

DIVINE SERVICE

Setting One (LSB #151-166)

Trinity VIII August 10, 2025 Anno Domini



OPENING HYMN

589 Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
2 Oh, what bless - ing to be near You And to lis - ten
3 Lord, Your words are wa - ters liv - ing When my thirst - ing
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
to Your voice; Let me ev - er love and hear You,
spir - it pleads. Lord, Your words are bread life - giv - ing;
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
Let Your Word be now my choice! Man - y hard - ened sin - ners,
On Your words my spir - it feeds. Lord, Your words will be my
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
Lord, Flee in ter - ror at Your Word; But to all who
light Through death's cold and drea - ry night; Yes, they are my
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
feel sin's bur - den You give words of peace and par - don.
sword pre - vail - ing And my cup of joy un - fail - ing!
praise is giv - en In the end - less joy of heav - en.

INVOCATION

P In the Name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION & ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/ Silence

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your Holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT: Psalm 48 (antiphon vs. 9)

P: We have thought on Your steadfast love, O God,
in the midst of Your Temple.

C: **As Your Name, O God, so Your praise reaches to the ends of the earth. Your right hand is filled with righteousness.**

P: Great is the LORD and greatly to be praised
in the city of our God, His Holy mountain.

C: **Within her citadels**

God has made Himself known as a fortress.

P: Let Mount Zion be glad!

Let the daughters of Judah rejoice because of Your judgments!

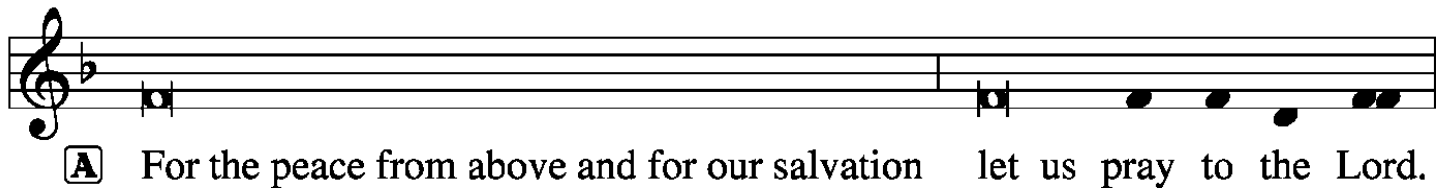
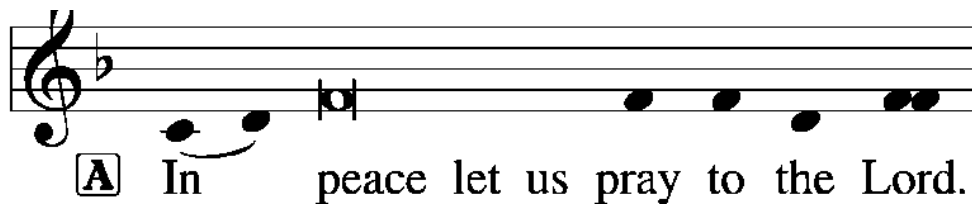
C: **This is God, our God forever and ever.**

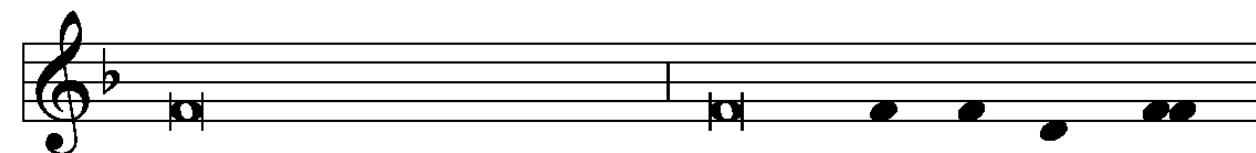
He will guide us forever.

C: **Glory be to the Father, and to the Son and to the Holy Spirit, As it was in the beginning, is now, and will be forever. Amen.**

P: We have thought on Your steadfast love, O God,
in the midst of Your Temple.

KYRIE

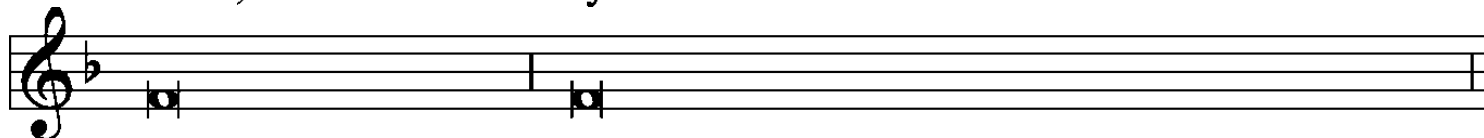




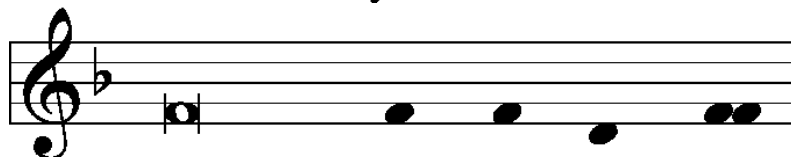
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



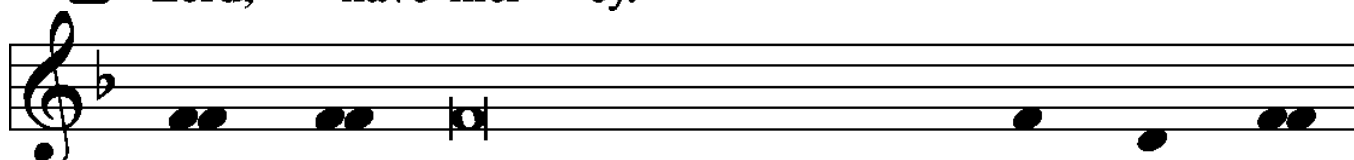
A For this holy house and for all who offer here their worship and praise



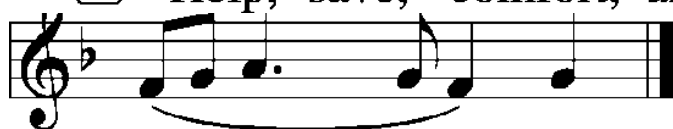
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE “This Is the Feast”

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*
Final Refrain

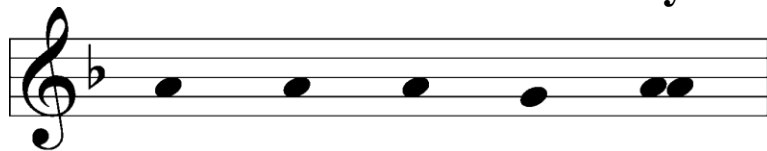


This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



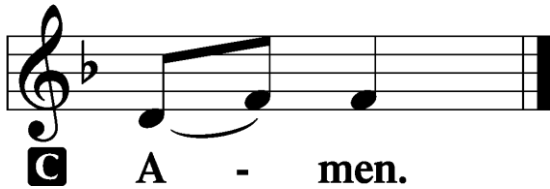
P The Lord be with you.



C And al - so with you.

P Let us pray.

Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading: Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’” ¹⁸For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? ¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. ²¹“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. ²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that

they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

P This is the Word of the Lord. **C** Thanks be to God.

Epistle Reading: Romans 8:12–17

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

P This is the Word of the Lord. **C** Thanks be to God

Alleluia and Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Matthew the 7th chapter.



C Glo - ry to You, O Lord.

HOLY GOSPEL Matthew 7:15–23

¹⁵[Jesus said:] “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. ¹⁶You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Thus you will recognize them by their fruits. ²¹“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²²On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

HYMN

260

Lord, Look Down from Heaven, Behold

Ps. 12

8. 7. 8. 7. 8. 8. 7.

Ach Gott vom Himmel, sieh darein

Martin Luther, 1523

Tr., composite

Ach Gott vom Himmel

"Enchiridion"

Erfurt, 1524

1 O Lord, look down from heav'n, behold And let Thy pit - y wak - en;
 2 With fraud which they themselves invent Thy truth they have con-found-ed;
 3 May God root out all her - e - sy And of false teach-ers rid us
 4 There-fore saith God, "I must a - rise, The poor My help are need-ing;

How few are we with-in Thy fold, Thy saints by men for-sak - en!
 Their hearts are not with one con-sent On Thy pure doc-trine ground-ed.
 Who proud-ly say: "Now, where is he That shall our speech for-bid us?
 To Me as-cend My peo-ple's cries, And I have heard their plead-ing.

True faith seems quenched on ev - 'ry hand, Men suf - fer not Thy
 While they pa - rade with out-ward show, They lead the peo - ple
 By right or might we shall pre - vail; What we de - ter - mine
 For them My sav - ing Word shall fight And fear-less - ly and

Word to stand; Dark times have us o'er-tak - en. . . .
 to and fro, In er-ror's maze as - tound-ed. . . .
 can - not fail; We own no lord and mas - ter." . . .
 sharp-ly smite, The poor with might de-fend - ing." . . . A - men.

SERMON

APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

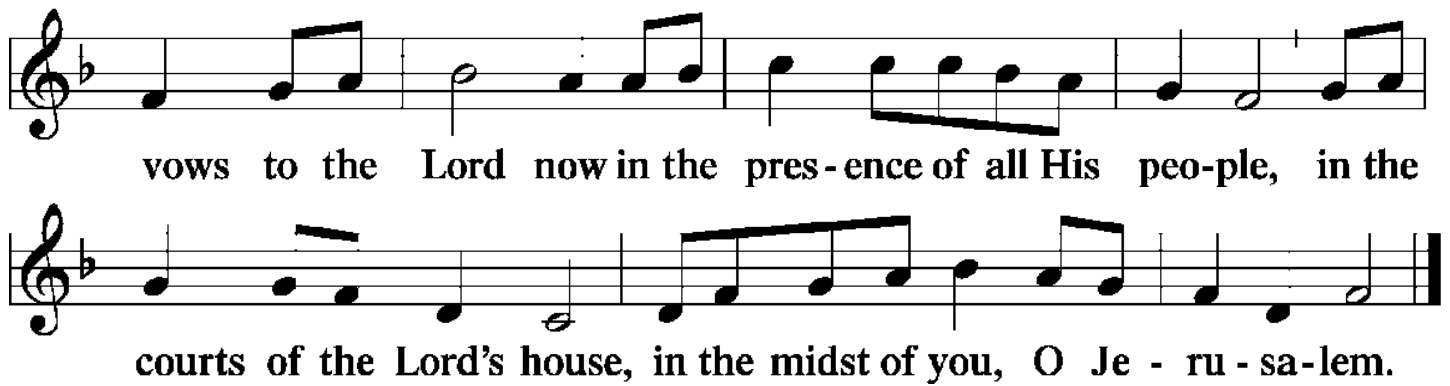
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYER OF THE CHURCH OFFERING

OFFERTORY

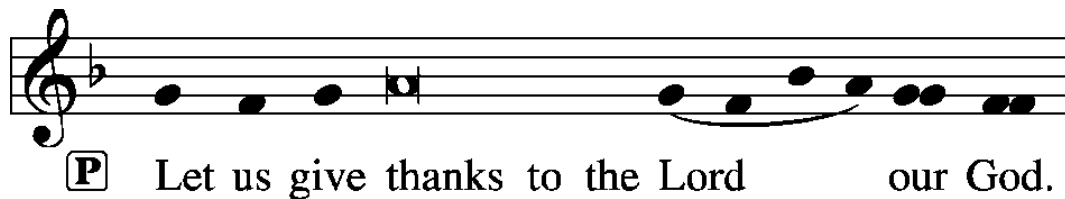
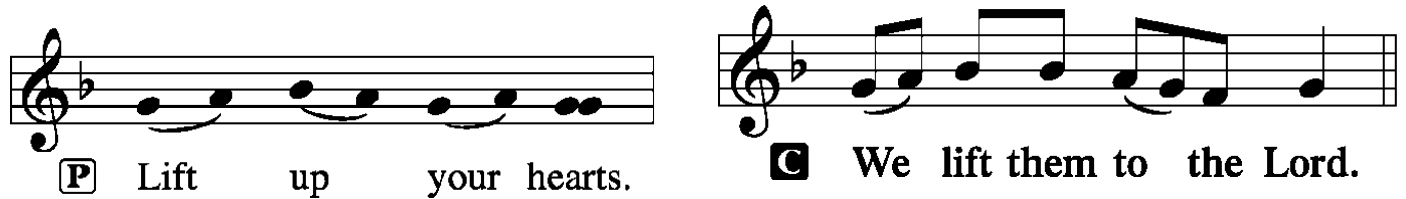


What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my



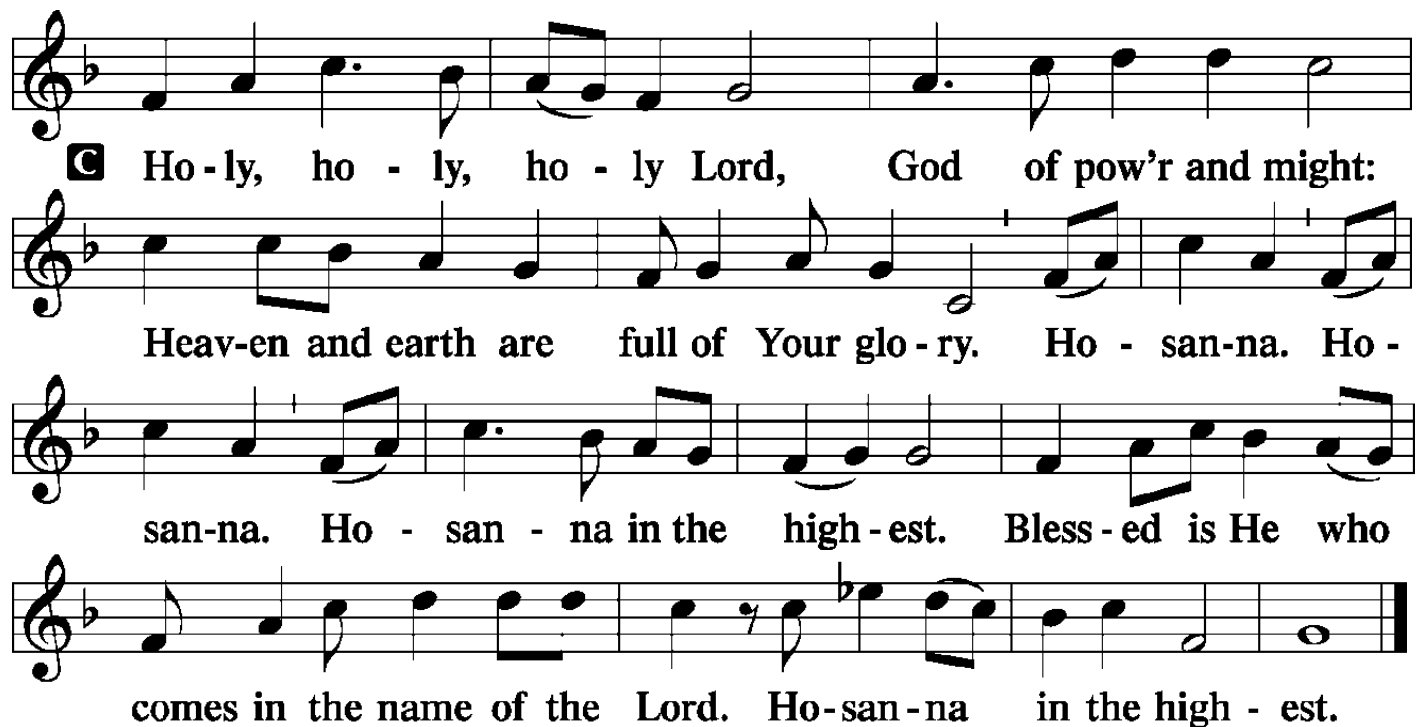
SERVICE OF THE SACRAMENT

PREFACE



P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in Heaven;

give us this day our daily Bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

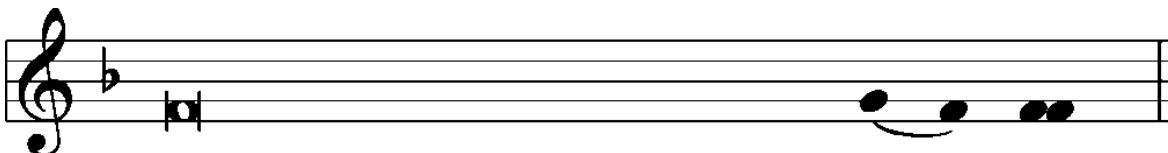
For Thine is the kingdom and the power and the glory forever and ever. Amen

VERBA

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

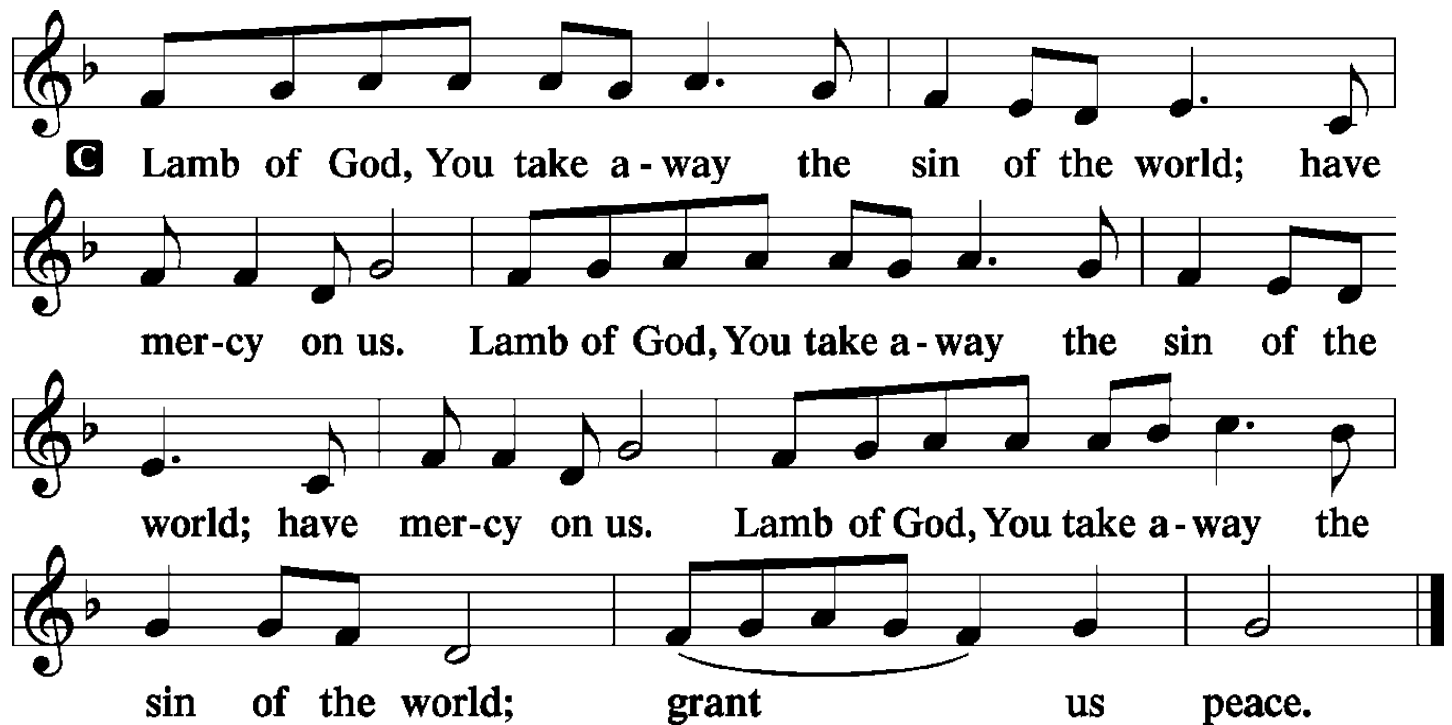


P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION & HYMNS

485

Lord Jesus, Who art Come

1 Cor. 4: 1


Herr Jesu, der du selbst
 Eberhard L. Fischer, 1741, ab.
 Tr., composite

6. 7. 6. 7. 6. 6. 6. 6.


O Gott, du frommer Gott
 "Neuvermehrtes Gesangbuch"
 Meiningen, 1693





1 Lord Je - sus, who art come A Teach - er sent from heav - en
 2 Thou hast, O Lord, re - turned, To God's right hand as - cend - ing;
 3 O bless - ed min - is - try Of rec - on - cil - i - a - tion,


And by both word and deed God's truth to us hast giv - en,
 Yet Thou art in the world, Thy king - dom here ex - tend - ing.
 That shows the way to God And brings to us sal - va - tion!




Thou wise - ly hast or - dained The ho - ly min - is - try
 Thro' preach - ing of Thy Word In ev - 'ry land and clime
 By Thine e - van - gel pure, Lord, Thou pre - serv'st Thy fold,

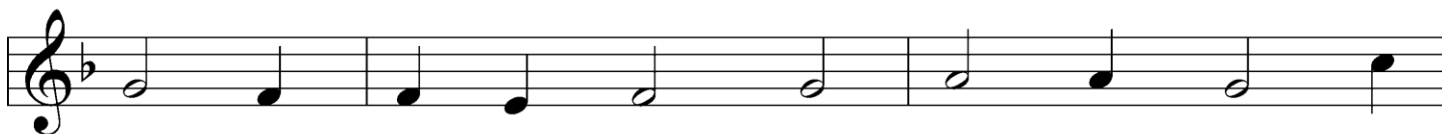
That we, Thy flock, may know The way to God thro' Thee.
 Thy peo - ple's faith is kept Un - til the end of time.
 Dost call, en - light - en, keep, Dost com - fort and up - hold. A - men.



623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

828 We Are Called To Stand Together



1 We are called to stand to - geth - er With the saints of
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
3 Through the in - ter - ven - ing a - ges Round the world the
4 Now in man - y tongues and cul - tures Songs of cel - e -
5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets
side by side, Heard His teach - ing, felt His pow - er,
Gos - pel spread: Faith - ful her - alds took the mes - sage,
bra - tion ring; Mil - lions who con - fess our Sav - ior
suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
Saw the way He lived and died; Then the news of
Guid - ed where the Spir - it led; So the bod - y
Hon - or Him as Lord and King And, for cour - age,
Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!
res - ur - rec - tion They de - liv - ered far and wide.
grew in stat - ure, Serv - ing Christ, the liv - ing head.
grace and guid - ance Ev - 'ry day their prayers they bring.
all u - nit - ed Un - der Christ's e - ter - nal reign!

583 God Has Spoken by His Prophets



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:
Spo - ken by the Word In - car - nate, God of God, be - fore time was;
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
Light of Light, to earth de - scend - ing, He re - veals our God to us.
God a - bides, His Word un - chang - ing; God the first, and God the last.

POST-COMMUNION CANTICLE –“THANK THE LORD”



 Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION



The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



CLOSING HYMN

647 Lord Jesus Christ, the Church's Head



1 Lord Je - sus Christ, the Church's head, You are her one foun -
 2 O Lord, let this Your lit - tle flock, Your name a - lone con -
 3 Help us to serve You ev - er - more With hearts both pure and
 4 And for Your Gos - pel let us dare To sac - ri - fice all



da - tion; In You she trusts, be - fore You bows, And
 fess - ing, Con - tin - ue in Your lov - ing care, True
 low - ly; And may Your Word, that light di - vine, Shine
 trea - sure; Teach us to bear Your bless - ed cross, To



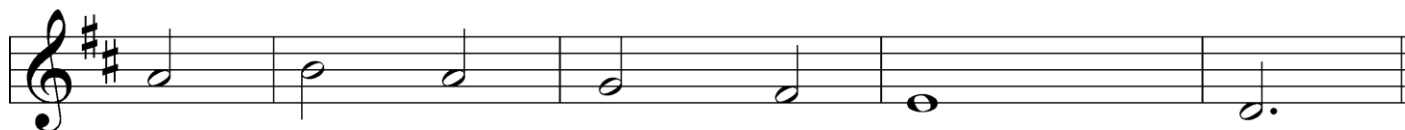
waits for Your sal - va - tion. Built on this rock se - cure,
 u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,
 on in splen - dor ho - ly That we re - pen - tance show,
 find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -
 And Your sav - ing Word To us, Lord, pure re -
 In faith ev - er grow; The pow'r of sin de -
 In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.
 tain. Grant that they may re - main
 stroy And e - vils that an - noy.
 sake. Let us by grace par - take



O hear, O hear us, Je - sus!
 Our on - ly strength and com - fort.
 O make us faith - ful Chris - tians.
 Of end - less joy and glad - ness.

PEACE HAPPENINGS

WINGS (Women IN God's Service)

August 10 is the last day to donate school items for the OGT backpacks. Items still needed are pencil sharpeners, scissors, glue sticks, rulers and spiral notebooks. A huge “thank you” to all who donated. If you wish to make a late donation, please call 920-344-7632. A Thrivent Action Team will be secured to purchase the items still needed.

Wool flower wreaths like the one displayed in the narthex will be made on Wednesday, August 13, 2-4 p.m. Anyone may participate. The signup sheet is in the Ministry Center. All you need to bring is a wreath frame, which are available at Hobby Lobby, a glue gun (If you have one), and glue sticks for the glue gun.

In the Ministry Center below the monitor, pick up the August edition of the “Broadcaster”, which is an engaging magazine that equips aging adults with resources to live a full and abundant life in Jesus Christ.

Please mark these dates on your calendar...

Wednesday, August 27 WINGS Gathering 9-11 a.m.

September 26-27 LWML SWD Fall Retreat in Brookfield

Saturday, October 11, 8:30 - 11:30 a.m. Zone Fall Rally in Watertown

Men of Peace Golf/Picnic

On Saturday, August 23rd, the Men of Peace are sponsoring a golf outing, open to all members. Time and place for golfing to be determined this week. The picnic meal at the Dick Bartelt home – N6201 Ridge Rd, Beaver Dam, will start around 5:30 pm and families are invited. Brats, hamburgers, hot dogs, corn on the cob (if available), coffee, iced tea and table service will be provided. Those attending the picnic are asked to bring a dish to share.

Indicate on the sign-up sheet in the Ministry Center if you plan to attend just one or both of these activities.

