



May 2, 2021

AS WE GATHER

The images Jesus uses as He proclaims the kingdom of God often come from the world of agriculture. His parables are filled with plants and trees and birds and animals. Grapes, grapevines, and vineyards are all used as illustrations by Jesus as He teaches the people who are His first hearers and us also. As people who have been grafted as branches into Christ the Vine through Holy Baptism, we seek ways to strengthen that connection as the Holy Spirit works in and through us. We now nourish our faith as branches in Christ's vineyard as we grow in Him by Word and Sacrament.

REGARDING COMMUNION

After his resurrection, the crucified but now-living Jesus appeared to his disciples and said to Thomas (who had his doubts that Jesus could really be alive again): 'Touch my pierced hands and feel my wounded side; stop doubting and believe.'

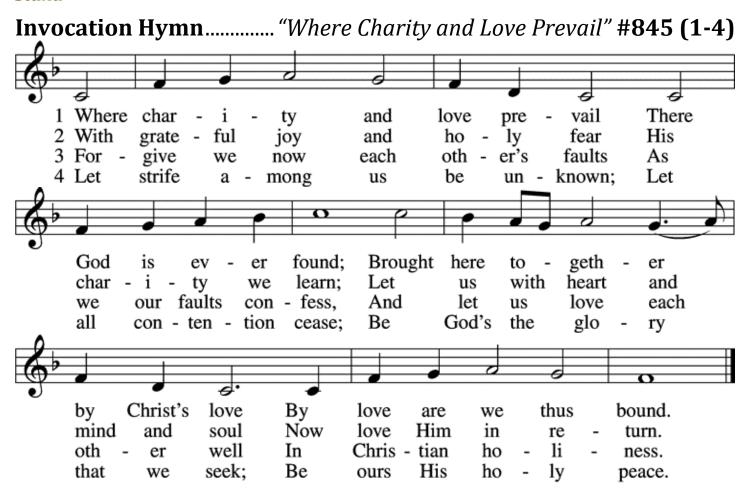
We come to the Lord's Table with our own doubts and worries, fears and sorrows, often lingering on uncertainty and the realities we think are beyond change. Our Lord points us to his unchanging yet life-changing reality—he has died, he has risen, he will come again. His Holy Supper is the place where we encounter his saving, risen, and healing Body and Blood ... as he said: 'Those who feed on my flesh and drink my blood have eternal life, and I will raise them up on the last day.' Since Christian denominations have differing understandings of Holy Communion, if you are not a member of a Lutheran Church—Missouri Synod congregation and have not communed here before, we ask that you speak with the pastor or elder prior to communing with us the first time. Those not communing are invited to cross their arms over their chests and approach the pastor for a blessing during the distribution. Also, if certain factors prohibit you from partaking of regular wine, non-alcoholic wine is available in the center circle of the tray. If you would like to begin sharing this sacred meal with us on a regular basis, please ask the pastor for a time of faith instruction and formation.

Liturgical Color:

White is the color of purity and is associated with festivals of Christ and his Church

Prelude.....Sheri Mattson, Lorraine Miller, Gary Moege **Welcome**

Stand



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Divine Service, Setting One Confession and Absolution

The sign of the cross † may be made by all in remembrance of their Baptism.

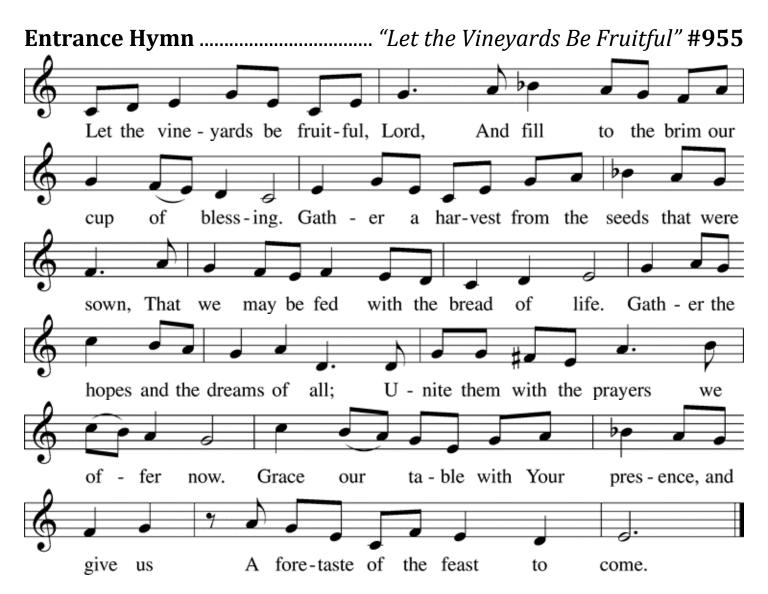
Confession and Absolution.....page 151

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done

and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

Service of the Word



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C A - men.
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This is the Feast.....page 155 Refrain feast of God. This is the vic-to-ry for our Al-le - lu ia, al - le - lu - ia, al - le - lu ia. Christ, the Lamb who was Wor-thy is whose 1 slain. wis - dom, and 2 Pow strength, er, rich - es, and with the peo - ple of 3 Sing all God, and glo - ry, and 4 Bless hon - or, might to ing, be 5 For the Lamb₋ who was slain has be -O peo - ple blood set us free be God. Refrain to of hon - or, bless ing, and glo - ry are His. Refrain in the hymn of all cre - a tion: Stanza 4 God and the Lamb for - ev - er. A men. Refrain reign. Al - le - lu His ia. gun Final Refrain Final Refrain the feast of This is vic - to-ry for our God. Al-le - lu - ia, al-le-lu-ia, al-lelu ia. **Salutation**......page 156 **P** The Lord be with you. C And also with you. $[\mathbf{P}]$ Let us pray.

Collect of the Day(spoken in unison)

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

First Reading.....Acts 8:26-40

An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter

and like a lamb before its shearer is silent,

so he opens not his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

- **P** This is the Word of the Lord.
- Thanks be to God.

Gradual(spc	oken in unison)
Christ has risen from the dead.	
[God the Father] has crowned him with glory and honor.	
He has given him dominion over the works of his hands;	
he has put all things under his feet.	

Epistle Reading 1 John 4:1-21

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Versepage 156

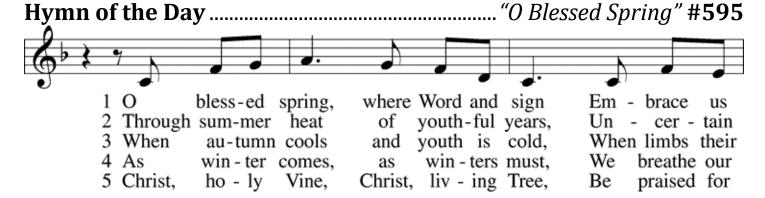


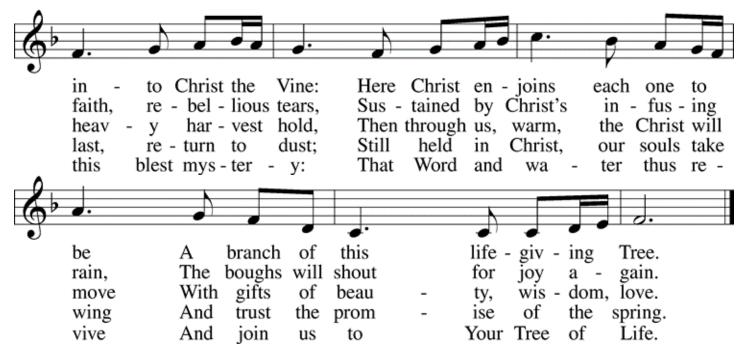
Gospel......John 15:1-8

- P The Holy Gospel according to St. John, the fifteenth chapter.
- **G** Glory to You, O Lord.

[Jesus said:] "I am the true vine, and my Father is the vinedresser. Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.





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Sit

Stand

Nicene Creed

I believe in one God,

and ascended into heaven

the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

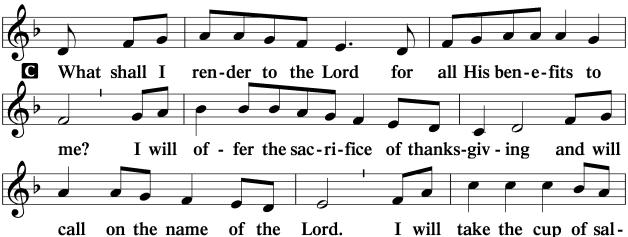
- \mathbf{P} Lord, in Your mercy,
- \mathbf{C} hear our prayer.
- $[\mathbf{P}]$. . . who lives and reigns with You and the Holy Spirit, one God, now and forever.
- $|\mathbf{C}|$ Amen.

Offering

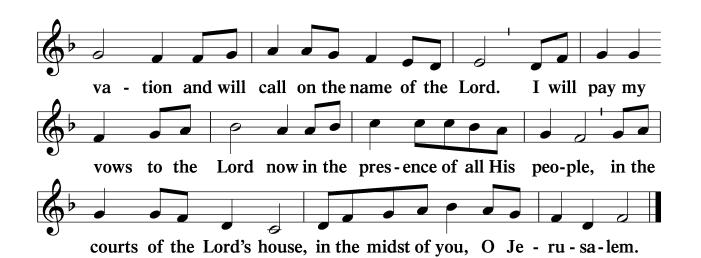
Offering plates are not being passed during the service; worshipers may place their offerings into the plate located at the entrance.

"Through him (Jesus) then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God." (Hebrews 13:15-16)

.....pages 159-160 Offertory



on the name of the Lord.

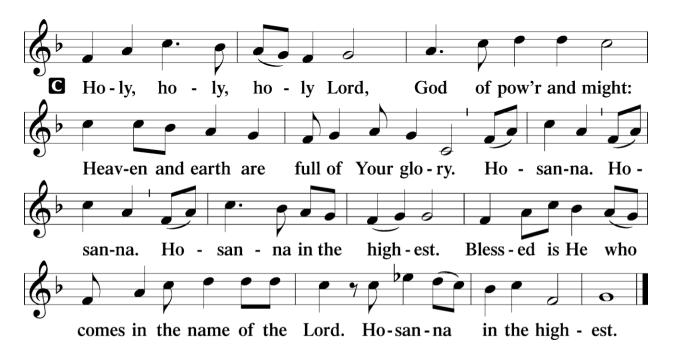


Service of the Sacrament

Communion Liturgypages 160-162



It is truly good, right, and beneficial . . . Your glorious name, evermore praising You and singing:

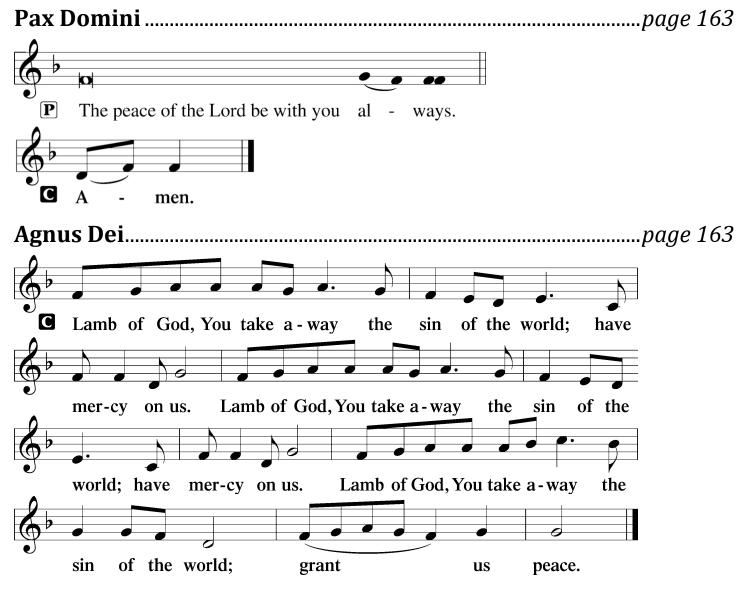


- P Blessed are You, Lord of heaven and earth . . .
 To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.
- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

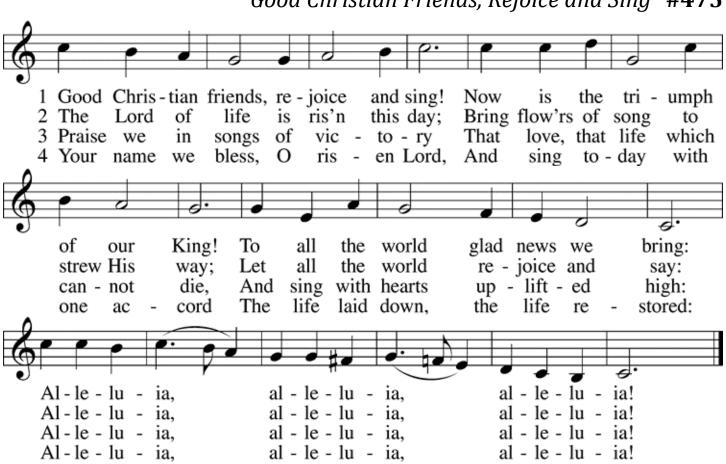
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Sit (until motioned to rise and proceed forward if going for Communion or a blessing).

Communion Distribution

Distribution of the Lord's gifts in Holy Communion is in standing format with Pastor and the Elder near the chancel steps. You will be released by the usher to head forward, maintaining physical distance between each person or family unit. Pastor will drop the wafer into your hands, so please cup them together and hold them chest-level. Individual plastic cups only are being used, so if you're not taking the non-alcoholic wine from the center, please make sure to take from the outer circle first until all of those are gone before reaching for the next level in. A basket to the left of the table is available for you to place your used cup inside.

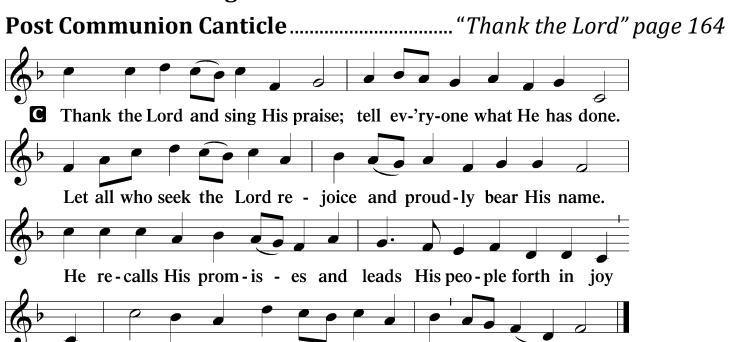


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Stand

Communion Blessing



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu

Post Communion Collect......page 166

- P Let us pray.
- We give thanks to You, almighty God, that You have refreshed us through this beneficial gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benediction...... page 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

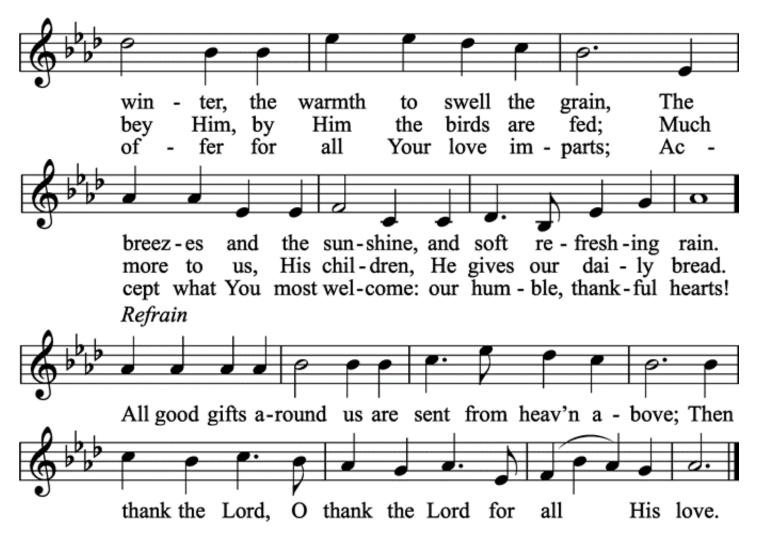


1 We plow the fields and scat - ter the good seed on the 2 He on - lv the mak - er of all things near and is 3 We thank You, our Cre - a - tor, for all things bright and fed land. But it is and wa tered by

way - side far; He paints the flow er, He seed - time good: The and the har vest, our



God's al - might - y hand. He sends the in lights the eve - ning star. The wind and waves life, our health, our food. Ac - cept the gifts we



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Dismissal (Bethlehem's Mission)

P Grow in Christ,

C Live in Love and Share the Faith!

PostludeSheri Mattson, Lorraine Miller, Gary Moege

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Next week's readings:

First: Acts 10:34-48; Epistle: I John 5:1-8; Gospel: John 15:9-17

Attendance Last Saturday: 26
Total Offering: \$1,700.00
Home Use: \$1,190.00
Attendance Last Sunday: 50
Missions: \$0.00
Benevolences: \$510.00

Serving us today:

Elders	. Jeff Harris (Sat) Jack Easterwood, Jeremy VanWey (Sun)
Musicians	Sheri Mattson, Lorraine Miller, Gary Moege

Altar Committee	Sheree Moody (Chair), SueAnn Carter,
	Erika Freeman, Peggy Hoyer
Flower Committee	. Lana Vanderburgh (Chair), Karen Haase

This Week's Schedule

Monday-3	9:30 a.m.	Exercise Class
	10:00 a.m.	Moms and Tots
Tuesday-4	12:00 p.m.	Braille in Concordia
Wednesday-5	9:30 a.m.	Exercise Class
	7:00 p.m.	Midweek Devotional Communion Service
Thursday-6	9:30 a.m.	Pastor at WCS
	1:00 p.m.	Card Group
	7:00 p.m.	Zoom Bible Study—"With God in the Garden"
Friday-7	9:30 a.m.	Exercise Class
	4:30 p.m.	Manna Harvest Meal
	5:00 p.m.	Martin/Peterson Wedding Rehearsal
Saturday-8	10:00 a.m.	Elders' Meeting
	2:00 p.m.	Martin/Peterson Wedding
	5:30 p.m.	Outdoor Worship
Sunday-9		Mother's Day
	8:00 a.m.	The Lutheran Hour broadcast on 96.9
	9:00 a.m.	Radio Broadcast 98.5 (can also be heard at
		www.blchurch.com, under the Sermons tab)
	9:15 a.m.	Bible Study and Jr. and Sr. Youth Sunday School
	10:30 a.m.	Worship

Prayers

For Sustenance, Healing, and Provision—We remember those who are dealing with illness, are homebound or in nursing homes, undergoing and recovering from surgery, as well as going through hospitalization, rehabilitation, and chemotherapy: Don Apprill (Cindy Schnell's dad), Paula Brewer, Ray & Mary Carstensen, Denise (Penny Humphrey's sister), Marion & Leona Droege, Wilma Gertz, Ralph Hein, Sharon Hochsprung, Mary Johnson, Creed Kueker (Pr. Jesse Kueker's son—Trinity, Clinton), Marty Lehn, Marvin Logan (Nicole Clemons' father), Lynn Lowe, Kathy Marshall, Vivian Meyer (young daughter of Kaye Fair's close friend), Johnny Nichol, Christopher Pierce (Judy Pierce's son), Sue Rice (Judy Pierce's niece), Jim Rudy, Pat Spanton, Bryan Tebbenkamp, Lynne Trimble (Kaye Fair's sister). We remember the healthcare providers who have worked tirelessly to prevent the spread of COVID and

treat those who've been ill ... and pray in thanksgiving for the diminishment of the illness!

For Pregnant Mothers, especially Bridgette & Jonathan Sharp, Corinne & Jeremy Allison, and Bekah & Chris Kelley. May the Lord grant good health and joyful expectation!

For Military Members—We remember all service and support personnel who are deployed and stationed away from us and their families: Andy Burden, Ty Carter, Ethan Hillsman, Chance Hillsman and Logan LeBaige.

For Our Confirmands who will be confirmed on Pentecost Sunday—the 50th day after Easter Sunday—**May 23rd**: Zach Brown, Gabby Fatka, Azriel Hartwig, Nate Stewart and Gracyn VanWey. The Lord continue to guide them with his Holy Spirit!

Prayer Requests & Spiritual Care—If you would like to make a prayer request, contact Pr. Joel or email the church office. Also, if you're feeling the strain and needing to talk and be encouraged in the living of life from day to day, don't hesitate to call or text Pr. Joel or contact your elder or the church office. We rely upon the Holy Spirit and his gifts in Christ during every time of uncertainty, and can never be thankful enough for the gift of each other!

Worship Services

Sunday Services are at 10:30 a.m. You can also watch them live on Facebook or YouTube, or go to it directly from the webpage at blchurch.com.

Saturday Services are at 5:30 p.m. and will be outdoors—out back under the cottonwood tree—again from May 1st through September 4th. In case of inclement weather, the service will be moved indoors. All of the Saturday services will be a non-Communion devotional service, but Wednesday Communion services will be held indoors during those months.

Wednesdays Communion Services will be at 7:00 p.m. on the Wednesday following the 1st, 3rd or 5th Communion Sunday—from May 5th through September 1st. For these nine devotional Communion services, we'll be meditating on the nine fruits of the Spirit—one at a time. Consider making this part of your spiritual growth this summer!

Ascension Day Service—Join with others in our sanctuary on **Thursday, May 13th at 7:00 p.m.** as we mark the 40th day after Easter Sunday! We'll recall together the significance of Jesus' departure from the disciples as he returned to the Father and dwell a bit on its meaning for us.

Opportunities to Serve

Confirmand Bake Sale—This year's confirmands will be baking some goodies and having them available for sale by donation on the weekend of May 15 & 16 following the services—and at the afternoon get-together (if anything is left). The funds will be donated to With God's Little Ones (www.wglo.org), an agency for which Pr. Joel serves on the board, that shows the love of Christ in the tangible ways needed by the most vulnerable in Cambodia and Madagascar.

June is Bethlehem's month to staff the Food Center! We will need 6 volunteers every Tuesday and Thursday in June from 12:30 p.m. to 4:00 p.m. The Food Center is still serving clients curbside, so 4 people will fill orders indoors and 2 people will meet the clients socially distanced at the curb. A sign-up sheet is on the bulletin board by the mailboxes. Contact Sue Cottrill for any questions.

Food Center Needs: small Gatorade, flavored tuna pouches, soft granola bars (not crunchy, no peanuts), canned fruit, canned vegetables except corn and green beans and size 4T-5T pull ups. Monetary donation as also welcome. Monetary donations to the Food Center can be claimed at a 50% rate on State Income Tax. Do not take charitable donation, the Food Center will fill out a form for you.

Bethlehem's Community Garden, converted to raised beds this year, will hopefully be planted soon—including a few rows of potatoes and corn! Everyone is welcome to participate. Pick up one of the new pamphlets to learn more, talk to Pr. Joel or Shawn Lindley about helping, or take a stroll to the far end of our backyard to see for yourself. Keep your eyes and ears open for ways to be involved!

Faith Discussion and Bible Study

"Reading Romans" Study on Sunday Mornings! We're working through the remaining chapters of this important biblical letter, and you're more than welcome to join us in the conference room from 9:15-10:10 a.m. as we cover a lot of good ground yet together!

"With God in the Garden" Study on Thursday Evenings! Gardening is more than growing flowers, fruits, and vegetables. It is a spiritual experience that allows us to reflect on our lives, sins, and biblical truths. Martin Luther wrote, God is entirely and personally present in the wilderness, in the garden, and in the field. This Zoom Bible Study will be on Thursdays, at 7:00 p.m. We will be using "With God in the Garden" by Christianity Today International. If you are interested in finding God in your garden, please contact Rebecca or Cindy.

Youth

Sunday Youth Bible Study—Jeremy VanWey is currently leading a study that is exploring C.S. Lewis's classic on the wily ways of evil, *The Screwtape Letters*. Make sure to make it, and spread the word to others so that a good group can work through it together!

Vacation Bible School (Outdoors) — Mark your calendars for June 13-17 for Vacation Bible School! We will be serving a sack meal starting at 5:00 p.m. Bible School will run from 5:30-8:15 p.m. We will be Rainforest Explorers, learning how Jesus leads the way. If you would like to volunteer your time and talents to help make VBS happen, please contact Ellen Pederson or the church office. Registration forms for children will be coming out soon. You can pick one up from the church or download one from Facebook or the church website.

Fellowship

Mary Martha Guild will be meeting on Monday, May 10 at 6:00 p.m. at Heroes Restaurant. They will be celebrating the arrival of Brittany and Joe Brown's baby daughter, Grace Lynn. All ladies are welcome. Please let Sheree Moody (660-525-0822) know if you plan on coming so that she can make reservations.

Outdoor Congregational Get-Together—The Elders are sponsoring a "Together Again" outdoor event on **Sunday, May 16 from 2:00-5:00 p.m.** in Bethlehem's backyard. There will be drinks and snacks, bouncy houses, outdoor games, and a time of fellowship for everyone.

The Merry Widows will have their monthly meeting on **Wednesday, May 19 at 11:30 a.m.** in the church basement. Just bring yourself! They will be calling in food and having cake and ice cream to celebrate Martha Toellner's birthday.

Exercise Class is being held at **9:30 a.m. on Mondays, Wednesdays and Fridays** in the Fellowship Hall. This class is low impact exercise open to anyone. For more information, contact Judy Smith.

The Card Group meets on **Thursdays at 1:00 p.m.** in the Fellowship Hall. Anyone is welcome to join in for some games, coffee and fellowship. If you have any questions, please contact Melvin Theroff.

Offerings

You can mail your offerings to Bethlehem and have pastor put it in the offering plate on the altar with a prayer of trust for you, or you can give through the online offering called "Simply Giving".

Elders

Jeff Harris (last name begins A-E) 660-624-1571, elvis100669@yahoo.com
Willie Crespo (last name begins F-H) 660-679-8121, willie.crespo@fairwaymc.com
Jack Easterwood (last name begins I-Ma) 660-678-2045, easter.egg2380@gmail.com
Caleb Thomas (last name begins Mc-R) 660-441-2010, calebthomas50@gmail.com
Jeremy VanWey (last name begins S-Z) 606-909-4765, jeremy.vanwey@gmail.com

Contact Information

Bethlehem Lutheran Church, 607 N. Maguire, Warrensburg, MO 64093

Our Mission

· Grow in Christ · Live in Love · Share the Faith

Our Vision

To be a community of believers, disciples, and servants while we deepen our personal faith and reach others for Christ.

Rev. Joel R. Kurz

Tuesday & Thursday: 8am-5pm, Wednesday & Friday: 10am-5pm

Otherwise by appointment Office: 660-747-6742 Cell Phone: 660-441-5710

Email: pastor@blchurch.com

Website: www.blchurch.com Facebook: blcwarrensburg

Office Manager:

Cindy Smith
Monday–Friday: 8am-5pm
660-747-6742
officemanager@blchurch.com

Congregational Life Facilitator:

Rebecca Stewart MTW: 8am-2pm Thursday by appointment clf@blchurch.com

Bookkeeper:

Teresa Hillsman
Tuesday: 3pm–6pm
Thursday by
appointment
financial@blchurch.com

Please note that Bethlehem Lutheran Church has a closed-circuit video system. This allows for the viewing of the service on screens in the building and helps to enhance our security. Please see a trustee or an elder if you have any questions.