

Bethlehem Evangelical Lutheran Church

6514 E 750 N Ossian, IN 46777

A congregation of the Lutheran Church – Missouri Synod



Palm Sunday

Divine Service- Setting One

April 10, 2022

Vol. 125-20

Procession of Palms

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

John 12:12–19

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

P The Triumphal Entry

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵“Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

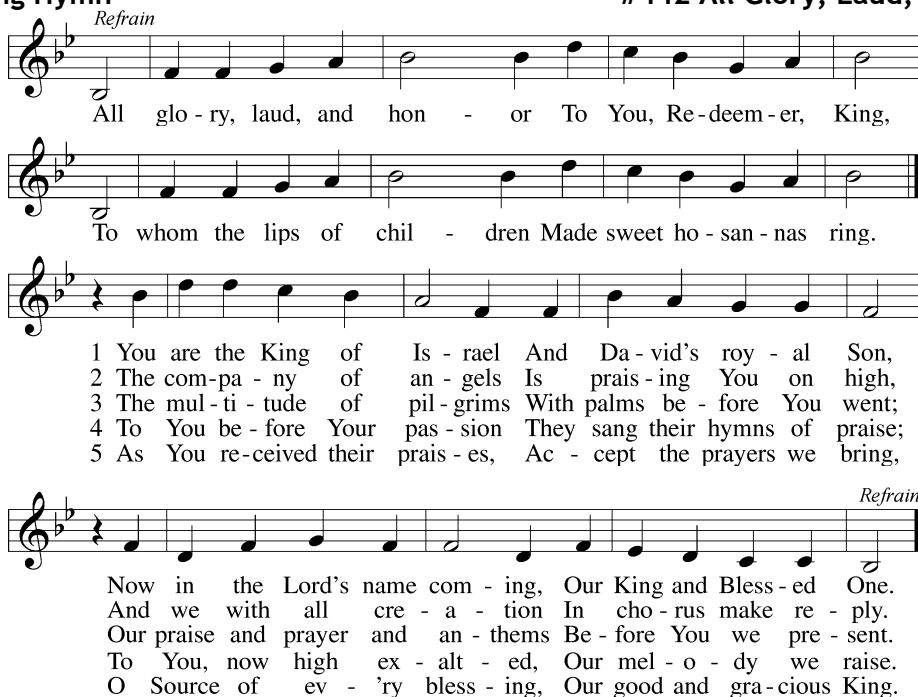
P Let us go forth in peace,

C in the name of the Lord.

Opening Hymn

#442 All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or To You, Re-deem-er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

Collect of the Day

A time of silence is observed.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
 and the war horse from Jerusalem;
 and the battle bow shall be cut off,
 and he shall speak peace to the nations;
 his rule shall be from sea to sea,
 and from the River to the ends of the earth.
¹¹As for you also, because of the blood of my covenant with you,
 I will set your prisoners free from the waterless pit.
¹²Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

Choral Response “Draw Nigh to Thy Jerusalem”

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

Choral Response “Blessed Is He Who Comes”

Please remain seated for the reading of the Gospel

Lenten Verse



C Re - turn to the Lord, your God, for He is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 27:11–54

P The Holy Gospel according to St. Matthew, the twenty-seventh chapter.



C Glo - ry to You, O Lord.

Jesus Before Pilate

¹¹Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, **“You have said so.”** ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, “Do you not hear how many things they testify against you?” ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

The Crowd Chooses Barabbas

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

Pilate Delivers Jesus to Be Crucified

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵And all the people answered, “His blood be on us and on our children!” ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Jesus Is Mocked

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

The Crucifixion

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull),

³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

The Death of Jesus

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “**Eli, Eli, lema sabachthani?**” that is, “**My God, my God, why have you forsaken me?**” ⁴⁷And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Hymn of the Day

#438 A Lamb Goes Uncomplaining Forth



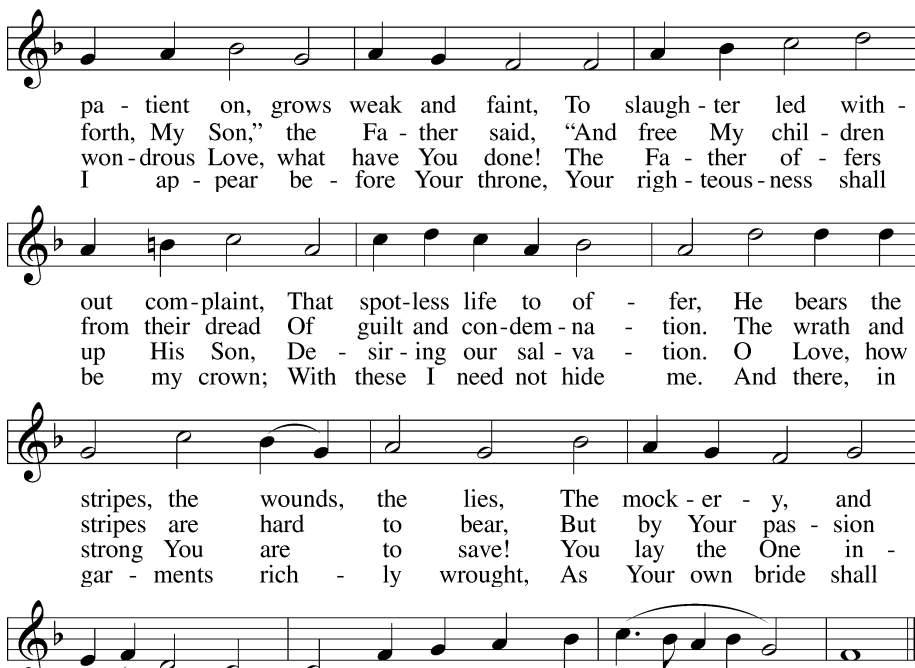
1 A Lamb goes un - com - plain - ing forth, The
 2 This Lamb is Christ, the soul's great friend, The
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won-drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall
 out com-plaint, That spot-less life to of - fer, He bears the
 from their dread Of guilt and con-dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in
 stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall
 yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.
Tune: Wolfgang Dachstein, c. 1487-1553

Sermon

Prayer of the Church

All those in need of continued strength and healing

Olivia Lambert and newborn son

Delores Scheumann

Grace Bauermeister (Thyroid surgery)

Bryce Bowman and family (former student battling cancer)

Tammy Dahling (wife of Pastor Dan Dahling)

Bob Brown

Brandon Tomlinson (son-inlaw of the Brinkleys)

Vicki Tomlinson (friend of the Brinkleys)

Deanna Sin (daughter of Imogene Bultemeier)

Birth of a baby boy to Adam and Olivia Lambert

The Board of Christian Education Call Process for Principal, 7&8 Teacher

The Church and all its faithful workers

All military personnel Evan Springer

Our members currently shut-in

Jackie Werling, Ruth Witte, Marilyn P. Meyer (Ossian Healthcare)

Imogene Bultemeier, (Woodcrest)

Charlotte Dippel (Lutheran Life Village)

Marilyn Franke (Christian Care)

Offering

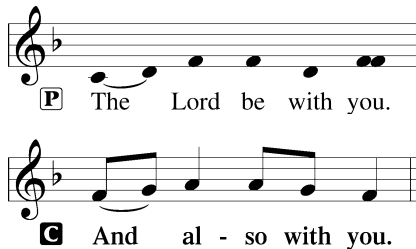
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

Preface



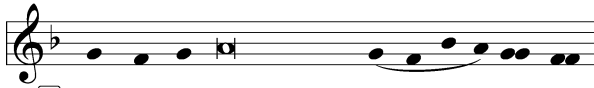
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface (Abbreviated)

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

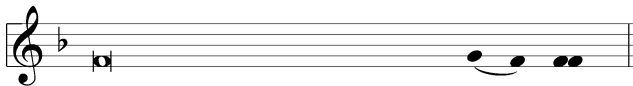
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

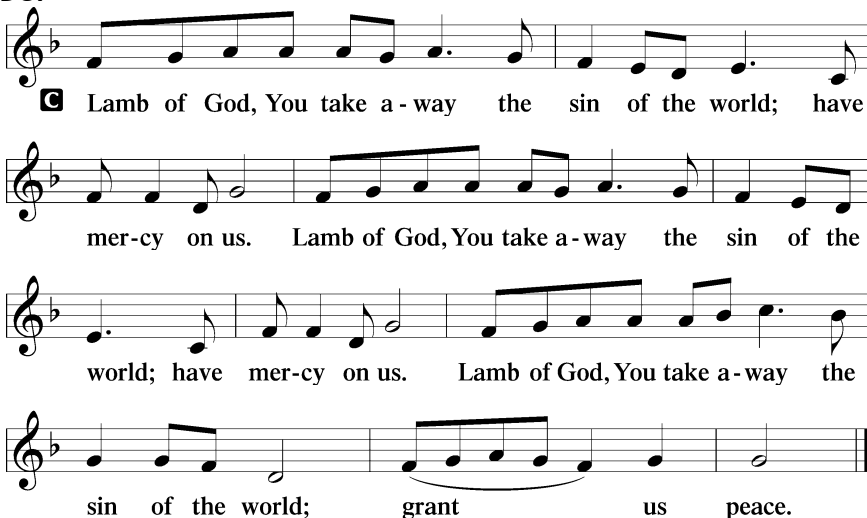


P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

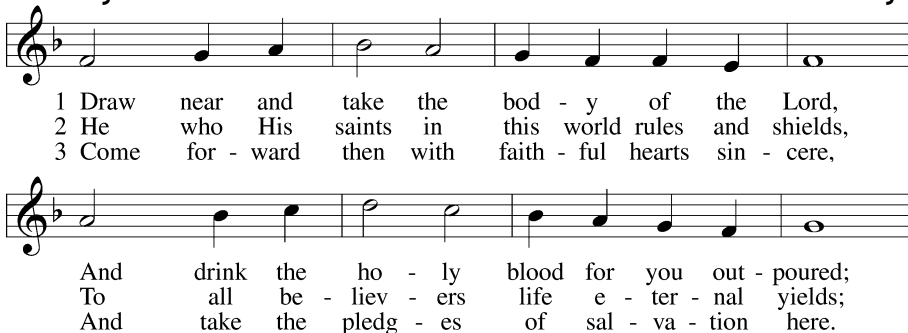


Distribution

Today we celebrate the Lord's Supper in our worship. Bethlehem Lutheran Church administers this Holy Supper in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we receive, along with the Bread and Wine, the very Body and Blood of Jesus through which we receive the forgiveness of sins. Furthermore, the communicants as a body of believers make a confession of the unity of their faith. Those desiring to receive the Sacrament with us, who are not communicant members of Bethlehem or of a sister congregation of the Lutheran Church - Missouri Synod, are asked to please speak with the Pastor before the service.

Distribution Hymn

#637 Draw Near and Take the Body of the Lord





Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Distribution Hymn

#443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821–80, alt.

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text and tune: Public domain

Distribution Hymn

#444 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name

No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed

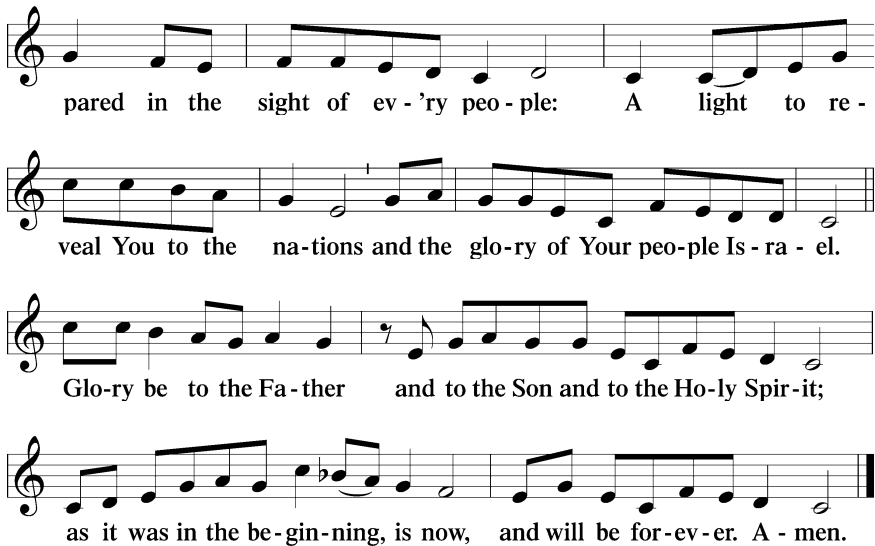
o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001711
 Tune: Public domain

Nunc Dimittis (Please stand)

Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

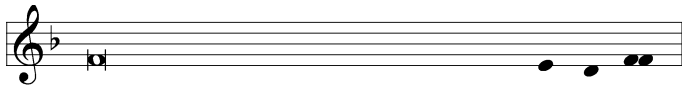
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



G A - men.

Closing Hymn

#441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.
 Text and tune: Public domain

Offering April 3, 2022

Average weekly need \$11,342

Home Fund Env. \$8,370.97

Synod 247.00

Loose 342.38

Scholarship Fund

Improvement Fund 94.73

Endowment Fund

Music Fund

Sound System/Video

Sunday School

Siberian Mission 603.00

125th Potluck 332.21

Total \$9,990.29

Financial Report

Home Fund Balance \$21,311.22

Next week bills due: \$15,000

Bills due two weeks: \$6,000

Savings Account Balance \$61,428.07

Borrowed from Savings: PAID

Operating Loan Debt: PAID

Church/Communion Attendance

Sunday: 212/158

Wednesday: 50/36

IN HIS SERVICE

Preaching	Rev. Samuel Wirgau
Fieldworkers	Sem. Aaron Coggins and Sem. Isaac Spangler
Deaconess	Wendy Boehm
Head Elder	Lloyd Meyer
Elders on Duty	Dave Flesch and Lloyd Meyer
Kantor	Richard Brinkley
Choir	Bethlehem Adult Choir
Acolytes	Grant Shelton and Greyson Taylor
Altar Guild Chairman	Amy Schueler and Tisha Laley
Ushers	Rory Geiger, Lane Harkless Darren Patrick, Mark Patrick, Cole Patrick

Pastor: Rev. Samuel Wirgau	260-273-7595
(Samuel.wirgau@gmail.com)	
Bethlehem Lutheran Church Office	260-597-7121
Bethlehem Lutheran School	260-597-7366
Principal: Mr. Mark Schallhorn	260-301-9096
Kantor: Mr. Richard Brinkley	260-705-4105
Deaconess: Wendy Boehm	260-415-8526
Website for Church and School: www.BethlehemOssian.org	

SUNDAY	9:00 a.m.	Divine Service with Holy Communion
	10:15 a.m.	Adult Bible Class and Sunday School
	11:15 a.m.	Church Council Meeting
	11:30 a.m.	Voice of Bethlehem (WZBD 92.7)
	3:00 p.m.	Grade School Catechism Class
MONDAY	7:00 p.m.	Handbell Choir Practice
WEDNESDAY	10:15 a.m.	Chapel Service
	NO	Evening Divine Service
THURSDAY	7:00 p.m.	Maundy Thursday Service
FRIDAY	7:00 p.m.	Good Friday Service
SUNDAY	6:30 a.m.	Easter Sunrise Service
	7:30 a.m.	Easter Breakfast in the Fellowship Hall
	9:00 a.m.	Easter Divine Service
	NO	Adult Bible Class and Sunday School
	11:30 a.m.	Voice of Bethlehem (WZBD 92.7)
	NO	Grade School Catechism Class

Announcements can be emailed to the church secretary at bethlehemossiansec@gmail.com or by calling the church office at 597-7121.

<https://www.youtube.com/bethlehemlutheranchurchossian> 9:00 a.m. Livestream

Please join us for HOLY WEEK SERVICES

Maundy Thursday, April 14th 7:00 p.m. Good Friday, April 15th 7:00 p.m.

Easter Sunrise Service, April 17th at 6:30 a.m. Easter Breakfast 7:30-8:45 a.m.

Easter Day Service 9:00 a.m.

Bethlehem Board of Christian Education has received acceptance of calls for
Kindergarten teacher, Amelia Phillips and Shaeli Streeks for the 1st & 2nd Grade teacher position. The position for Administrator/Teacher for 7th & 8th is still open. Please continue to keep the board in your prayers as they pursue candidates. Thank you

CHURCH COUNCIL MEETING – TODAY Sunday, April 10th at 11:15

VOTERS ASSEMBLY MEETING – Sunday, April 24th at 11:15 a.m.

The ballot for next years church officers is posted to the bulletin boards.

THANK YOU - The Bethlehem Washington DC Group would like to thank you for your generous support by purchasing Pork Chop Dinners. We had a great turnout and sold all of the pork chops. Without the continued support of the church this trip would not be possible. Thank you!

THANK YOU to everyone who participated in our Mission Festival and for the donations for the Siberian Seminary. If you would still like to contribute to this worthwhile mission, please feel free to take an envelope from the display board in the church foyer. **THIS WILL BE THE LAST SUNDAY FOR DONATIONS.**

Ladies and Girls of Bethlehem, it's time to think about wearing hats on Easter Sunday morning. You can find them online, at thrift stores, or maybe even in your own closet. Please join us for this Easter tradition! Extra hats to borrow in the quilting room.

Ladies – The Ladies Aid will be sending Easter Greetings to our Shut-in member. It would be great if you would sign the cards and add a short not if you wish. You will find them in the hallway today on the table by the shut-in bulletin board. Thank you

The Women's group has now completed the blankets and will be starting on cancer pads. We will skip a week and return on 4/19. Everyone is welcome to join us on Tues. 4/19 at 1:30-3:30 in the Fellowship Hall. This will involve cutting out material at church and probably finishing at a later time. Come join us with this great community project to help the victims of cancer. Call Joellen Meyer if you have questions.

BETHLEHEM FISH FRY! Fish Fry on Saturday, April 30th from 4:30-7:30 pm at Lighted Gardens. Carry-out only. Menu includes: fish & tenderloin, baked potato, green beans, applesauce, roll and dessert. Cost: \$13.00 per person. Pre-sale orders by April 24th . Contact Cheryl Louison 260-414-5526 / clouison@ymail.com or Pat Meyer 260-227-0400 / spmeyer1982@gmail.com. The committee is also asking for either scrip donations from GFS or monetary donations. **VOLUNTEERS ARE NEED FOR THIS EVENT. PLEASE SIGN UP ON THE SHEETS THAT ARE POSTED IN THE CHURCH HALLWAY.** *Members are also encouraged to pick up a flyer from the table to post at their work place.*

THE TRUSTEES ARE NOW TAKING BIDS FOR LAWN CARE AND CUSTODIAL POSITIONS. If interested, please submit your bids to Cale Schumm or place in the trustee mailbox.

LWML – The 28th Biennial LWML Indiana District Convention will be held June 17-19, 2022 at Concordia Lutheran High School. Bethlehem is in need of a delegate and an alternate. If you are interested, please contact Vicki Schallhorn or Delores Scheumann. Registration is due May 7th. Everyone is invited to attend the convention. Information and registration forms are on the LWML / Ladies Group bulletin board in the church hallway.

The SCRIP TABLE will be Open today. Thank you for supporting the scrip program. For questions or to place an order, please call or text Melissa Price at 260-433-5307.

The Bethlehem 125th Anniversary Calendar of upcoming events:

May 1, 2022- Celebration of the 175th LCMS Anniversary

9:00 a.m. Divine Service with Guest Preacher, Rev. Brett Simek a former fieldworker here at Bethlehem. Reception to follow

June 12, 2022 Bethlehem 125th Anniversary Celebration

9:00 a.m. Divine Service with Rev. Dr. John Denninger, President of the Southeast District LCMS and former member of Bethlehem and graduate of Bethlehem Lutheran School.

10:30 a.m. Coffee Hour with a historical display featured by Nathan Bienz

11:30 a.m. Anniversary Banquet – RSVP's requested. Sign up on the church bulletin board, Facebook or at the following link:

<https://forms.gle/nFsbRoGdm8H1H7hJA>

2:00 p.m. Festival Service with Guest Speaker, Rev. Dr. Daniel Brege



ALTAR GUILD. Please consider volunteering to help set up the altar for services. We are in need of volunteers for **May**. You can sign up for a couple weeks or for the whole month. If you've never done the altar before, we are happy to teach you. Contact Amy Schueler or Tisha Laley. Thank you!

RECITATION & PRAYER FOR CLASSROOM AND HOME

The sign of the cross may be made in remembrance of Baptism.

In the name of the Father and of the Son and of the Holy Spirit. Amen.

A hymn may be sung.

Recite Together:

The Ten Commandments

You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath Day by keeping it Holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

The Apostle's Creed

I believe in God the Father almighty, maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Additional Memory Work for the week may be recited.

Scripture Reading and/or Devotion Lesson

Prayers and Intercessions

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Learn-by-heart all or some of the provided text as age and ability of your household allows.

Where is this [the Office of the Keys] written?

This is what St. John the Evangelist writes in chapter twenty:

The Lord Jesus breathed on His disciples and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.” John 20:22-23

What do you believe according to these words?

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.