

#### **AS WE GATHER**

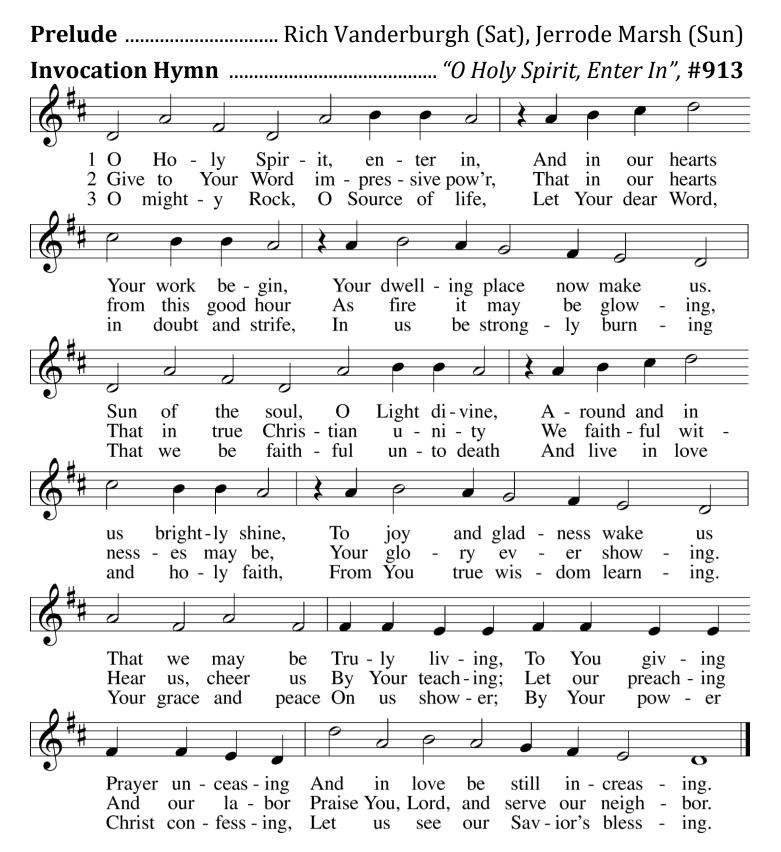
Today's Old Testament Reading explains the reason for so many languages: it was to stop the building of the Towel of Babel. But the confusion of tongues was no match for the Holy Spirit. On the Day of Pentecost, the crowd needed no translation, for their ears heard the Gospel in their native languages. The Holy Spirit would also change the disciples' minds from forgetfulness to remembrance of all that our Lord had said. More than that, Jesus Himself was leaving His peace with them. That was important because no one can keep Christ's word perfectly. But their weak faith and sinful condition (and our own) would soon be overcome by the forgiveness He won in His death and resurrection. No stone has been left unturned—including the one in front of our Lord's tomb.

#### REGARDING COMMUNION

After his resurrection, the crucified but now-living Jesus appeared to his disciples and said to Thomas (who had his doubts that Jesus could really be alive again): 'Touch my pierced hands and feel my wounded side; stop doubting and believe.'

We come to the Lord's Table with our own doubts and worries, fears and sorrows, often lingering on uncertainty and the realities we think are beyond change. Our Lord points us to his unchanging yet life-changing reality—he has died, he has risen, he will come again. His Holy Supper is the place where we encounter his saving, risen, and healing Body and Blood ... as he said: 'Those who feed on my flesh and drink my blood have eternal life, and I will raise them up on the last day.' Since Christian denominations have differing understandings of Holy Communion, if you are not a member of a Lutheran Church—Missouri Synod congregation and have not communed here before, we ask that you speak with the pastor or elder prior to communing with us the first time. Those not communing are invited to cross their arms over their chests and approach the pastor for a blessing during the distribution. Also, if certain factors prohibit you from partaking of regular wine, non-alcoholic wine is available in the center circle of the tray. If you would like to begin sharing this sacred meal with us on a regular basis, please ask the pastor for a time of faith instruction and formation.

**Liturgical Color:** 



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# Divine Service, Setting Four Confession and Absolution

#### Stand

**Invocation**......page 203

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered . . . God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God, . . .through Your Son, Jesus Christ, our Lord.
- C Amen.

# Service of the Word

1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine; 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;

3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y of mine: heart 4 Ho - ly Spir - it, di - vine, Cheer joy this sad-dened heart of mine: of mine; 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart



Chase the shades of night a - way, Turn the dark - ness in - to Show those glo-rious truths to me Which are on - ly known to Thee. Thy mer - cy From sin's bond-age set me free. pit - y me, set-tled peace, Let Yield sa - cred, it grow and still in-crease. i - dol throne, Reign su - preme, and reign a - lone. Cast down ev - 'rv

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**Kyrie** ......page 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the Lord came down to see the city and the tower, which the children of man had built. And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." So the Lord dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Gradual.....(spoken in unison)

I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy.

With the heart one believes and is justified,

and with the mouth one confesses and is saved.

## Second Reading ...... Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of

God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"'And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

the sun shall be turned to darkness

and the moon to blood,

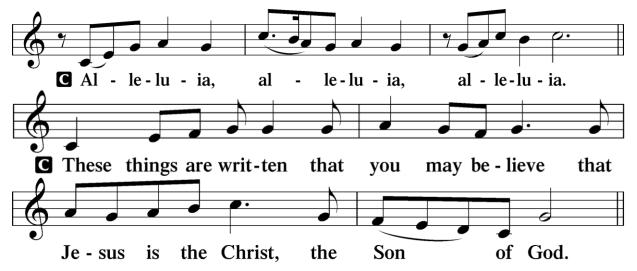
before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- **P** This is the Word of the Lord.
- C Thanks be to God.

#### Stand

Alleluia and Verse .....page 205





- **P** The Holy Gospel according to John, the fourteenth chapter.
- **G** Glory to You, O Lord.

Jesus answered him [Judas (not Iscariot)], "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

"These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

**Nicene Creed** ......*page 206* 

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit.

the Lord and giver of life,

Fa - ther's name;

who proceeds from the Father and the Son,

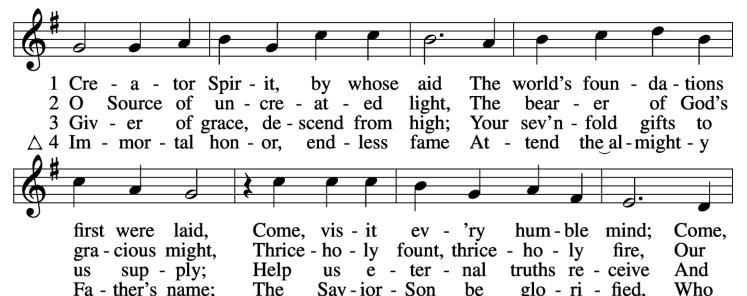
who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The

## Remain standing (if able) instead of sitting and rising for just the last verse.

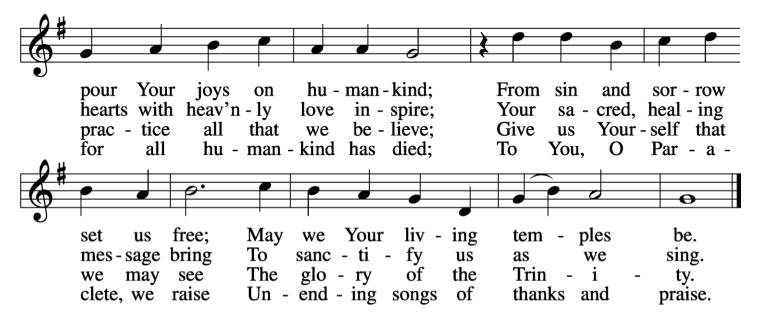
**Hymn of the Day**.....""Creator Spirit, by Whose Aid", #500



be

glo - ri - fied,

Who



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Sit

Sermon ......"Kept in Faith & Love"

# The Rite of Farewell & Godspeed for the Hulshizer Family

#### **Stand**

## **Prayer of the Church**

- P Let us pray to the Lord,
- C Lord, have mercy.

# Offering

Offering plates are not passed for collection during the service. Worshipers may place their offerings into the plate located at the west entrance. Reflect on how we are to offer ourselves in thanksgiving to the Lord and in service to others:

"Through him (Jesus) then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good & to share what you have, for such sacrifices are pleasing to God." (Hebrews 13:15-16)

# Service of the Sacrament

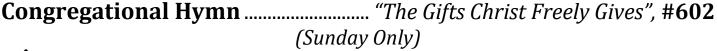
**Communion Liturgy** .......pages 208-210

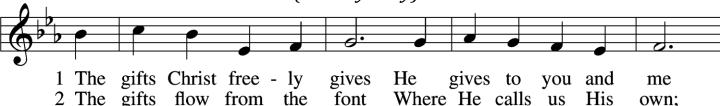
- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.



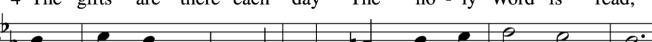
## **Communion Distribution**

#### **Instrumental Music**





3 The gifts of grace and peace From ab - so - lu - tion flow; 4 The gifts are there each day The ho - ly Word is read;



His Church, His bride, To be His cho - sen, saved free! and New life He gives that makes Us His and His lone. a pas - tor's words are Christ's For The trust and know. us to God's chil-dren lis - ten, hear, Re - ceive, and they fed. are



Saints blest with these rich gifts Here He for-gives our sins For - give-ness that we need Christ fills them with Him - self, Are chil-dren who pro-claim With wa-ter and His Word; Is grant-ed to us there; Blest words that give them life,



That they were won by Christ And cling His strong to name. tri - une God Him-self Gives pow'r to call Him Lord. mer - cy sends in The Lord Us forth His blest of care. re - fresh - ing Them for Re - stor - ing and this world's strife.

5 The gifts are in the feast, Gifts far more than we see; Beneath the bread and wine Is food from Calvary. The body and the blood Remove our ev'ry sin; We leave His presence in His peace, renewed again.

All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

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Post Communion Canticle......" "Nunc Dimittis" page 211  $\mathbf{C} 1 \mathbf{0}$ Lord, let Your De now ser vant 2 All All glo - ry the Fa ther, to heav'n - ly For the part in peace, Ι have seen All glo - ry to the Son, glo - ry the to Ŏf Your glo deem - ing re grace: ry **Spir** it, For er Three in One; ev light to lead the Gen tiles Un A For the be as in gin ning, Is Your hill, ho - ly The glo - ry Your to of now, shall God's tri - une name re ev - er be, Your cho Is peo ple, sen el. ra sound - ing Through all ter ni e tv. Post-Communion Collect...... page 212 Benedicamus and Benediction......page 212 Sending Hymn ......" "Sent Forth by God's Blessing", #643 1 Sent forth God's bless-ing, by faith con - fess-ing, Our true 2 With praise thanks - giv - ing and To God ev - er - liv - ing, The of God from His dwell - ing peo ple take leave. ev - 'ry - day The tasks of life our we will face.



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Dismissal ..... (Bethlehem's Mission)

- P Grow in Christ,
- C Live in Love and Share the Faith!

Postlude ......Rich Vanderburgh (Sat), Jerrode Marsh (Sun)

**Acknowledgements** Divine Service, Setting Four from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

## Next week's readings:

OT: Proverbs 8:1-4, 22-31; 2nd Reading: Acts 2:14a, 22-36; Gospel: John 8:48-59

Attendance Last Saturday: 30
Total Offering: \$2,426.00
Home Use: \$2,201.00

Attendance Last Sunday: 51
Missions: \$200.00
Benevolences: \$25.00

## Serving us today:

#### This Week's Schedule

Sunday	5:30 p.m.	VBS – Tree of Life (meal at 5:00)
Monday	9:30 a.m.	Exercise Class
	10:00 a.m.	Moms and Tots at the Park
	5:00 p.m.	VBS – Tree of Life <i>(meal at 5:00)</i>
Tuesday	12:00 p.m.	Braille in Concordia
	5:00 p.m.	VBS – Tree of Life <i>(meal at 5:00)</i>
Wednesday	9:30 a.m.	Exercise Class
	10:30 a.m.	Bible Class
	5:00 p.m.	VBS – Tree of Life <i>(meal at 5:00)</i>
Thursday	1:00 p.m.	Games and Cards Group
	5:00 p.m.	VBS/Closing Program – Tree of Life (meal at 5:00)
Friday	9:30 a.m.	Exercise Class
Saturday	5:30 p.m.	Worship
Sunday	8:00 a.m.	The Lutheran Hour broadcast on 96.9
	9:00 a.m.	Radio Broadcast 98.5 (can also be heard at
		www.blchurch.com, under the Sermons tab)
	9:15 a.m.	Sunday School/Adult Bible Class
	10:30 a.m.	Worship
	2:30 p.m.	Country Club Care Center Service

### **Prayers**

For Sustenance, Healing, and Provision—We remember those who are dealing with illness, are homebound or in nursing homes, are undergoing and recovering from surgery, as well as going through hospitalization and rehabilitation: Amanda Atkins (friend of the McComases), Melvin Bockelman, Paula Brewer, Felisa Brown, Ray & Mary Carstensen, Barbara Compton, Donna Cuellar (Betty Weinberg's daughter), Marion Droege, Wilma Gertz, Ralph Hein, Maxine Jaeger, Mary Johnson,

Marty Lehn, Georgia Luker's sister and brother, Judy Pierce, Maryanna Savery, Rose Steitz, and Joe Zeman.

**For Pregnant Mothers (& Waiting Fathers),** especially Samantha & Nathan Schultz (Mark and Felisa Brown's daughter & son-in-law) and Jeremiah & Colleen Murrell. May the Lord grant good health and joyful expectation during the months ahead!

**For Military Members**—We remember all service and support personnel who are deployed and stationed away from us and their families: Andy Burden, Ty Carter, Luke Lockard (the Limback's grandson) and Chance Hillsman.

**Prayer Requests & Spiritual Care**—If you would like to make a prayer request, contact Pr. Joel or email the church office. Also, if you're feeling the strain and needing to talk and be encouraged in the living of life from day to day, don't hesitate to call or text Pr. Joel or contact your elder or the church office. We rely upon the Holy Spirit and his gifts in Christ during every time of uncertainty, and can never be thankful enough for the gift of each other!

## **Worship Services**

**Saturday Services start at 5:30 p.m. Sunday Services are at 10:30 a.m.** Sunday's Services are live on Facebook and YouTube and the webpage at <a href="block">blchurch.com</a>.

Wednesday Outdoor Service—Green Pastures devotional service will be happening under the cottonwood tree behind the van shelter on the first Wednesday of July and August from 7:00-7:30 p.m. Join us on July 6 as we ponder "On Earth" and wrap things up on August 3 with "As It Is in Heaven" (the conclusion of the Third Petition of the Lord's Prayer). Maybe leave this out for a couple of weeks?

## **Sunday School and Christian Education**

**Sunday School for PreK-12**<sup>th</sup> **grade begins at 9:15 a.m**. in the Fellowship Hall. This is a great opportunity for children and youth to grow in knowledge of Scripture and in love toward the Lord and our neighbors, as Jesus said matters most!

## **Faith Discussion and Bible Study**

**Sunday Bible Study** is working through the book *Death, Heaven, Resurrection, and the New Creation* (by Concordia Seminary faculty) and discussing our way through Scripture and personal experiences so that we can all be strengthened in believing and living through Christ's own life, death, and resurrection. Plan to join us **in the conference room from 9:15 to 10:10 a.m.!** 

Wednesday Bible Study has begun exploring the short book of the prophet Habakkuk. Join us in the conference room from 10:30 to noon.

## **Opportunities to Help & Serve**

June is Bethlehem's Month to staff the Food Center on Tuesday and Thursday afternoons! If you'd like to help fill a slot or two yet, please visit the sign-up sheet on the bulletin board and see what's available. Much appreciation!

The Warrensburg Food Center is in need of the following items: canned vegetables, beans, diced tomatoes, Hamburger Helper, coffee (regular instant, not pods), dry cereal (regular boxes), tuna and chicken pouches, Vienna sausages, Spam, Pop-Tarts, juice pouches, Gatorade type drinks with electrolytes, stick deodorant, Chapstick, small body lotions, medium size cloth or vinyl bags with sturdy handles, large backpacks (not book bags), dish soap and toilet paper. (No mac and cheese or dry beans). Please throw in a few items when you are doing your grocery shopping to help the Food Center. You can place them in the basket by the bulletin board at the north entrance of the building for delivery to the Food Center.

Sand Volleyball Court Restoration—Bill Hillsman, whose earthly life ended in late March, installed the volleyball court here more than a couple of decades ago for his Eagle Scout project. Memorial funds are being used to restore this court in time for the First Annual Bill Hillsman Volleyball Game/Tournament which will be held at our congregational picnic. Let Shawn Lindley or Pr. Joel know if you'd like to help in any way with the work required to make it happen!

**Garden Work**—There's not only plenty to do in our community vegetable garden and greenspace, but also much joy to be found in the gifts of Creation and the sharing of its abundance with others. Talk to Shawn Lindley or Pr. Joel if you're looking for a regular way to plug in and help in the process. Thanks!

## **Fellowship**

Mary Martha Guild will be holding their last meeting for the season on June 13 at 6:00 p.m. in the Fellowship Hall. Judy Schache will be presenting a Bible study for everyone to take part in. We will also be discussing the Concordia Fall Zone Rally, which will take place here on October 22. We will need all the help we can get for this event!

**Exercise Class** is being held at **9:30 a.m. on Mondays, Wednesdays and Fridays** in the Fellowship Hall. This class is low impact exercise open to anyone, men or women. For more information, contact Judy Smith.

**The Games and Card Group** meets on **Thursdays at 1:00 p.m.** in the Youth room downstairs. Anyone, men and women, are welcome to come. If you have any questions, please contact Melvin Theroff.

#### **This & That**

Many thanks to all who donated to the Ukraine Benefit! A check of \$12,302.89 has been sent to Church World Service for their work on behalf of the refugees. May much good abound for all who have given as well as those who receive!

The **North Star Boys Choir** will be singing during their summer tour at Trinity Lutheran Church, Norborne, on **June 19 at 7 p.m.** You can listen to some samples of their singing at <a href="http://www.northstarboyschoir.org/videos">http://www.northstarboyschoir.org/videos</a>.

**Country Kitchen Cards are available!** You can get 10 buy-one, get-one meal **FREE** coupons for just **\$10.00**. All proceeds go towards helping the youth group. See a youth member, or you can stop by the office and purchase one.

**Ongoing thanks** to those who generously give to the Bethlehem Emergency Fund, which enables Pr. Joel to assist members and certain people in the community who are in crisis situations. Much appreciation for your good support!

## **Special Offering**

**District Convention Offering**—Pastor Joel and Alan Miller will be attending the Missouri District Convention in Columbia Missouri on June 12-14. A district-wide offering will be taken at the Sunday evening service, and Council approved \$500 from our funds to be given to that offering. If you would like to add to this amount, please use a special mission district designation for the offering. Funds must be received **no later than June 5th** to process them for the convention. The District will designate the funds in partnership with Concordia Center for Families to train coaches who will work with Missouri congregations to equip parents, grandparents, and those raising children with tools to teach the faith at home. The second part of the mission support will go to minimize cost for a youth leadership summit for high school students—assisting young people into church leadership either in a volunteer capacity or as a professional church worker.

## 2022 Elders

Willie Crespo (last name begins A-D) 660-679-8121, <a href="willie.crespo@fairwaymc.com">willie.crespo@fairwaymc.com</a> Ricky Bertels (last name begins E-H), 660-262-8080, <a href="rick1janice2@gmail.com">rick1janice2@gmail.com</a> Jack Easterwood (last name begins I-Ma) 660-678-2045, <a href="mailto:easter.egg2380@gmail.com">easter.egg2380@gmail.com</a> Alan Miller (last name begins Mc-R) 660-909-1764, <a href="mailto:alorrmiller@aol.com">alorrmiller@aol.com</a> Caleb Thomas (last name begins S-Z) 660-441-2010, <a href="mailto:calebthomas50@gmail.com">calebthomas50@gmail.com</a>

## **Contact Information**

# Bethlehem Lutheran Church, 607 N. Maguire, Warrensburg, MO 64093

#### **Our Mission**

· Grow in Christ · Live in Love · Share the Faith

#### **Our Vision**

To be a community of believers, disciples, and servants while we deepen our personal faith and reach others for Christ.



#### Rev. Joel R. Kurz

Tuesday & Thursday: 8am–5pm, Wednesday & Friday: 10am-5pm

Otherwise by appointment Office: 660-747-6742 Cell Phone: 660-441-5710

Email: pastor@blchurch.com

Website: www.blchurch.com Facebook: blcwarrensburg

#### Office Manager:

**Cindy Smith** 

Monday–Friday: 8am-5pm

660-747-6742

officemanager@blchurch.com

#### **Congregational Life Facilitator:**

Rebecca Stewart Tuesday: 8am-5pm Thursday: 8am-5pm

clf@blchurch.com

#### Bookkeeper:

Teresa Hillsman Tuesday: 9am-11am Thursday: 9am-11am financial@blchurch.com

Please note that Bethlehem Lutheran Church has a closed-circuit video system. This allows for live streaming on the web, viewing of the service on screens in the building and helps to enhance our security. Please see a trustee or an elder if you have any questions.