

August 9, 2020
Time After Pentecost

Scripture Readings

FIRST READING: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

PSALM: Psalm 85:8-13

I will listen to what the LORD God is saying. (Ps. 85:8)

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people
and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land. R**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

**¹¹Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

**¹³Righteousness shall go before the LORD
and shall prepare for God a pathway. R**

SECOND READING: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead).

⁸But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved." ¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

GOSPEL: Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus

spoke to them and said, "Take heart, it is I; do not be afraid." ²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

OFFERTORY PRAYER

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine, and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength, and our song. **Amen.**

PRAYER AFTER COMMUNION

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. **Amen.**

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LECTIONARY 19

Take Heart

We who gather for worship each week know what it is like to feel terrified. We may not be on a literal boat being tossed by the waves, as are the disciples in the gospel story today, but our lives are often rocked by the circumstances we experience. Sometimes the howling wind that buffets our boat is a terrifying health diagnosis. The waves that batter us about might be financial ruin, marital struggles, the demands of caregiving, or a myriad of other issues. We are not strangers to feeling out of control or scared. Some of us barely made it here today. We are out of energy and exhausted by living in fear. Jesus meets us in the midst of our worry and says, "Take heart, it is I; do not be afraid" (Matt. 14:27). He sings it to us in the hymns of our faith, speaks it to us in scripture, and feeds us with it in the meal.

As we turn to a hymn and open our weary lips to sing, Jesus is present in the words and melodies that God's people have been singing for a very long time. We sing these hymns in the chapters of our lives when the seas are calm, and when we are certain we are about to capsize.

When someone stands to read a piece of scripture we have heard dozens of times, Jesus comes to us afresh as we hear that word with troubled or peaceful hearts. Christ

meets us in the ancient texts that never get old, offering us stability when our little boats seem dwarfed by the raging sea.

We approach the table, steady or perhaps trembling; when we feel beloved and when we are deeply aware of our captivity to sin. Each time, we reach out with our cupped beggar hands, and Jesus offers himself to us: "Take heart, it is I; do not be afraid."

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