

<sup>1</sup> When the day of Pentecost<sup>1</sup> arrived,  
they were all together<sup>2</sup> in one place<sup>3</sup>.

<sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind<sup>4</sup>,  
and it filled the entire house where they were sitting.

<sup>3</sup> And divided tongues as of fire<sup>5</sup> appeared to them  
and rested on each one of them.

<sup>4</sup> And they were all filled with the Holy Spirit<sup>6</sup>  
and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.

<sup>6</sup> And at this sound the multitude came together,  
and they were bewildered,

because each one was hearing them speak in his own language.

<sup>7</sup> And they were amazed and astonished, saying,

"Are not all these who are speaking Galileans?

<sup>8</sup> And how is it that we hear, each of us in his own native language?

<sup>9</sup> Parthians and Medes and Elamites  
and residents of Mesopotamia,

Judea and Cappadocia,

Pontus and Asia,

<sup>10</sup> Phrygia and Pamphylia,

Egypt and the parts of Libya belonging to Cyrene,  
and visitors from Rome,

<sup>11</sup> both Jews and proselytes,

Cretans and Arabians—

we hear them telling in our own tongues the mighty works of God."<sup>7</sup>

<sup>12</sup> And all were amazed and perplexed, saying to one another,  
"What does this mean?"

<sup>13</sup> But others mocking said,

"They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them:

"Men of Judea and all who dwell in Jerusalem,

let this be known to you, and give ear to my words.

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<sup>1</sup> Literally, the Fiftieth, that is fifty days from Passover. The Festival is called the Festival of Weeks (Exo. 34:22) or Harvest/Firstfruits in the OT. Weeks because it is 7 weeks after Passover (7x7 = 49 days, and the 50<sup>th</sup> day is the beginning of the new week). It is called Firstfruits or Harvest because it is the season of the first-fruits of the crops that would be mature and were to be given to the LORD (Exo. 23:16).

<sup>2</sup> Acts 1:13-15 – A total of 120 people.

<sup>3</sup> Possibly the "upper room" of the house (Acts 1:13; 2:46b) or one of the many rooms or halls of the Temple (Luke 24:53; Acts 2:46a).

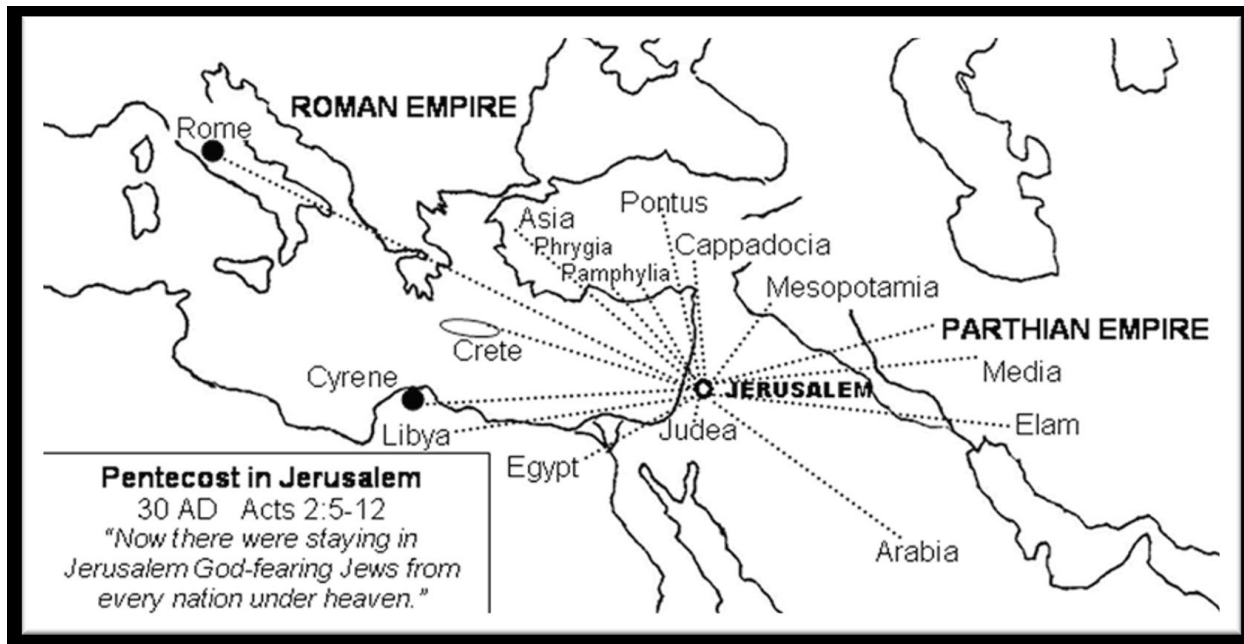
<sup>4</sup> Luke 24:49, Acts 1:8.

<sup>5</sup> Isa. 6:6-7.

<sup>6</sup> Luke 3:16; Acts 1:5.

<sup>7</sup> Cf. Gen. 11 – the Tower of Babel.

<sup>15</sup> For these people are not drunk,  
as you suppose,  
since it is only the third hour<sup>8</sup> of the day.



<sup>8</sup> That is, 9am.