

# DIVINE SERVICE

Setting One (LSB #151-166)

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## Trinity VI

July 27, 2025 Anno Domini

### OPENING HYMN

#### 579 The Law of God Is Good and Wise



1 The Law of God is good and wise And sets His  
2 Its light of ho - li - ness im - parts The knowl - edge  
3 To those who help in Christ have found And would in  
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
of our sin - ful hearts That we may see our lost es -  
works of love a - bound It shows what deeds are His de -  
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.  
tate And turn from sin be - fore too late.  
light And should be done as good and right.  
sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.

6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

## INVOCATION

P In the Name of the Father and of the Son and of the Holy Spirit.

C Amen.

## CONFESSION & ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/ Silence*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your Holy Name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

## SERVICE OF THE WORD

**INTROIT: Psalm 28:1-2, 7 (antiphon vs. 8, 9)**

P: The LORD is the strength of His people; He is the saving refuge of His anointed. Save Your people and bless Your heritage!

Be their shepherd and carry them forever.

C: **To You, O LORD, I call; my rock, be not deaf to me, lest, if You be silent to me, I become like those who go down to the pit.**

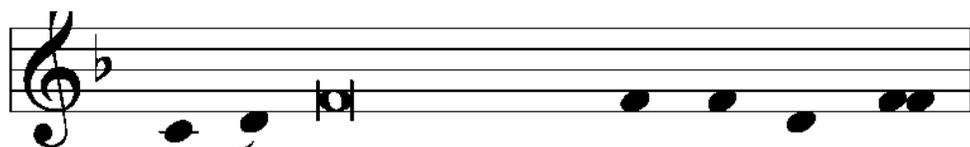
P: Hear the voice of my pleas for mercy, when I cry to You for help when I lift up my hands toward Your most Holy sanctuary.

**C: The LORD is my strength and my shield; in Him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to Him.**

**Glory be to the Father, and to the Son and to the Holy Spirit, As it was in the beginning, is now, and will be forever. Amen.**

P: The LORD is the strength of His people; He is the saving refuge of His anointed. Save Your people and bless Your heritage!  
Be their shepherd and carry them forever.

## KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



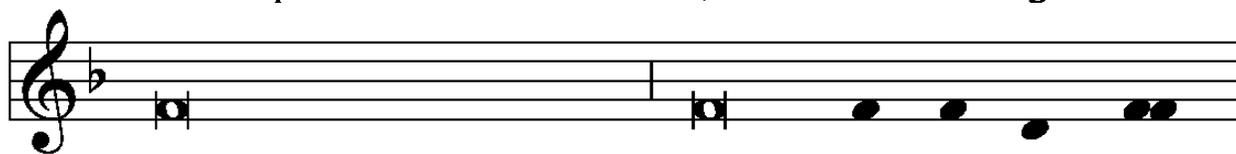
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



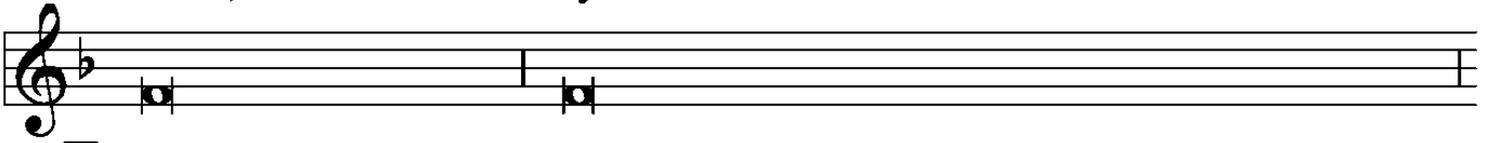
**A** For the peace of the whole world, for the well-being of the Church of God,



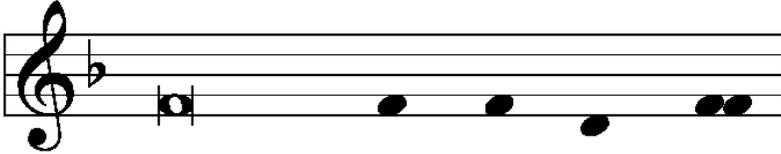
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



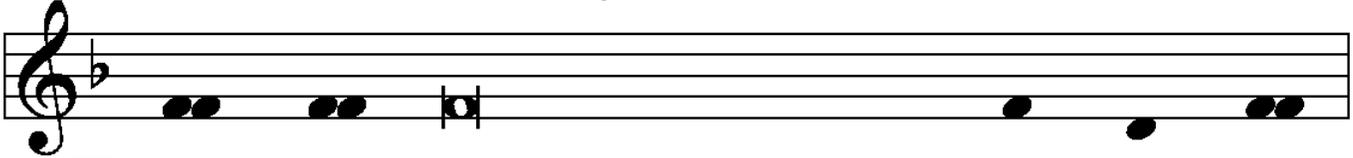
**A** For this holy house and for all who offer here their worship and praise



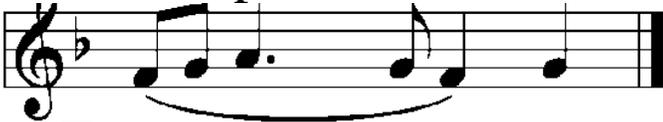
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## HYMN OF PRAISE "This Is the Feast"



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION & COLLECT

P (sung) The Lord be with you.

C (sung) And also with you.

P Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) Amen

## Old Testament Reading: Exodus 20:1–17

<sup>1</sup>And God spoke all these words, saying, <sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. <sup>3</sup>“You shall have no other gods before me. <sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments. <sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. <sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. <sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. <sup>13</sup>“You shall not murder. <sup>14</sup>“You shall not commit adultery. <sup>15</sup>“You shall not steal. <sup>16</sup>“You shall not bear false witness against your neighbor. <sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord.

C **Thanks be to God.**

## Epistle Reading: Romans 6:3–11

<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

## Alleluia and Verse



The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the melody for the first line of the verse. The second staff contains the melody for the second line of the verse. The lyrics are placed below the notes.

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Matthew the 5th chapter.



**C** Glo - ry to You, O Lord.

### **HOLY GOSPEL Matthew 5:17–26**

<sup>17</sup>[Jesus said:] “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. <sup>21</sup>“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.”

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

# HYMN

## 555 Salvation unto Us Has Come

*sts. 1, 3, 6, 9–10*



1 Sal - va - tion un - to us has come By God's free grace and  
3 It was a false, mis - lead - ing dream That God His Law had  
6 Since Christ has full a - tone-ment made And brought to us sal -  
9 Faith clings to Je - sus' cross a - lone And rests in Him un -  
△ 10 All bless - ing, hon - or, thanks, and praise To Fa - ther, Son, and



fa - vor; Good works can - not a - vert our doom, They  
giv - en That sin - ners could them - selves re - deem And  
va - tion, Each Chris - tian there - fore may be glad And  
ceas - ing; And by its fruits true faith is known, With  
Spir - it, The God who saved us by His grace; All



help and save us nev - er. Faith looks to Je - sus  
by their works gain heav - en. The Law is but a  
build on this foun - da - tion. Your grace a - lone, dear  
love and hope in - creas - ing. For faith a - lone can  
glo - ry to His mer - it. O tri - une God in



Christ a - lone, Who did for all the  
mir - ror bright To bring the in - bred  
Lord, I plead, Your death is now my  
jus - ti - fy; Works serve our neigh - bor  
heav'n a - bove, You have re - vealed Your



world a - tone; He is our one Re - deem - er.  
sin to light That lurks with - in our na - ture.  
life in - deed, For You have paid my ran - som.  
and sup - ply The proof that faith is liv - ing.  
sav - ing love; Your bless - ed name we hal - low.



vows to the Lord now in the presence of all His people, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE OF THE SACRAMENT

### PREFACE

**P** The Lord be with you.      **C** And al - so with you.

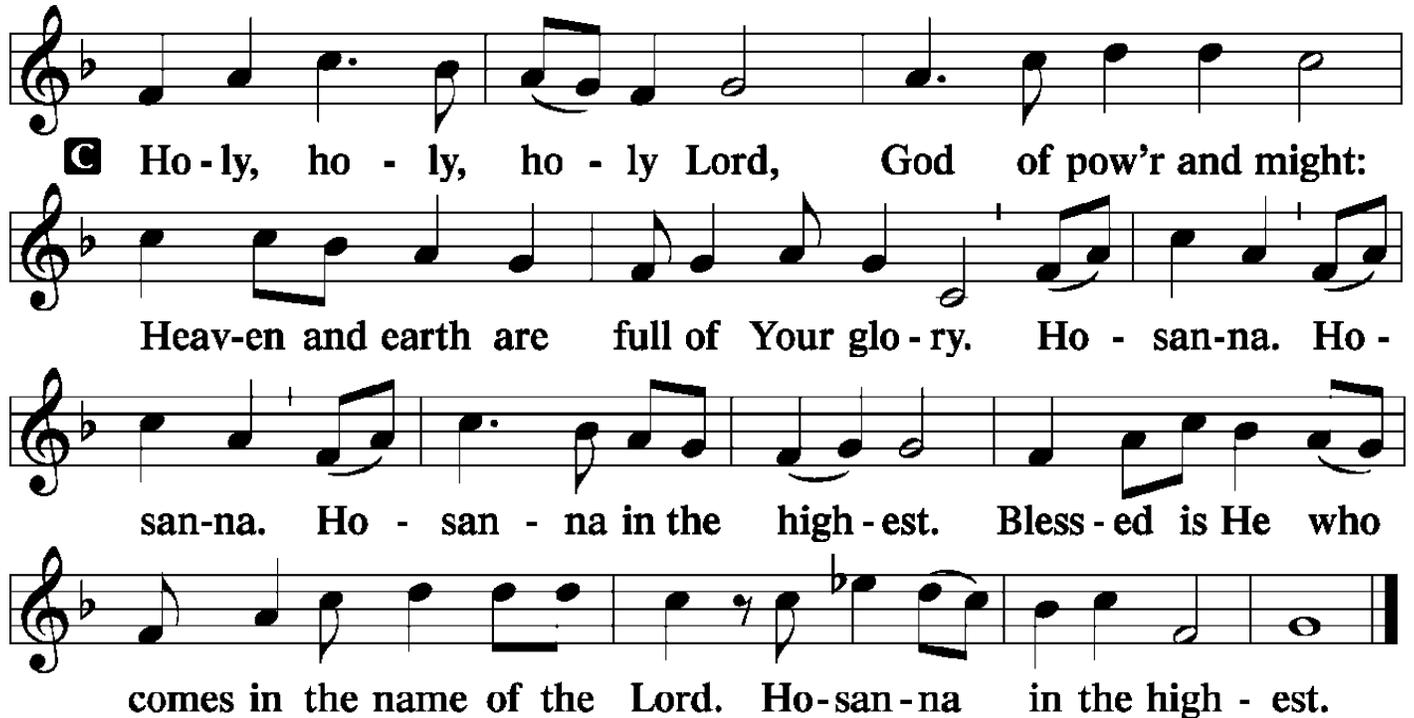
**P** Lift up your hearts.      **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in Heaven;

give us this day our daily Bread;

and forgive us our trespasses as we forgive those who trespass  
against us;

and lead us not into temptation,

but deliver us from evil.

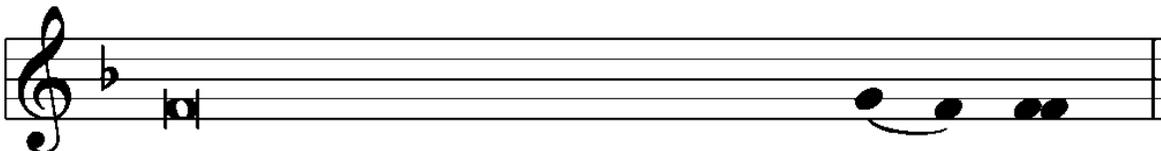
For Thine is the kingdom and the power and the glory forever and  
ever. Amen

## VERBA

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

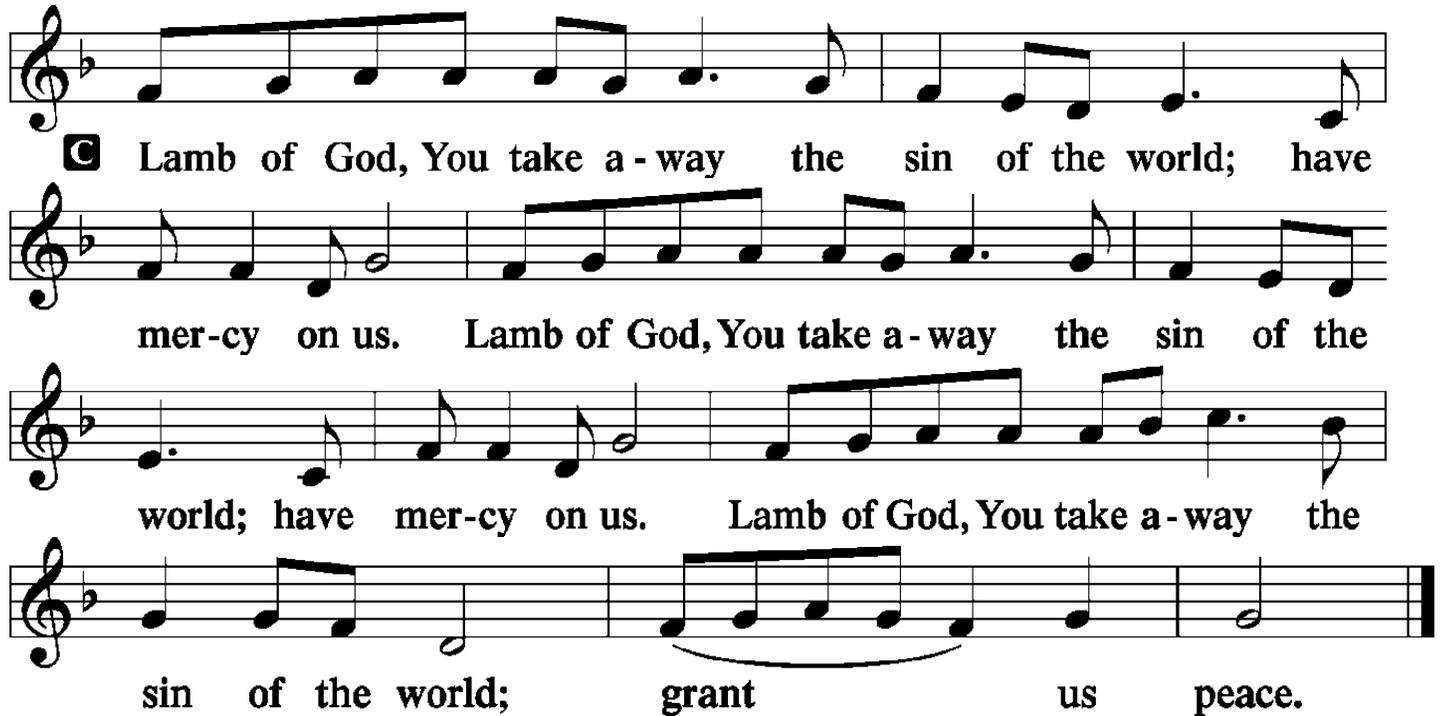


**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION & HYMNS

### 565 Thy Works, Not Mine, O Christ



- 1 Thy works, not mine, O Christ, Speak glad-ness to this heart;
- 2 Thy wounds, not mine, O Christ, Can heal my bruis-ed soul;
- 3 Thy cross, not mine, O Christ, Has borne the crush-ing load
- 4 Thy death, not mine, O Christ, Has paid the ran-som due;
- 5 Thy righ-teous-ness, O Christ, A-lone can cov-er me;



They tell me all is done, They bid my fear de-part.  
Thy stripes, not mine, con-tain The balm that makes me whole.  
Of sins that none could bear But the in-car-nate God.  
Ten thou-sand deaths like mine Would have been all too few.  
No righ-teous-ness a-vails Save that which is of Thee.

#### *Refrain*



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

## 563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

## 705 The Man Is Ever Blessed



- 1 The man is ev - er blessed Who shuns the sin - ners' ways, A -  
2 But makes the Law of God His stud - y and de - light A -  
3 He like a tree shall thrive, With wa - ters near the root; Fresh  
4 Not so the wick - ed race, They no such bless - ings find; Their



mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,  
mid the la - bors of the day And watch - es of the night.  
as the leaf his name shall live, His works are heav'n - ly fruit.  
hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

- 5 How will they bear to stand  
Before the judgment seat  
Where all the saints at Christ's right hand  
In full assembly meet?

- 6 He knows and He approves  
The way the righteous go;  
But sinners and their works shall meet  
A dreadful overthrow.

## 698 May We Thy Precepts, Lord, Fulfill



- 1 May we Thy pre - cepts, Lord, ful - fill And do on  
2 So may we join Thy name to bless, Thy grace a -  
3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;  
dore, Thy pow'r con - fess, From sin and strife to flee.  
hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy  
One is our call - ing, one our name, The end of  
To each of us the bless - ing give In Chris - tian



chil-dren and o - bey The law of Chris-tian love.  
all our hopes the same, A crown of life with Thee.  
fel - low - ship to live, In joy - ful hope to die.

## POST-COMMUNION CANTICLE –“THANK THE LORD”



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

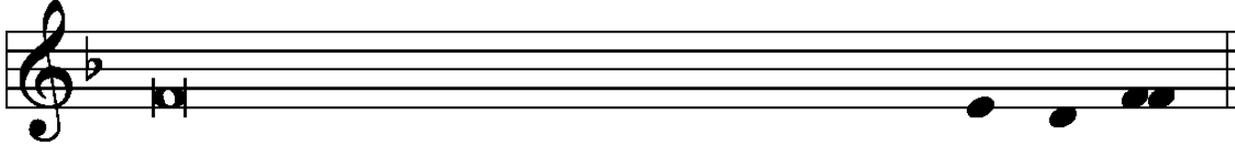
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## CLOSING HYMN

### 596 All Christians Who Have Been Baptized



1 All Chris-tians who have been bap - tized, Who know the God of  
2 You were be - fore your day of birth, In - deed, from your con -  
3 But all of that was washed a - way— Im - mersed and drowned for -  
4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of  
cep - tion, Con-demned and lost with all the earth, None good, with -  
ev - er. The wa - ter of your Bap-tism day Re - stored a -  
cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The  
out ex - cep - tion. For like your par - ents' flesh and blood, Turned  
gain what-ev - er Old Ad - am and his sin de - stroyed And  
for us suf - fered. For here the flood of His own blood Now



Pat Nell, Wayne Schmitz, Randee Schweitzer, Jean Tijerina, Brian Tietz, Marsha Jahnke

***For all others:*** Mary Lou Thur, Bill & Gwen King (friends of Roger & Dorothy Steinbrueck), Kim Fehling (friend of Susan Reihbandt), Maya (friend of Anamaria Cristea-Rist), Todd Beyer (Son of Al and Judy Beyer), Evelyn Grebel (Mother of Linda Genn), Pam Neuman (sil of Susan Reihbandt), Lisa Hernandez (sister of Jean Tijerina), Deb Hall (sister of Pat Tans), Ephraim Katz (nephew of Nancee Hollenbeck), Don and Carol (relatives of Cindy Reчек)