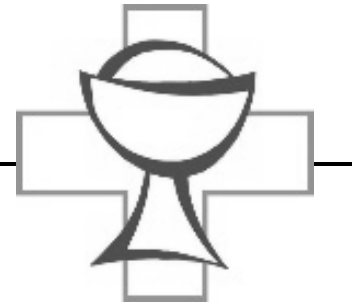


DIVINE SERVICE

Setting Three (LSB #184-202)



Maundy Thursday

March 28th, 2024 Anno Domini

HYMN

“Baptismal Waters Cover Me”

LSB #616



1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
bro - ken there for me; I lay be - fore Him
to my bro - ken heart; Your love a - lone can
speaks, but You are heard; Through him Your hand now
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
all my sin, My dark - est se - crets from with - in.
form in me A heart that serves You joy - ful - ly.
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
strong em - brace, With joy I praise Him for His grace.

INVOCATION

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

P Beloved in the Lord, in Colossians chapter 3, the Apostle Paul reminds us of our Baptism into Jesus Christ, and he exhorts us: “Put to death, therefore, what is earthly in you. And put on, as God’s chosen ones, Holy and beloved, compassionate hearts. And if anyone has a complaint against another, forgive one another. As the Lord has forgiven you, so you also must forgive.

Above all put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called into one Body. And be thankful.”

-Colossians 3:12-16

This night on which our Lord and Savior Jesus Christ gave us His Holy Supper, let us then confess our sins in the presence of God and one another.

CONFESSION & FORGIVENESS

P Brothers and sisters, I confess to God Almighty, before the whole host of Heaven and to you, my brothers and sisters in Christ, that I have sinned against God and against you in thought, word, and deed, by my fault, by my own fault, by my own most grievous fault. I am sorry for my sin.

Where I have sinned against you, I ask you to forgive me. I pray God Almighty to have mercy on me, forgive me all my sins, and help me by His grace to do better in keeping with His good and Holy will. And may God, in His steadfast love and mercy in Jesus Christ, bring me, to everlasting life.

C Pastor, whatever sins you have committed against us, we forgive you. And may the Almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins in Jesus Christ, as He has promised to do, in His Holy Word.

P Amen.

C Pastor, and my fellow brothers and sisters in Christ, I confess to God Almighty, before the whole host of Heaven, and to all of you, that I have sinned against God, and against you, in thought, word, and deed by my fault, by my own fault, by my own most grievous fault. I am sorry for my sin.

Where I have sinned against you, I ask you to forgive me. And I pray God Almighty to have mercy on me, forgive me all my sins, and help me by His grace to do better in keeping with His good and Holy will. And may God, in His steadfast love and mercy in Jesus Christ, bring me, to everlasting life.

P Beloved in the Lord, whatever sins have been committed against you by your brothers and sisters in Christ here at Peace, forgive. And whatever sins you have committed against me, I forgive you.

HOLY ABSOLUTION

P And upon this your confession, I, by virtue of my office as a called and ordained servant of Christ, announce the grace of God unto all of you. And in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

-St. John 20:21-23

SERVICE OF THE WORD

INTROIT Psalm 116 (ant. vs. 5)

P Gracious is the LORD, and righteous;
our God is merciful.

C I love the LORD, because He has heard my voice and my pleas for mercy.

P Because He inclined His ear to me,
therefore I will call on Him as long as I live.

C The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.

P Then I called on the Name of the LORD:
"O LORD, I pray, deliver my soul!"

C What shall I render to the LORD for all His benefits to me?

P I will lift up the Cup of Salvation
and call on the Name of the LORD,

C I will pay my vows to the LORD in the presence of all His people.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



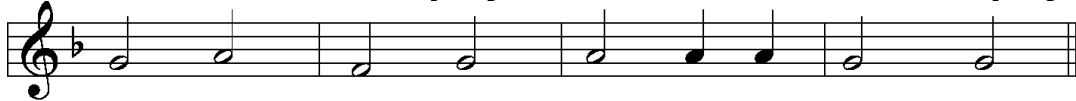
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P Gracious is the LORD, and righteous;
our God is merciful.

KYRIE



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS (omit for Holy Week)

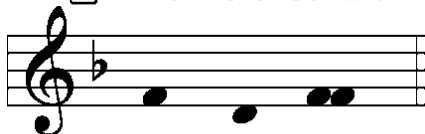
SALUTATION & COLLECT



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your Body and Blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 11:23-32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C Thanks be to God.

PROCESSIONAL



1 I lay my sins on Je - sus, The spot - less Lamb of God;
 He bears them all and frees us From the ac - curs - ed load.
 I bring my guilt to Je - sus To wash my crim - son stains
 Clean in His blood most pre - cious Till not a spot re - mains.

HOLY GOSPEL

St. John 13:1-17, 34-35

P The Holy Gospel according to St. John the 13th chapter.

C Glo - ry be to Thee, O Lord.

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them.

³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

PROCESSIONAL



3 I rest my soul on Je - sus, This wea - ry soul of mine;
His right hand me em - brac - es; I on His breast re - cline.
I love the name of Je - sus, Im - man - uel, Christ, the Lord;
Like fra - grance on the breez - es His name a - broad is poured.

APOSTLES CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.
 The third day He rose again from the dead.
 He ascended into Heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life ✠ everlasting. Amen.

HYMN

“Jesus, Greatest at the Table”

LSB# 446

1 Je - sus, great - est at the ta - ble, The al -
 2 Mar - vel how their Lord and teach - er Gent - ly
 3 Je - sus took the role of ser - vant When up -
 4 Can we fath - om such deep mer - cy? Do we
 5 Je - sus gave to His dis - ci - ples A com -

might - y Son of Man, Laid a - side His out - er cloth - ing,
 taught them not to vie As He hum - bly knelt be - fore them,
 on that grue - some span, For all hu - man sin He suf - fered
 see what God has done? Who can grasp this great re - ver - sal:
 mand - ment that was new: “Show My love to one an - oth - er,

Poured some wa - ter in a pan; As the Twelve lay,
 Dust - y feet to wash and dry, By His ten - der
 As a vile and loath - some man; On the cross poured
 Love that gives His on - ly Son? Christ, the sin - less
 Do as I have done for you; All the world will

hushed in si - lence, He the ser - vant’s task be - gan.
 touch ex - press - ing True com - pas - sion from on high.
 out like wa - ter To ful - fill the Fa - ther’s plan.
 for the sin - ners, For the man - y dies the One.
 know you love Me As you love each oth - er too.”

SERMON

OFFERTORY

☐ Cre - ate in me a clean heart, O God, and re -



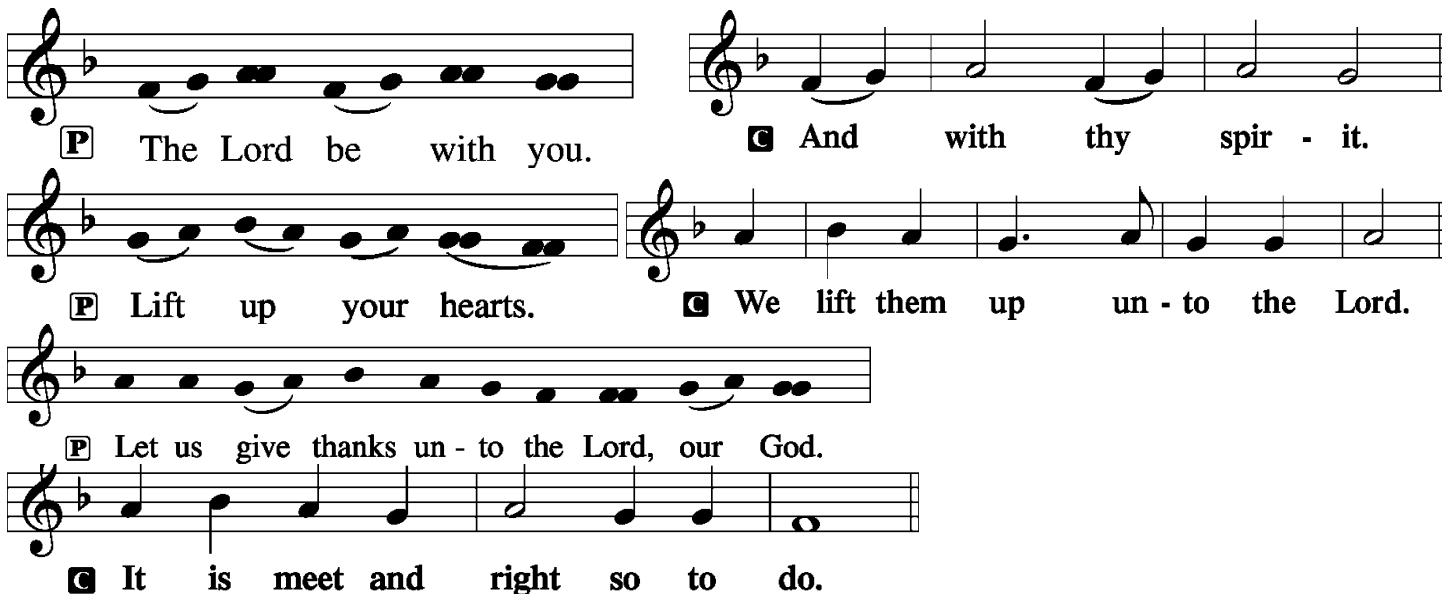
new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

OFFERING

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

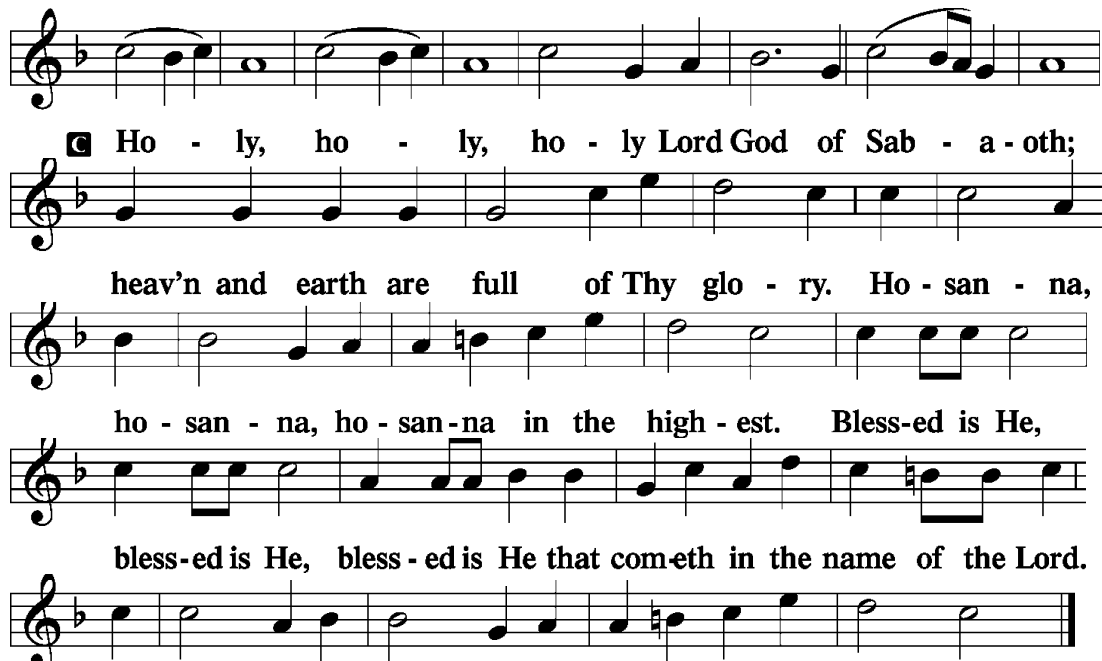
PREFACE



P The Lord be with you. **C** And with thy spir - it.
P Lift up your hearts. **C** We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

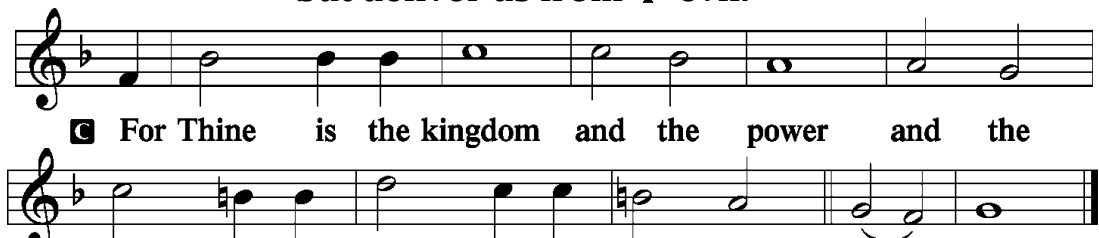
SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

P Our Father who art in Heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth as it is in Heaven;
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

VERBA (Pastor Chants)

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



A - men.

AGNUS DEI



A O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION & HYMNS

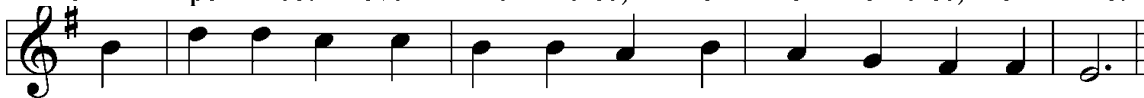
HYMN

"O Perfect Life of Love"

LSB #452



1 O per - fect life of love! All, all, is fin - ished now,
2 No work is left un - done Of all the Fa - ther willed;
3 No pain that we can share But He has felt its smart;
4 And on His thorn - crowned head And on His sin - less soul
5 In per - fect love He dies; For me He dies, for me.



All that He left His throne a - bove To do for us be - low.
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.
All forms of hu - man grief and care Have pierced that ten - der heart.
Our sins in all their guilt were laid That He might make us whole.
O all - a - ton - ing Sac - ri - fice, I cling by faith to Thee.

6 In ev'ry time of need, Before the judgment throne,
Thy work, O Lamb of God, I'll plead, Thy merits, not mine own.

7 Yet work, O Lord, in me As Thou for me hast wrought;
And let my love the answer be To grace Thy love has brought.

HYMN

"Where Charity and Love Prevail"

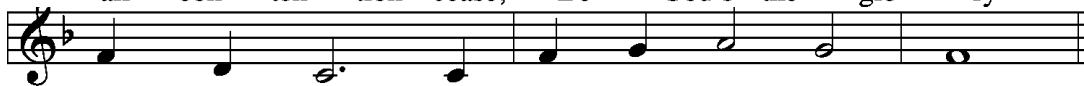
LSB #845



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess, And let us love each
all con - ten - tion cease; Be God's the glo - ry

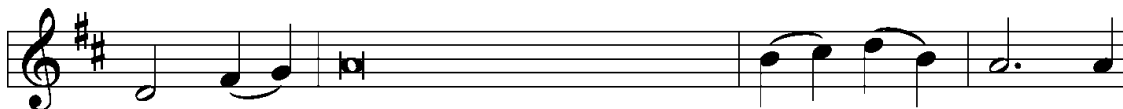


by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst Dwells Christ, His only Son;
As members of His body joined We are in Him made one.

6 For love excludes no race or clan That names the Savior's name;
His family embraces all Whose Father is the same.

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac -



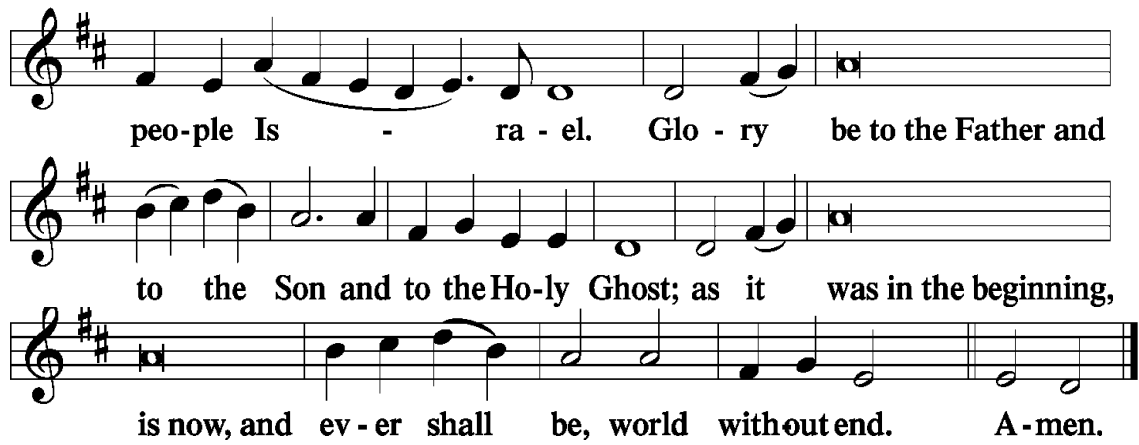
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

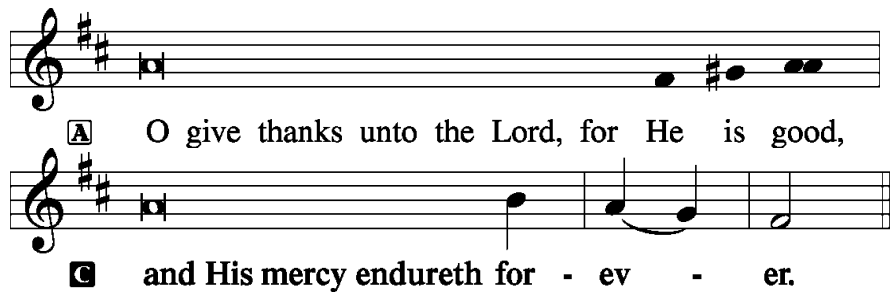


a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You with all joy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

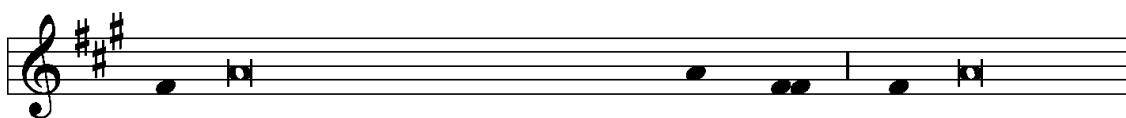
C Amen.

SALUTATION & BENEDICAMUS

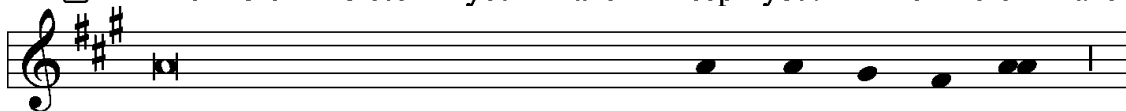


P The Lord be with you. **C** And with thy spir - it.
A Bless we the Lord. **C** Thanks be to God.

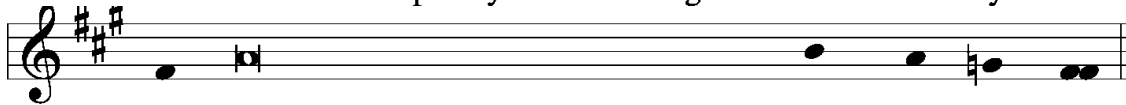
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

HYMN

"Go to Dark Gethsemane"

LSB #436



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath-less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

The Stripping of the Holy Altar for Good Friday

Psalm 22



The Cross

- P** My God, my God,
why have You forsaken Me?
- C** **I am a worm and not a man,
scorned by mankind and despised by the people.**
- P** All who see Me mock Me;
they make mouths at Me; they wag their heads.
- C** **They say: "He trusts in the LORD.
Let Him deliver Him."**
- P** Be not far from Me,
for trouble is near, and there is none to help.
- C** **I am poured out like water,
and all My bones are out of joint.**
- P** My heart is like wax.
It is melted within My breast.
- C** **My strength is dried up like a potsherd,
and My tongue sticks to My jaws.
You lay Me in the dust of death.**
- P** A company of evildoers encircles Me.
They have pierced My hands and feet.
- C** **I can count all My bones.
They stare and gloat over Me.**
- P** They divide My garments among them,
and for My clothing they cast lots.
- C** **O LORD, do not be far off!
O You My help, come quickly to My aid!**



The Empty Tomb

- P** I will tell of Your Name to My brothers.
In the midst of the congregation, I will praise You.
- C** **You who fear the LORD, praise Him!**
Glorify Him, and stand in awe of Him,
all you offspring of Israel!
- P** For He has not despised or abhorred
the affliction of the Afflicted.
- C** **He has not hidden His face from Him,**
but has heard, when He cried to Him.
-



The Church

- P** From You comes My praise in the great Congregation.
My vows I will perform before those who fear Him.
- C** **The afflicted shall eat**
and be satisfied.
- P** Those who seek Him shall praise the LORD!
May your hearts live forever!
- C** **All the ends of the earth shall remember**
and turn to the LORD.
All the families of the nations
shall worship before You.
- P** Posterity shall serve Him.
It shall be told of the Lord to the coming generation.
- C** **They shall come and proclaim His righteousness**
to a people yet unborn:
that He has done it.
- C** **Glory be to the Father and to the ✠ Son**
and to the Holy Spirit.
As it was in the beginning, is now,
and will be forever. Amen