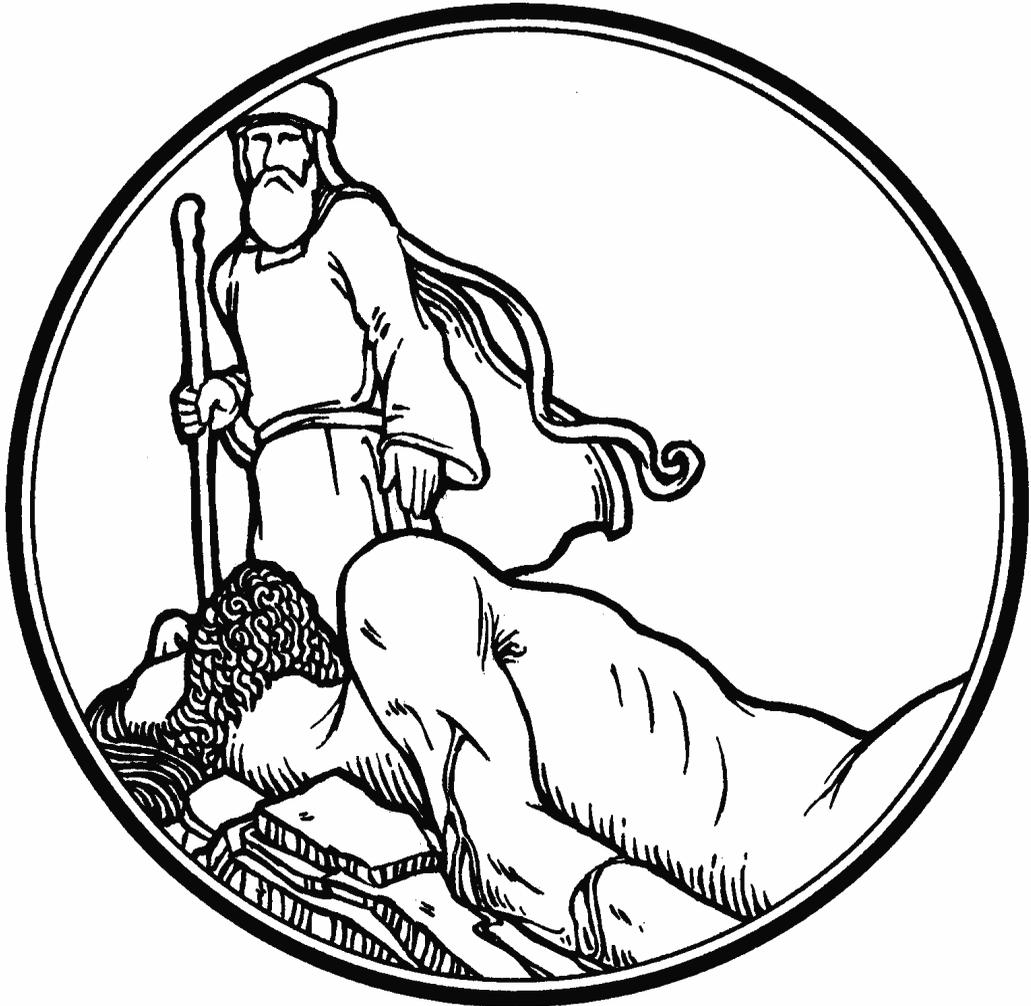


Bethlehem Evangelical Lutheran Church

6514 E 750 N Ossian, IN 46777

A congregation of the Lutheran Church – Missouri Synod



Thirteenth Sunday after Trinity

Divine Service One

September 11, 2022

Vol. 124-42

Opening Hymn

#566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Invocation (Please stand)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

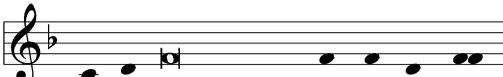
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

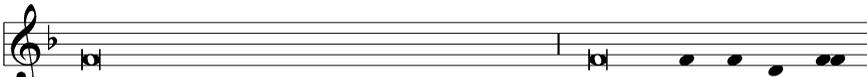
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



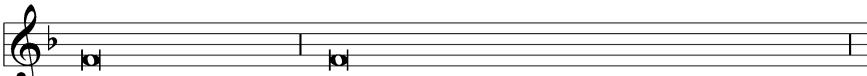
A For the peace of the whole world, for the well-being of the Church of God,



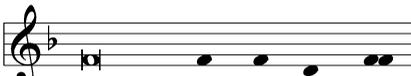
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



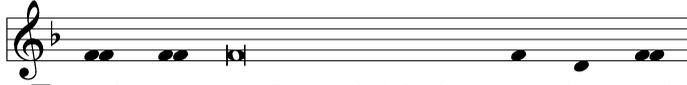
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.
 Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.” ¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the

captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

You are the God who works | wonders;*
you have made known your might among the | peoples.
You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. ¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one. ²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry to You, O Lord.

²³Turning to the disciples [Jesus] said privately, **“Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”** ²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, **“What is written in the Law? How do you read it?”** ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, **“You have answered correctly; do this, and you will live.”** ²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, **“A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?”** ³⁷He said, “The one who showed him mercy.” And Jesus said to him, **“You go, and do likewise.”**

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

**who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.**

Hymn of the Day

#683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thybound - less love to me No thought can reach, no
 2 O grant that noth - ing in my soul Maydwell, but Thy pure
 3 This love un - wea - ried I pur - sue And daunt - less - ly to
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
 love a - lone; Oh, may Thy love pos - sess me whole,
 Thee as - pire. Oh, may Thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
 My joy, my trea - sure, and my crown! All cold - ness from my
 Burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a-lone my con-stant flame.
 heart re-move; My ev-'ry act, word, thought be love.
 all my care To guard this sa-cred trea-sure there.
 staff and guide, And draw me safe-ly to Thy side!

Text: Paul Gerhardt, 1607-76; tr. John B. Wesley, 1703-91, alt.

Tune: Norman Cocker, 1889-1953

Text: Public domain

Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110001711

Sermon

Prayer of the Church

We remember all those in need of continued strength and healing:

*Rev. Don Lutz, Lois Lutz, Joellen Meyer, Otto Clausen
 Gloria Siela, David Nahrwold, Margaret Whitesel
 Bryce Bowman and family (former student battling cancer)
 Tammy Dahling (wife of Pastor Dan Dahling)*

We pray for our members shut-in:

*Jackie Werling, Ruth Witte (Ossian Healthcare)
 Imogene Bultemeier, (Woodcrest)
 Charlotte Dippel (Lutheran Life Village)
 Marilyn Franke (Christian Care)*

We remember those in time of sorrow: *Gail Werling and family
 as they mourn the death of Aunt Peggy*

We pray for our school:

The call process for a teacher and principal

We pray for our Church and all her workers

We pray for all military personnel

Offering

Offertory



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of-fer the sac-ri-fice of thanks-giv-ing and will



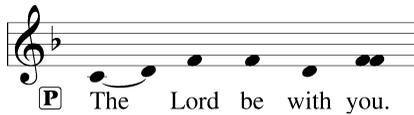
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

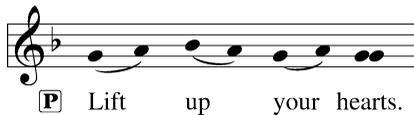
Preface



P The Lord be with you.



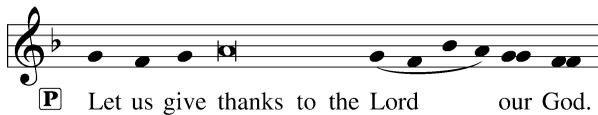
C And al - so with you.



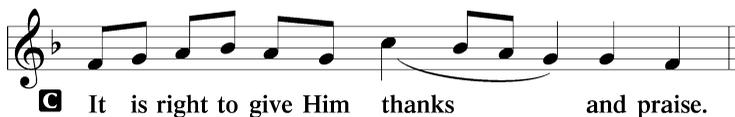
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

Today we celebrate the Lord's Supper in our worship. Bethlehem Lutheran Church administers this Holy Supper in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we receive, along with the Bread and Wine, the very Body and Blood of Jesus through which we receive the forgiveness of sins. Furthermore, the communicants as a body of believers make a confession of the unity of their faith. Those desiring to receive the Sacrament with us, who are not communicant members of Bethlehem or of a sister congregation of the Lutheran Church - Missouri Synod, are asked to please speak with the Pastor before the service.

Distribution Hymns:

- #627 Jesus Christ, Our Blessed Savior
- #628 Your Table I Approach
- #716 I Walk in Danger All the Way
- #851 Lord of Glory, You Have Bought Us
- #540 Christ, the word of God Incarnate
- #847 Christ, Our Human Likeness Sharing

Nunc Dimittis



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

#852 O God of Mercy, God of Might



1 O God of mer - cy, God of might, In love and
2 And Thou, who cam'st on earth to die That our lost
3 Teach us the les - son Thou hast taught: To feel for
4 All are re - deemed, both far and wide, Since Thou, O



pit - y in - fi - nite, Teach us, as ev - er
world might live there - by, O hear us; for to
those Thy blood hath bought, That ev - 'ry word and
Lord, for all hast died. Grant us the will and



in Thy sight, To live our lives in Thee.
Thee we cry, In hope, O Lord, to Thee.
deed and thought May work a work for Thee.
grace pro - vide To love them all in Thee!

5 In sickness, sorrow, want, or care,
May we each other's burdens share;
May we, where help is needed, there

Give help as unto Thee!

Text: Godfrey Thring, 1823-1903, alt.
Tune: Samuel Howard, 1710-82
Text and tune: Public domain

6 And may Thy Holy Spirit move
All those who live to live in love
Till Thou shalt greet in heav'n above
All those who live in Thee.

IN HIS SERVICE

Guest Preaching
Celebrant
Fieldworker
Deaconess
Head Elder
Elders on Duty
Kantor
Acolyte
Altar Guild Chairman
Ushers

Rev. Charles Blakey
Rev. Samuel Wirgau
Sem. Isaac Spangler
Wendy Boehm
Lloyd Meyer
Dave Flesch and Lloyd Meyer
Richard Brinkley
Jacob Bultemeier and Luke Harkless
Amy Schueler and Tisha Laley
Josh Boehm, Rob Meyer, Aspen Fisher
Don Schueler, Ben Schueler, Graham Stoppenhagen

Pastor: Rev. Samuel Wirgau (Samuel.wirgau@gmail.com)	260-273-7595
Bethlehem Lutheran Church Office	260-597-7121
Bethlehem Lutheran School	260-597-7366
Interim Principal: Mr. Peter Meyer	260-409-2068
Kantor: Mr. Richard Brinkley	260-705-4105
Deaconess: Wendy Boehm	260-415-8526
Website for Church and School: www.BethlehemOssian.org	

Announcements can be emailed to the church secretary at bethlehemossiansec@gmail.com or by calling the church office at 597-7121.

<https://www.youtube.com/bethlehemplutheranchurchossian> 9:00 a.m. Livestream

TODAY	9:00 a.m.	Divine Service with Holy Communion
	10:15 a.m.	Adult Bible Class and Sunday School
	11:30 a.m.	Voice of Bethlehem (WZBD 92.7)
	NOON	Old Fashioned Picnic & Ice Cream Social (North Parking Lot) (gym if raining)
WEDNESDAY	10:15 a.m.	Chapel Service
	5:00 p.m.	Public School Confirmation Class
	7:00 p.m.	Brief Spoken Divine Service
	7:30 p.m.	Adult Choir Practice
THURSDAY	9-Noon	Ladies Blanket Sewing Project
SATURDAY		"Ossian Days Parade"
SUNDAY	9:00 a.m.	Divine Service with Holy Communion
	10:15 a.m.	Adult Bible Class and Sunday School
	11:15 a.m.	Special Voter's Assembly Meeting
	11:30 a.m.	Voice of Bethlehem (WZBD 92.7)

WE WELCOME ALL OUR VISITORS this morning to our church and worship service in the name of our Lord Jesus Christ. Please introduce yourself to the Pastor and to others in attendance and feel free to worship with us again.

The Bethlehem 125th Anniversary Celebration Please join us TODAY!

We welcome Rev. Blakey as our Guest Preacher this morning and thank him for his message. A special Bible Class after today's Divine Service, will be led by church historian, Nathan Bienz. We will have an Old-Fashioned Picnic lunch around noon in the north parking lot or school gym if raining; We will have some old fashioned, fun games. A display of antique/classic car or tractors in the north parking lot for everyone to enjoy! If weather cooperates, we plan to have a softball game so be sure to bring your lawn chairs!

SPECIAL VOTER'S ASSEMBLY MEETING – Sunday, September 18th at 11:15 am. Business will be calling an Associate Pastor/Headmaster/Teacher. Please plan to attend.

THANK YOU- I so much appreciate all the thoughts, prayers and cards sent to us after the passing of my father. Gail Werling and family

PORK CHOP DINNER: Sunday October 2nd. from 11:00 -1:00 p.m. Carry out only at Lighted Gardens. More details to follow.

Pork Chop Committee Meeting: There will be a pork chop committee meeting this Monday, September 12th at 6:30 p.m. in the Fellowship Hall. Anyone interested in serving on this committee is welcome to attend!

CHOIR SCHEDULE: The Adult Choir will begin practicing on Wednesday evenings starting on September 14th at 7:30 pm. The Handbell Choir will begin practicing on Monday evenings starting on September 19th at 7:00 pm. Please see Kantor Brinkley if you have any questions.

Walk/Run: Ladies Aid will be hosting its 1st 5K Walk/Run event on Saturday October 1st at the Archbold-Wilson Park in Ossian. Registration will begin at 8:30 am with the walk/run starting at 9:00 a.m. Cost will be \$20.00 per entry. Proceeds will benefit Ladies Aid and the Northern Wells Food Pantry. Registration information will be coming. Contact Kathy Nahrwold or Ronda Fleisch for more information.

Women's Group Painting Class – Please join us on Saturday, September 24th at 10:00 a.m. for another session of painting with Ruth Green. If interested, please sign up on the sheet posted on the Women's Group bulletin board.

LWML SUNDAY will be celebrated on Sunday, October 2nd – Based on Romans 8:31-39, the theme for Lutheran Women’s Missionary League (LWML) Sunday 2022 is “For Us and With Us.” LWML Sunday is celebrated annually in The Lutheran Church – Missouri Synod churches. Come, join us on LWML Sunday, October 2nd. A continental breakfast will be served. Mites will be collected to support our Mission Grants.

LWML Mites – Your Mites for Missions can be placed in the LWML Mite box in the narthex at any time. Thank you

Attention ladies – You are invited to attend the opening meeting of the Concordia Seminary Guild – Tuesday, September 13, 2022 at 1:00 pm in the Lutheran Hall. Featured speaker will be Rev. Dr. Lawrence Rast Jr., President of CTSFW.

TICKETS ARE ON SALE NOW! Join us on November 5th for Bethlehem Lutheran School's 3rd annual Silent Auction and Gala... Midnight at the Masquerade Murder Mystery! Join us for a night of mystery, mayhem, and murder... all while raising money for our wonderful school! See the insert in the bulletin for more details. We are still looking for donated items and/or services for our auction. Your generosity in the past has been overwhelming and so appreciated! We ask that if you are able to donate, please let us know by September 18th. If you have any questions, please ask Melissa Price (260-433-5307) or Jennifer Bultemeier (419-230-8068). Thank you! Hope to see you at the auction!

WALK STEADY FOR ROCK STEADY – Rock Steady Boxing in Bluffton is holding a walk in support of fighting back against Parkinson’s Disease. Event is on September 24th from 9-11 am and begins at the Bluffton City Gym on Market St. If interested, please pick up a flyer from the bulletin board or see Denise Schumm for questions. Denise is happy to take any donations towards the fight of Parkinson’s if you don’t want to participate in the event!

SCRIP Thank you for supporting the scrip program. For questions or to place an order, please call or text Melissa Price at 260-433-5307.

GARDEN VEGYS – If you have extras from your garden and would like to share with the congregation, there will be a table set up in the north hallway for donations and free for taking.

Offering September 4, 2022

Average weekly need \$11,342

Home Fund Env.	\$7,474.26
Synod	50.00
Loose	331.11
Scholarship Fund	
Improvement Fund	194.85
Endowment Fund	
Music Fund	
Sound System/Video	100.00
Sunday School	<u>8.55</u>
Total	\$8,158.77

Financial Report

Home Fund Balance (\$15,684.91)

Next week bills due: \$15,000

Bills due two weeks: \$3,000

Savings Account Balance \$27,600.72

Borrowed from Savings: PAID

Operating Loan Debt: PAID

Church/Communion Attendance

Sunday 152/111

Wednesday 20/12



Sponsored by

Bethlehem Lutheran Ladies

Saturday, October 1st

Archbold-Wilson Park

8:30 am registration

at the Ossian Amphitheater/Pavilion area

Walk/Run begins at 9:00 am

\$20 donation entry fee / \$25 day of the race

Register and pay online

<http://www.bethlehemoasian.org/home>

Deadline to register online is September 30th

Bring a canned good for the food pantry

Proceeds to benefit Northern Wells Food Pantry

And Bethlehem Lutheran Ladies Aid

Questions: Contact Ronda Flesch @ 260-438-9725,
Pat Meyer @ 260-227-0400 or Kathy Nahrwold @ 260-705-6257

Bethlehem Lutheran School
Silent Auction and Gala
Midnight at the Masquerade Murder Mystery

Entertainment presented by



Entertainment sponsored by



Join us for a night of mystery, mayhem, and murder...
all while raising money for our wonderful school!

November 5, 2022

at The Lighted Gardens ~ 10794 St Rt 1, Ossian, IN

Doors open at 5:30pm ~ Auction begins at 6:00pm ~ Dinner served at 6:30pm

Early Bird Prices Until September 25th!

\$55 individual ~ \$100 couple ~ \$400 table of 8 (guaranteed seated together)

Ticket Prices September 26th - October 23rd

\$60 individual ~ \$110 couple ~ \$440 table of 8 (guaranteed seated together)

If purchasing a table, please have everyone at your table fill out a
registration.

last day to purchase tickets is October 23rd! ~ Seating is limited!

Please fill out the section below and return with payment. Thank you!

Silent Auction Registration 2022

Name(s): _____

Address: _____

City, State, & Zip: _____

Phone number: _____ Number of tickets: _____

Email Address: _____

RECITATION & PRAYER FOR CLASSROOM AND HOME

The sign of the cross may be made in remembrance of Baptism.

In the name of the Father and of the Son and of the Holy Spirit. Amen.

A hymn may be sung.

Recite Together:

The Ten Commandments

You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath Day by keeping it Holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

The Apostle's Creed

I believe in God the Father almighty, maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Additional Memory Work for the week may be recited.

Scripture Reading and/or Devotion Lesson

Prayers and Intercessions

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Learn-by-heart all or some of the provided text as age and ability of your household allows.

What is the Ninth Commandment?

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

What is Hebrews 13:5?

Keep your life free from love of money, and be content with what you have, for He has said, "I will never leave you nor forsake you." Hebrews 13:5