

GOOD FRIDAY

2024 Anno Domini



“Tenebrae”

A Traditional Service of Darkness

March 29th

Noon & 7:00 pm

**Peace Lutheran Church
LCMS**

**And He said unto them:
“Remain here, and watch with Me.”**

St. Matthew 26:38

**A Prayer of Preparation Before
the Service**

Psalm 130

Out of the depths I cry to You, O LORD!
O Lord, hear my voice!

Let your ears be attentive
to the voice of my pleas for mercy!

If You, O LORD, should mark iniquities,
O Lord, who could stand?

But with You there is forgiveness,
that You may be feared.

I wait for the LORD, my soul waits,
and in His Word I hope.

My soul waits for the Lord
more than watchmen for the Morning,
more than watchmen for

The Morning.

Invocation

P: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

Introit

Isaiah 52:13; 53:4-5

P: Behold My Servant shall act wisely.

C: **He shall be high and lifted up, and shall be exalted.**

P: Surely He has borne our griefs and carried our sorrows

C: **Yet we esteemed Him stricken, smitten by God, and afflicted.**

P: But He was pierced for our transgressions.

C: **He was crushed for our iniquities.**

P: Upon Him was the punishment that brought us peace.

C: **And by His wounds we are healed.**

Gloria Patri

C: **Glory be to the Father, and to the ✠ Son, and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen.**

Salutation & Collect

P: The Lord be with you.

C: **And with your spirit.**

P: Let us pray.

P: O Almighty God, merciful Father, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to always remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.

Our Lord's Passion



**The Holy Gospel according to
St. John**



“Betrayal & Arrest”

St. John 18:1-14

Versicles

Psalm 40:6-7

P: Sacrifices and offerings You have not desired.

C: But a body have you prepared for Me.

P: In burnt offerings and sin offerings

C: You have taken no pleasure.

P: Then I said, ‘Behold, I have come to do Your will, O God,

C: As it is written of Me in the scroll of the Book.”

Hymn

“Not All the Blood of Beasts”

LSB #431



1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,



Could give the guilt - y con - science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.



“The High Priest & Peter’s Denial”

St. John 18:15-27

Versicles

Isaiah 50:6, 9

L: I gave My back to those who strike.

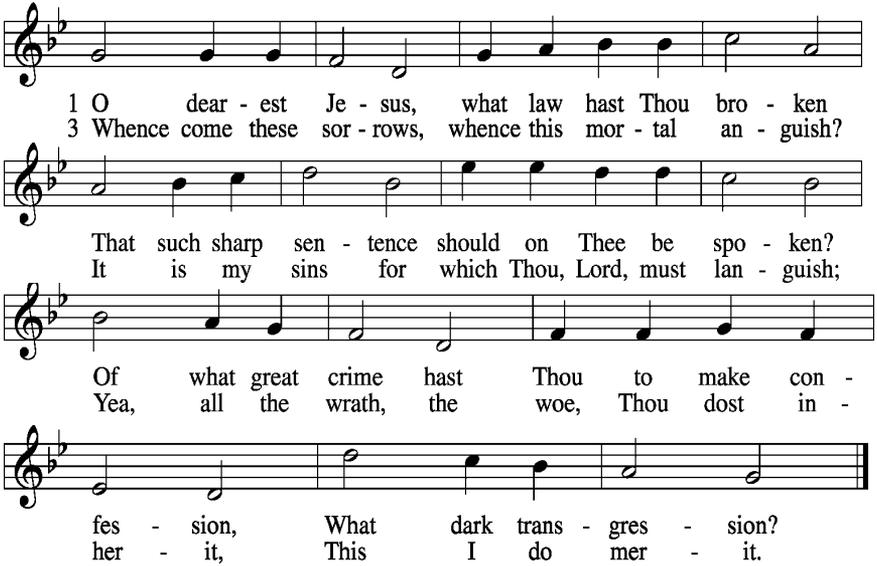
C: And My cheeks to those who pull out the beard.

L: I hid not My face from disgrace and spitting.

C: Behold, the Lord GOD helps Me.

L: Who will declare Me guilty?

Hymn "O Dear Jesus, What Law Hast Thou Broken" LSB #439



1 O dear - est Je - sus, what law hast Thou bro - ken
3 Whence come these sor - rows, whence this mor - tal an - guish?
That such sharp sen - tence should on Thee be spo - ken?
It is my sins for which Thou, Lord, must lan - guish;
Of what great crime hast Thou to make con -
Yea, all the wrath, the woe, Thou dost in -
fes - sion, What dark trans - gres - sion?
her - it, This I do mer - it.



"Delivered Over"
St. John 18:28-32

Versicles

Psalm 69: 4, 6, 7, 9

- P: More in number than the hairs of My head
are those who hate Me without cause.
- C: Mighty are those who would destroy Me
who attack Me with lies.**
- P: Let not those who hope in You be put to shame through Me,
O Lord GOD of hosts;
- C: For it is for Your sake that I have borne reproach,
that dishonor has covered My face.**
- P: For zeal for Your House has consumed Me,
- C: And the reproaches of those who reproach You
have fallen on Me.**

Hymn "A Lamb Goes Uncomplaining Forth" LSB #438



1 A Lamb goes un - com - plain - ing forth, The
2 This Lamb is Christ, the soul's great friend, The



guilt of sin - ners bear - ing And, lad - en with the
Lamb of God, our Sav - ior, Whom God the Fa - ther



sins of earth, None else the bur - den shar - ing; Goes
chose to send To gain for us His fa - vor. "Go



pa - tient on, grows weak and faint, To slaugh - ter led with -
forth, My Son," the Fa - ther said, "And free My chil - dren



out com-plaint, That spot-less life to of - fer, He bears the
from their dread Of guilt and con-dem-na - tion. The wrath and



stripes, the wounds, the lies, The mock - er - y, and
stripes are hard to bear, But by Your pas - sion



yet re - plies, "All this I glad - ly suf - fer."
they will share The fruit of Your sal - va - tion."



"Jesus Before Pilate"

St. John 18:33-40

Versicles

Psalm 49:7-8, Isaiah 53:11

L: Truly no man can ransom another,

C: Or give to God the price of his life.

L: For the ransom of their life is costly
and can never suffice.

**C: Out of the anguish of His soul the LORD shall see
and be satisfied;**

L: By His knowledge shall the Righteous One, My Servant,
make many to be accounted righteous.

C: And He shall bear their iniquities.

Hymn

“My Song is Love Unknown”

LSB #430



1 My song is love un - known, My Sav - ior's love to
3 Some - times they strew His way And His sweet prais - es
5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly
sing; Re - sound - ing all the day Ho - san - nas to their
way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake
King. Then “Cru - ci - fy!” Is all their breath,
slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?
And for His death They thirst and cry.
That He His foes From thence might free.



“Suffering & Crown of Thorns”

St. John 19:1-16

Versicles

Isaiah 53:7-8, 10, 12

- P: He was oppressed, and He was afflicted,
yet He opened not His mouth.
- C: **He was like a Lamb that is led to the slaughter.**
- P: By oppression and judgment He was taken away.
- C: **Yet it was the will of the LORD to crush Him.**
- P: He poured out His soul to death.
- C: **He was numbered with the transgressors;**
- P: Yet He bore the sin of many,
- C: **and makes intercession for the transgressors.**

Hymn "Stricken, Smitten and Afflicted" LSB #451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed
sult - ing His dis - tress; Man - y hands were raised to



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.





“The Crucifixion”

St. John 19:17-30

Versicles

Psalm 22:16, 14-15

- L: A company of evildoers encircles Me;
C: **They have pierced My hands and feet—**
L: I am poured out like water,
C: **And all My bones are out of joint;**
L: My heart is like wax;
C: **It is melted within My breast;**
L: My strength is dried up like a potsherd,
C: **And My tongue sticks to My jaws;**
L: You lay Me in the dust of death.

Hymn

“Upon the Cross Extended”

LSB #453



1 Up - on the cross ex - tend - ed See, world, your
3 Who is it, Lord, that bruised You? Who has so



Lord sus - pend - ed. Your Sav - ior yields His breath.
sore a - bused You And caused You all Your woe?



The Prince of Life from heav - en Him - self has free - ly
We all must make con - fes - sion Of sin and dire trans -



giv - en To shame and blows and bit - ter death.
gres - sion While You no ways of e - vil know.

LSB #453 Continued....

- 5 Your soul in griefs unbounded,
Your head with thorns surrounded,
You died to ransom me.
The cross for me enduring,
The crown for me securing,
You healed my wounds and set me free.
- 7 Your cross I place before me;
Its saving pow'r restore me,
Sustain me in the test.
It will, when life is ending,
Be guiding and attending
My way to Your eternal rest.



“The Piercing”

St. John 19:31-37

Versicles

1 John 5: 6-8, 10, 11

P: This is He who came by water and blood

C: Jesus Christ.

P: The Spirit is the One who testifies,

C: because the Spirit is the truth.

P: For there are three that testify:

the Spirit, the water and the blood;

C: And these three are one.

P: This is the testimony, that God gave us eternal life,

C: And this life is in His Son.

The Unveiling of The Cross



Hymn

Lamb of God Pure and Holy”

LSB #434



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
Have mer - cy on us, O Je - sus! O Je - sus!
Thy peace be with us, O Je - sus! O Je - sus!



“The Burial”

St. John 19:38-42



1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed Him to the tree? Were you
 3 Were you there when they laid Him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...
 there when they nailed Him to the tree? Oh ...
 there when they laid Him in the tomb? Oh ...



Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed Him to the tree?
 Were you there when they laid Him in the tomb?

The Christ Candle



P: The lighted candle symbolizes Christ, the True Light of the world. The light will now be removed and we will be in darkness. The darkness symbolizes what sin has done to our world. Let us sit a few moments in silent meditation.

(Long Pause)

P: The absence of the Christ candle recalls for us the three days spent by our Lord in the tomb. We now return the candle, in anticipation of the resurrection light of Easter dawn.

P: We now observe a time of silence for you to think your thoughts and pray your prayers. We will then whisper together the words of the Lord's Prayer. The sharp noise of the closing of the Holy Bible will follow. Our Lord's sacrifice for the sins of the world is complete. "It is Finished."

(Long Pause)

Lord's Prayer

**C: Our Father who art in Heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily Bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

The Strepitus "Sharp Noise"



Please exit the Sanctuary in silence.

Offering plates are available in the Narthex.

**He said:
"It is Finished!"**

**And He bowed His head and handed over
the Holy Spirit.**

St. John 19:30



"O Israel, hope in the LORD!

**For with the LORD there is
steadfast love,**

and with Him is plentiful redemption.

**He has redeemed you from
all your iniquities. "**

Psalm 130



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LCMS**