*O Lord, We Praise Thee*" #617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this  
 they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!  
 May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that  
 sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see  
 In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: © 1941 Concordia Publishing House. Tune: Public domain. Used by permission: LSB Hymn License no. 110003555

**Sermon..... “Eating, Drinking, & Beholding God”**

*Please rise.*

**Nicene Creed**

**I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,**

begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Church

- P** . . . let us pray to the Lord.  
**C** Lord, have mercy.

*Please be seated.*

## Offering/Offertory

*Please rise.*

# ✠ SACRAMENT ✠

## Preface

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and beneficial . . . evermore praising You and singing:

## Sanctus..... *“Holy, Holy, Holy”* #961

Ho-ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Your glo - ry. Ho - san - na in the  
high - est. Bless - ed, bless - ed, bless - ed is He who comes in the  
name of the Lord. Ho - san - na in the high - est.

Text: © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110003555

Tune: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003555

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God . . . with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# Lord's Prayer

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei..... "Lamb of God", #550



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.

### *Refrain*



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Tune and text: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110003555

*Sit (until motioned to rise and proceed forward if going for Communion or a blessing).*

## Communion Distribution

*You might want to use the prayers "Before communing" and "Thanksgiving after receiving the Sacrament" inside the front cover of the hymnal for your devotional meditation.*

*The altar bread being used tonight was made in our kitchen by parishioners in a prayerful workshop, as is our Holy Thursday tradition. It is similar to what Jesus likely used with his disciples.*

## Instrumental Music for Reflection

**Communion Hymn** ..... *"I Come, O Savior, to Thy Table"* #618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent year - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: © 1941 Concordia Publishing House. Tune: Public domain. Used by permission: LSB Hymn License no. 110003555

**Communion Hymns** .... *"At the Lamb's High Feast We Sing"* #633 (1-4)



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

**Post Communion** ..... *“When You Woke That Thursday Morning” #445 (4-5)*



4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



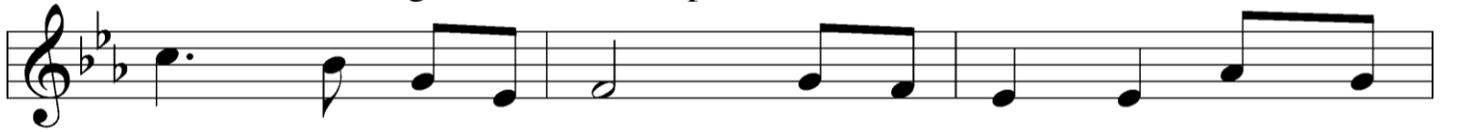
bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

Text: © 1991 Concordia Publishing House. Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003555

**Prayer of Thanksgiving**

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward

one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated.*

**Choir Anthem** ..... *“Thy Will Be Done” (Craig Courtney)*

## **Stripping of the Altar**

*Jesus said, "Now is the Son of Man glorified, and God is glorified in Him," (John 13:31b) just after Judas had left to betray Him. Jesus, in His good time, washed the disciples' feet, inaugurated a new commandment to love one another, and instituted the Lord's Supper for the life of the Church; now the time for Jesus' death was drawing near. As we pray the psalm, which Jesus prayed and fulfilled on the cross, the guild members will remove all linens, vessels, and candles from the chancel—symbolizing the abuse and abandonment our Lord endured in the hours that followed that Passover Meal.*

*Please rise, as able.*

**Psalm 22** ..... *(spoken responsively)*

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

**O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.**

Yet you are holy,

enthroned on the praises of Israel.

**In you our fathers trusted;**

**they trusted, and you delivered them.**

To you they cried and were rescued;

in you they trusted and were not put to shame.

**But I am a worm and not a man,**

**scorned by mankind and despised by the people.**

All who see me mock me;

they make mouths at me; they wag their heads;

**“He trusts in the LORD; let him deliver him;**

**let him rescue him, for he delights in him!”**

Yet you are he who took me from the womb;

you made me trust you at my mother's breasts.

**On you was I cast from my birth,  
and from my mother's womb you have been my God.**

Be not far from me,  
for trouble is near,  
and there is none to help.

**Many bulls encompass me;  
strong bulls of Bashan surround me;**

they open wide their mouths at me,  
like a ravening and roaring lion.

**I am poured out like water,  
and all my bones are out of joint;**

my heart is like wax;  
it is melted within my breast;  
**my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.**

For dogs encompass me;  
a company of evildoers encircles me;

**they have pierced my hands and feet—  
I can count all my bones—  
they stare and gloat over me;  
they divide my garments among them,  
and for my clothing they cast lots.**

But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!

**Deliver my soul from the sword,  
my precious life from the power of the dog!  
Save me from the mouth of the lion!**

You have rescued me from the horns of the wild oxen!

**I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:**

You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!

**For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.**

**From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.**

The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!

**All the ends of the earth shall remember  
and turn to the LORD,**

and all the families of the nations  
shall worship before you.

**For kingship belongs to the LORD,  
and he rules over the nations.**

All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.

**Posterity shall serve him;**

**it shall be told of the Lord to the coming generation;**  
they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.

*(All leave the sanctuary in silence.)*

Creative Worship for the Lutheran Parish, Series A, Quarter 2. Copyright © 2022 Concordia Publishing House. Unless otherwise indicated, Scripture quotations are from the ESV Bible (The Holy Bible, English Standard Version), copyright 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Building 2023 Concordia Publishing House.

### **Serving us today:**

Elders..... Ricky Bertels, Willie Crespo,  
Musician .....Jerrode Marsh  
Altar Committee..... Darlene Laubenstein (Chair), Mary Creswell, Erika Freeman  
Peggy Hoyer, Lynn Lowe, Cindy Smith  
Flower Committee .....Lana Vanderburgh (Chair), Penny Humphrey

### **This Week's Schedule**

Friday	12:00 p.m.	Good Friday Noonday Prayer Service
	7:00 p.m.	Good Friday Service <i>(Service will be livestreamed)</i>
Saturday	11:00 a.m.	Easter Egg Hunt
	7:00 p.m.	Easter Vigil Service <i>(Begins out front)</i>
Sunday	6:30 a.m.	Greet the Rising "Sun/Son" Prayer Service <i>(Out front)</i>
	7:00 a.m.	Easter Sunrise Communion Service
	10:30 a.m.	Easter Celebration Communion Service <i>(Service will be livestreamed)</i>

# HOLY WEEK AT BETHLEHEM



## **HOLY THURSDAY COMMUNION SERVICE**

(Service will be livestreamed)

April 6-7:00 p.m.

## **GOOD FRIDAY** (Service will be livestreamed)

April 7-7:00 p.m.

## **GOOD FRIDAY NOONDAY PRAYER**

April 7-12:00 p.m.

## **SATURDAY EASTER VIGIL**

April 8-7:00 p.m.

## **EASTER MORNING**

### **GREET THE RISING "SUN/SON"**

(Begins out front)

April 9-6:30 a.m.

### **EASTER SUNRISE COMMUNION SERVICE**

April 9-7:00 a.m.

### **EASTER CELEBRATION COMMUNION SERVICE**

(Service will be livestreamed)

April 9-10:30 a.m.



## **EASTER EGG HUNT** **April 8th at 11:00**

Meet the Easter Bunny during our annual Easter Egg Hunt put on by the Fellowship Board. Bring your Easter baskets and be ready to collect an assortment of 500 eggs.

There will also be

**3 GOLDEN EGGS**

Which the finder of those will be given a special prize.



## Contact Information

**Bethlehem Lutheran Church, 607 N. Maguire, Warrensburg, MO 64093**

### **Our Mission**

· Grow in Christ · Live in Love · Share the Faith

### **Our Vision**

To be a community of believers, disciples, and servants while we deepen our personal faith and reach others for Christ.



#### **Rev. Joel R. Kurz**

Tuesday & Thursday: 8am–5pm, Wednesday & Friday: 10am-5pm

Otherwise by appointment

Office: 660-747-6742

Cell Phone: 660-441-5710

Email: [pastor@blchurch.com](mailto:pastor@blchurch.com)

Website: [www.blchurch.com](http://www.blchurch.com)      Facebook: [blcwarrensburg](https://www.facebook.com/blcwarrensburg)

#### **Office Manager:**

Cindy Smith

Monday–Friday: 8am-5pm

660-747-6742

[officemanager@blchurch.com](mailto:officemanager@blchurch.com)

#### **Bookkeeper:**

Teresa Hillsman

Tuesday: 9am-11am

Thursday: 9am-11am

[financial@blchurch.com](mailto:financial@blchurch.com)

Please note that Bethlehem Lutheran Church has a closed-circuit video system. This allows for live streaming on the web, viewing of the service on screens in the building and helps to enhance our security. Please see a trustee or an elder if you have any questions.