

DIVINE SERVICE

Setting Three (LSB #184-202)

Epiphany V

Feb. 4th, 2024 Anno Domini



HYMN

"We Praise You, O God"

LSB #785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

INVOCATION

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION & ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/ Silence

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT Psalm 147 (ant. vs. 11)

P The LORD takes pleasure in those who fear Him,
in those who hope in His steadfast love.

C Praise the LORD! For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

P The LORD builds up Jerusalem;
He gathers the outcasts of Israel.

C He heals the brokenhearted
and binds up their wounds.

P He determines the number of the stars;
He gives to all of | them their names.

C Great is our Lord, and abundant in power;
His understanding is beyond measure.

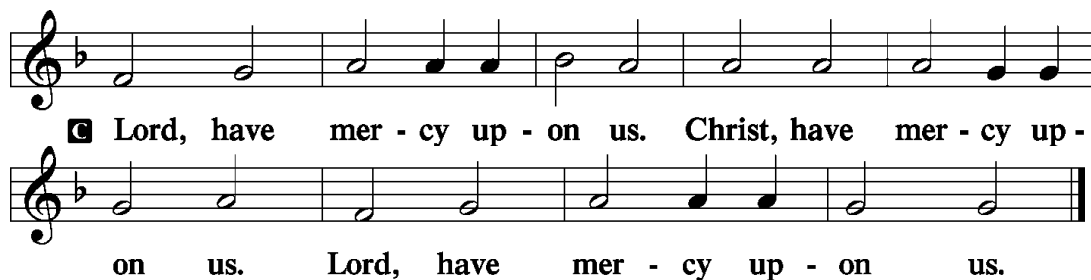
P The LORD lifts up the humble;
He casts the wicked to the ground.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.


P The LORD takes pleasure in those who fear Him,
in those who hope in His steadfast love.

KYRIE

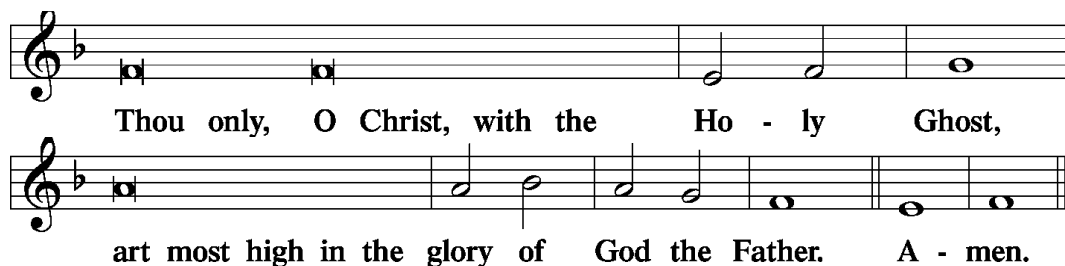


C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.



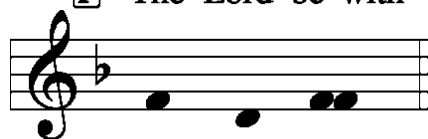
SALUTATION & COLLECT



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God, You brought joy to Gentiles through the proclamation that Jesus Christ is a light to all nations to bring salvation to the ends of the earth. Give us courage to proclaim the Gospel throughout the world, even in the face of opposition and adversity, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament

Isaiah 40:21, 25-31

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing.

²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 9:16-27

¹⁶For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

P This is the Word of the Lord.

C Thanks be to God.

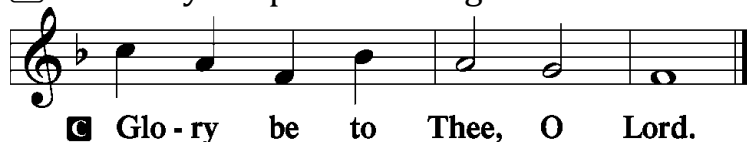
ALLELUIA



HOLY GOSPEL

St. Mark 1:29-39

P The Holy Gospel according to St. Mark the 1st chapter.



²⁹And immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty,
maker of Heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,

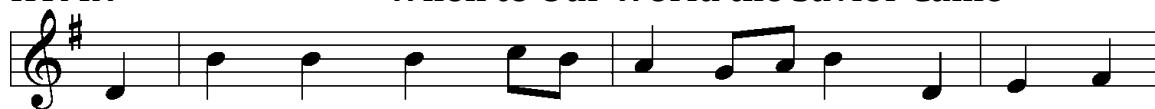
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

HYMN

"When to Our World the Savior Came"

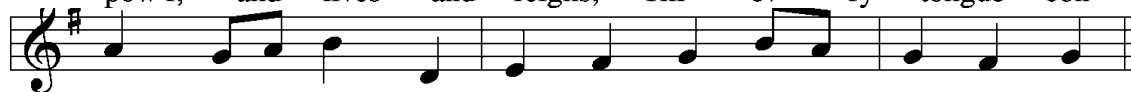
LSB# 551



1 When to our world the Sav - ior came The sick and
2 That good phy - si - cian! Night and day The peo - ple
3 His prais - es then were heard and sung By o - pened
4 Of long a - go: yet liv - ing still, Who died for
5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness
thronged a - bout His way; And won - der ran from
ears and loos - ened tongue, While light - ened eyes could
us on Cal - v'ry's hill; Who tri - umphed o - ver
pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.
soul to soul, "The touch of Christ has made us whole!"
see and know The heal - ing Christ of long a - go.
cross and grave, His heal - ing hands stretched forth to save.
fess His praise, The heal - ing Christ of all our days.

SERMON

OFFERTORY



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



OFFERING

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

P Our Father who art in Heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth as it is in Heaven;

Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

VERBA

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION & HYMNS

HYMN

"How Wide the Love of Christ"

LSB #535



- 1 How wide the love of Christ! It knows not class or race But
 2 How long the love of Christ! Its pa - tience will not cease Un -
 3 How high the love of Christ! Be - yond all thought it soars, And
 4 How deep the love of Christ, De - scend - ing to a cross! He
 5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.
 til this bro - ken world is bound In ev - er - last - ing peace.
 yet up - on our pass - ing lives Un - mea - sured mer - cy pours.
 bears with - in His wound - ed hands All hu - man pain and loss.
 length and breadth fill time and space With end - less life and light!

HYMN

"The Saints in Christ Are One in Every Place"

LSB #838



- 1 The saints in Christ are one in ev - 'ry place
 2 In chains for Christ! His pris'n - ers love to sing,
 3 To live is Christ, for us, to die is gain;
 4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;



To serve the Gos - pel of His cost - ly grace;
 For slaves and free re - joice to praise our King;
 Where then shall be our hun - ger, dan - ger, pain?
 The work that You be - gan, You will com - plete.



From those first days to this, our hope the same:
 What though the Church on earth still suf - fers wrong?
 Our joy to preach good news to rich and poor,
 By grace let ev - 'ry foe be - come Your friend;



The love of Christ, one Lord, one sav - ing name.
 The cross of Christ re - mains our pil - grim song.
 Then be with Christ, to live for - ev - er - more.
 Your day, O Christ, shall dawn and nev - er end.

NUNC DIMITTIS

C Lord, now lettest Thou Thy servant de - part in peace ac-
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

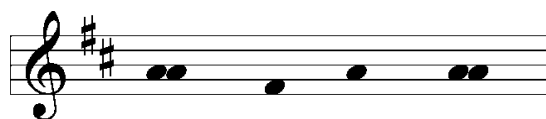
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION & BENEDICAMUS

P The Lord be with you. **C** And with thy spir - it.

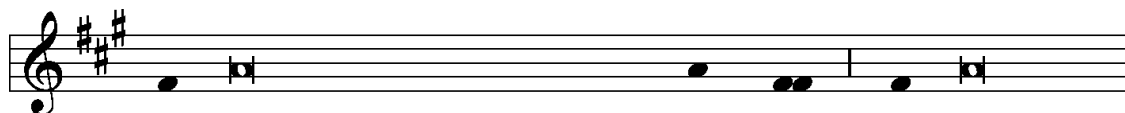


A Bless we the Lord.

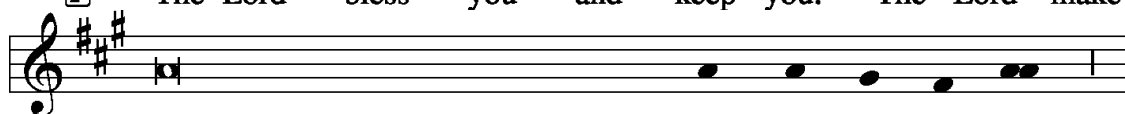


C Thanks be to God.

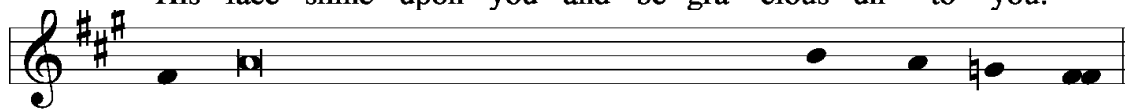
BENEDICTION



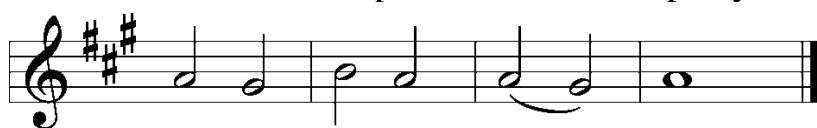
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

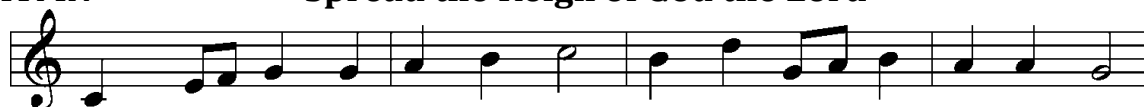


C A-men, a-men, a - men.

HYMN

"Spread the Reign of God the Lord"

LSB #830



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
- 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
- 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
- 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban-quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!
- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.