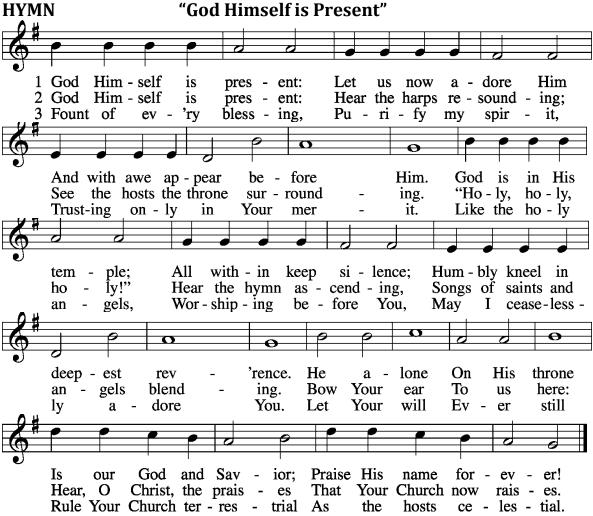
DIVINE SERVICE

Setting Three (LSB #184-202)

Transfiguration Feb. 11th, 2024 Anno Domini





INVOCATION

- ightharpoonup In the Name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

CONFESSION & ABSOLUTION

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the Name of the Lord,
- **C** who made Heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Silence

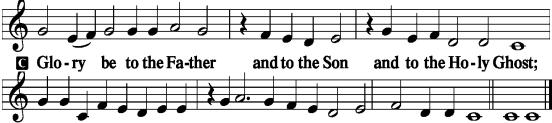
- P 0 almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

SERVICE OF THE WORD

INTROIT Psalm 96 (ant. vs. 1)

- P Oh sing to the LORD a new song; sing to the LORD, all the earth!
- Sing to the LORD, bless His Name; tell of His salvation from day to day.
- P Declare His glory among the nations, His marvelous works among all the peoples!
- For great is the LORD, and greatly to be praised; He is to be feared above all gods.
- For all the gods of the peoples are worthless idols, but the LORD made the Heavens.
- Splendor and majesty are before Him; strength and beauty are in His sanctuary.
- Worship the LORD in the splendor of Holiness; tremble before Him, all the earth!
- Say among the nations, "The LORD reigns!

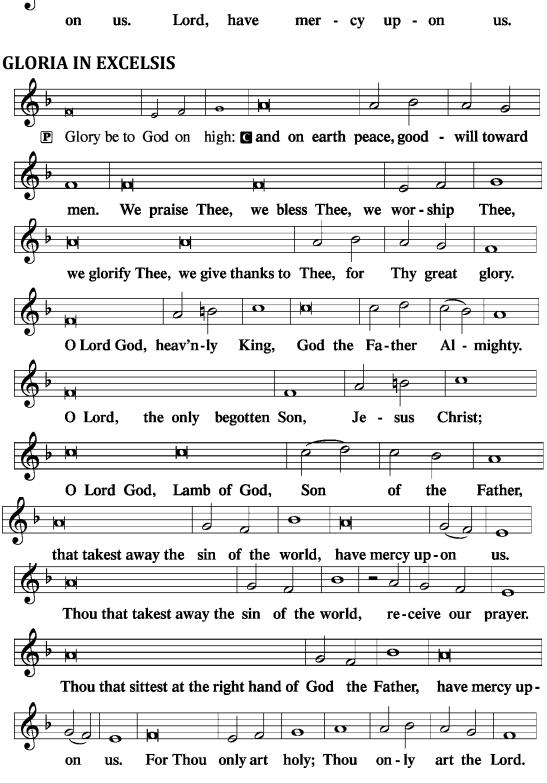


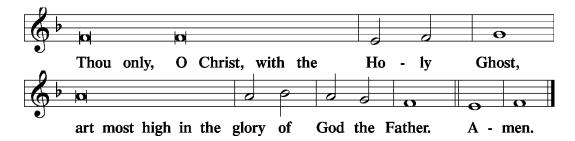
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P Oh sing to the LORD a new song; sing to the LORD, all the earth!

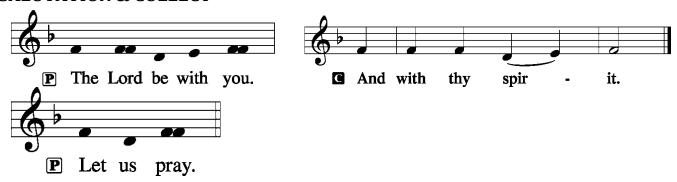
KYRIE







SALUTATION & COLLECT



O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in Heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament

Exodus 32:1-8, 11, 13-14

¹When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ²So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." ³So all the people took off the rings of gold that were in their ears and brought them to Aaron. ⁴And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, "Tomorrow shall be a feast to the LORD." ⁶And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

⁷And the LORD said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. ⁸They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

¹¹But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? ¹³Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" ¹⁴And the LORD relented from the disaster that he had spoken of bringing on his people.

- **P** This is the Word of the Lord.
- C Thanks be to God.

EPISTLE

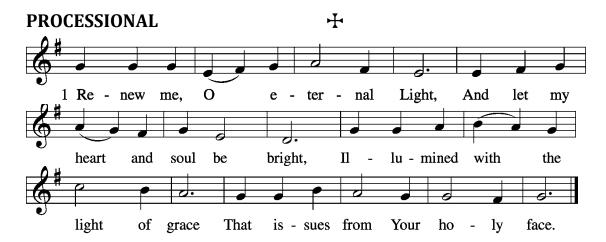
2 Corinthians 3:12-13, 16-18; 4:5-6

²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁶But when one turns to the Lord, the veil is removed.

¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- **P** This is the Word of the Lord.
- C Thanks be to God.



HOLY GOSPEL St. Mark 9:1-9

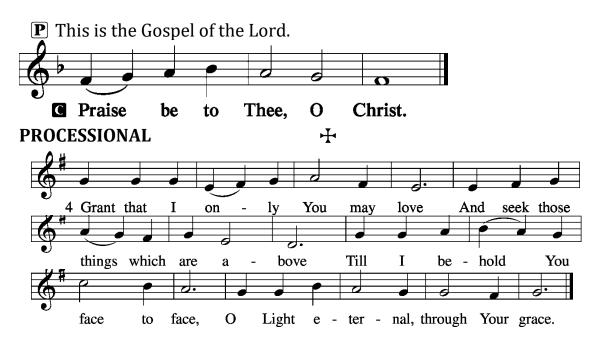
P The Holy Gospel according to St. Mark the 9th chapter.



¹And Jesus said to them, "Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power."

²And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.



NICENE CREED

I believe in one God, the Father Almighty, maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

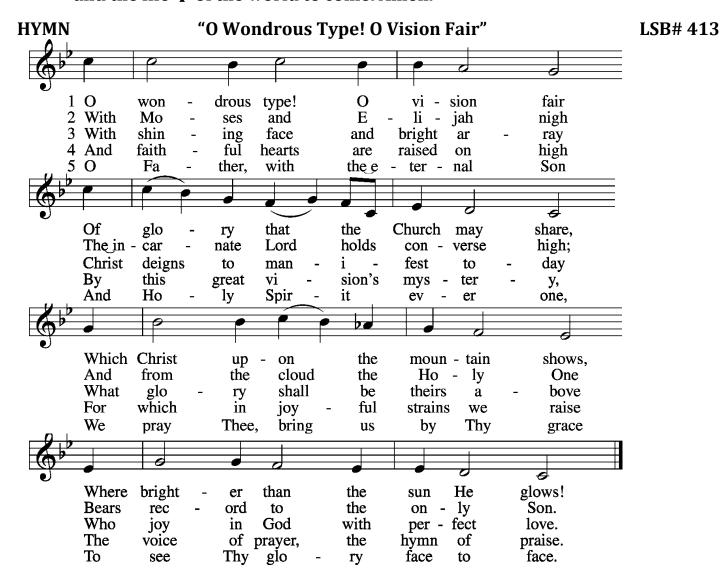
And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



SERMON

OFFERTORY

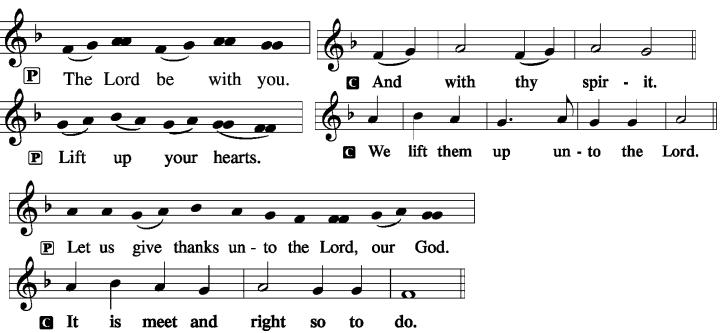


OFFERING

PRAYER OF THE CHURCH

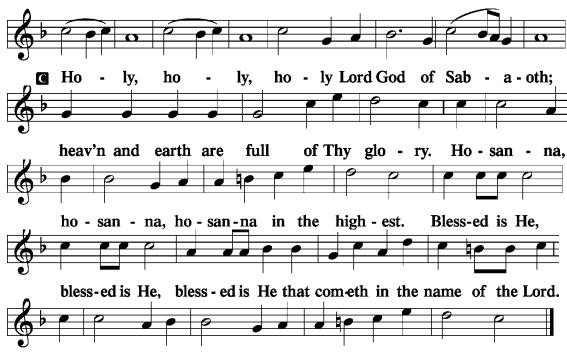
SERVICE OF THE SACRAMENT





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



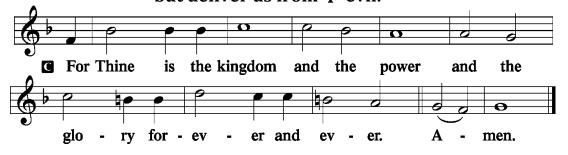
Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

P Our Father who art in Heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth as it is in Heaven;

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

→ evil.



VERBA

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

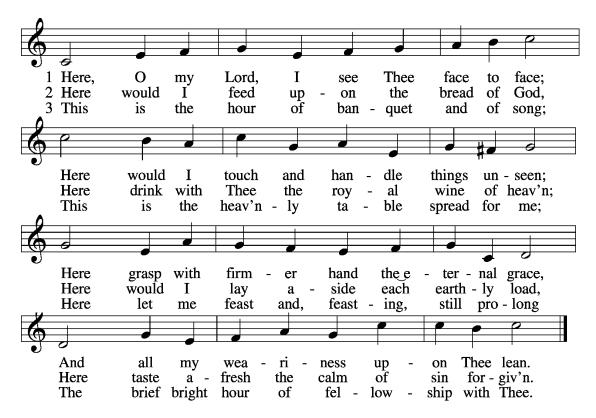
PAX DOMINI



AGNUS DEI

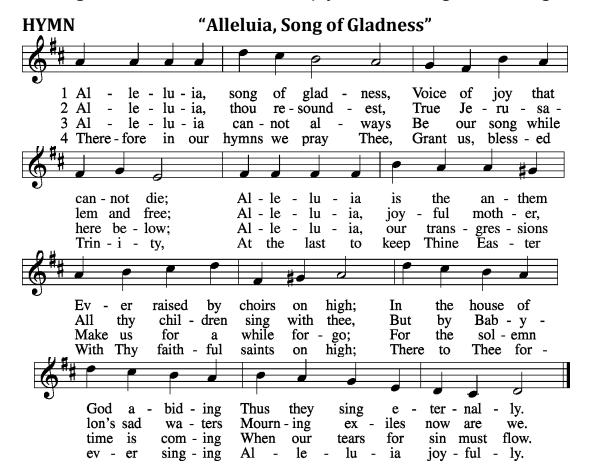


DISTRIBUTION & HYMNS



Too soon we rise; the vessels disappear; The feast, though not the love, is past and gone; The bread and wine remove, but Thou art here; Nearer than ever; still my shield and sun.

Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy; The Lamb's great marriage feast of bliss and love.

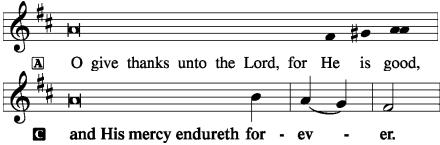


LSB #417

NUNC DIMITTIS



THANKSGIVING

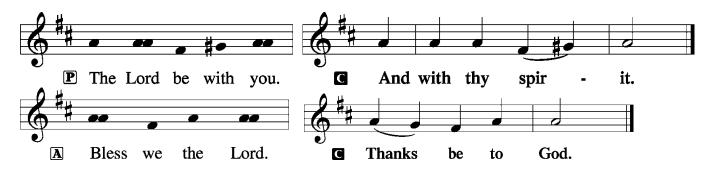


P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

.C Amen.

SALUTATION & BENEDICAMUS

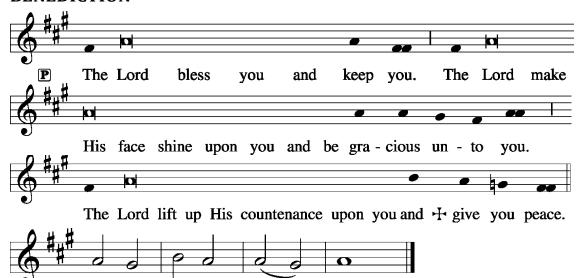


BENEDICTION

A-men,

a-men,

a



men.

LSB #414

