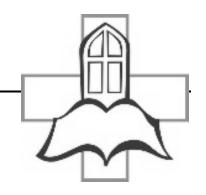
DIVINE SERVICE

Setting Three (LSB #184-202)

Conversion of St. Paul Feb. 1st, 2024 Anno Domini



LSB #573



INVOCATION

- \mathbf{P} In the Name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

CONFESSION & ABSOLUTION

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the Name of the Lord,
- **C** who made Heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

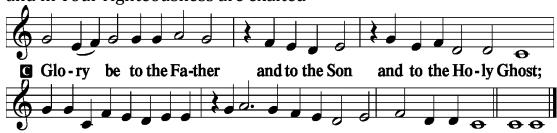
Kneel/Silence

- P 0 almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

SERVICE OF THE WORD

INTROIT Psalm 89 (ant. Ps. 119:46)

- I will speak of Your testimonies before kings, O Lord, and shall not be put to shame.
- I will sing of the steadfast love of the LORD, forever; with my mouth I will make known Your faithfulness to all generations.
- P Let the heavens praise Your wonders, O LORD, Your faithfulness in the assembly of the holy ones!
- Blessèd are the people who know the festal shout, who walk, O LORD, in the light of your face,
- **P** who exult in Your Name all the day and in Your righteousness are exalted

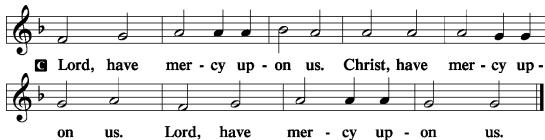


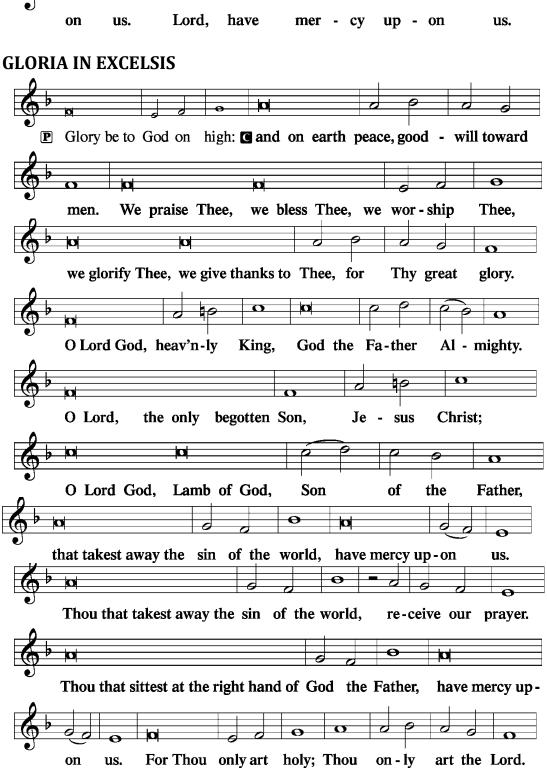
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

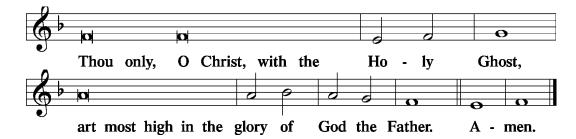
I will speak of Your testimonies before kings, O Lord,

and shall not be put to shame.

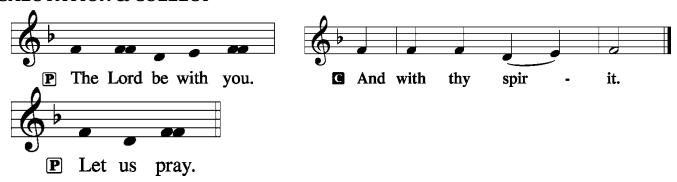
KYRIE







SALUTATION & COLLECT



P Almighty God, You turned the heart of him who persecuted the Church and by his preaching caused the light of the Gospel to shine throughout the world. Grant us ever to rejoice in the saving light of Your Gospel and, following the example of the apostle Paul, to spread it to the ends of the earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



1st Reading Acts 9:1-22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ¬The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have

heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

EPISTLE Galatians 1:11-24

¹¹For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹²For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵But when he who had set me apart before I was born, and who called me by his grace, ¹⁶was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹But I saw none of the other apostles except James the Lord's brother. ²⁰(In what I am writing to you, before God, I do not lie!) ²¹Then I went into the regions of Syria and Cilicia. ²²And I was still unknown in person to the churches of Judea that are in Christ. ²³They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴And they glorified God because of me.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

ALLELUIA



HOLY GOSPEL St. Matthew 19:27-30

P The Holy Gospel according to St. Matthew the 19th chapter.



²⁷Then Peter said in reply, "See, we have left everything and followed you. What then will we have?" ²⁸Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. ³⁰But many who are first will be last, and the last first.



NICENE CREED

I believe in one God, the Father Almighty, maker of Heaven and earth and of all things visible and invisible.

and ascended into heaven

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from Heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

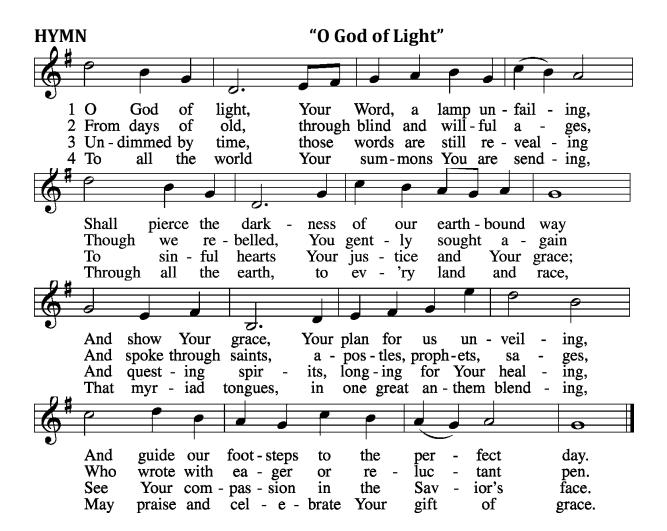
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

LSB# 836

who spoke by the prophets.

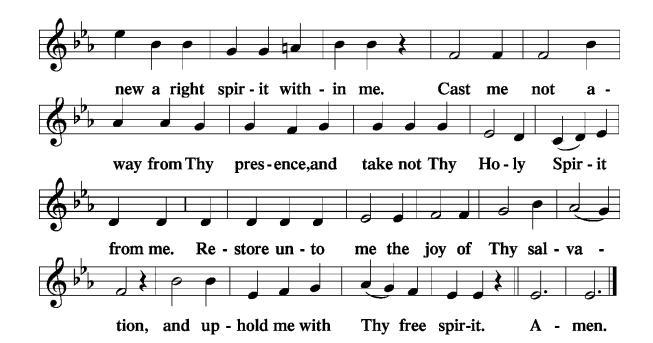
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



SERMON

OFFERTORY

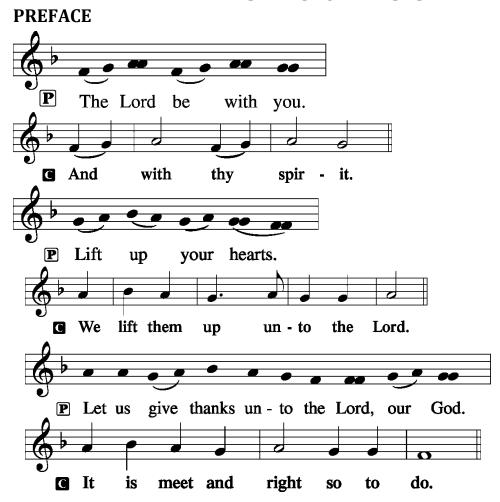




OFFERING

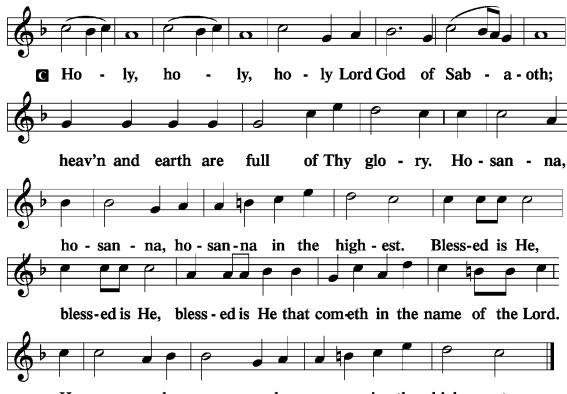
PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Paul, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

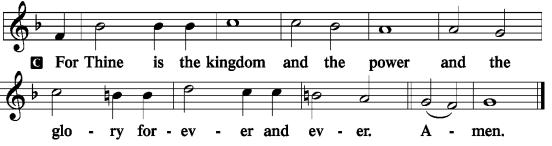
SANCTUS



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

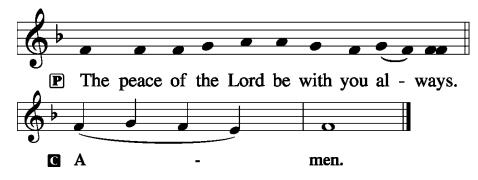
Our Father who art in Heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from
→ evil.



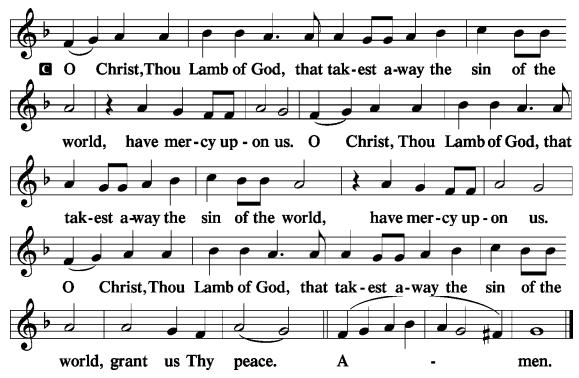
VERBA

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



AGNUS DEI

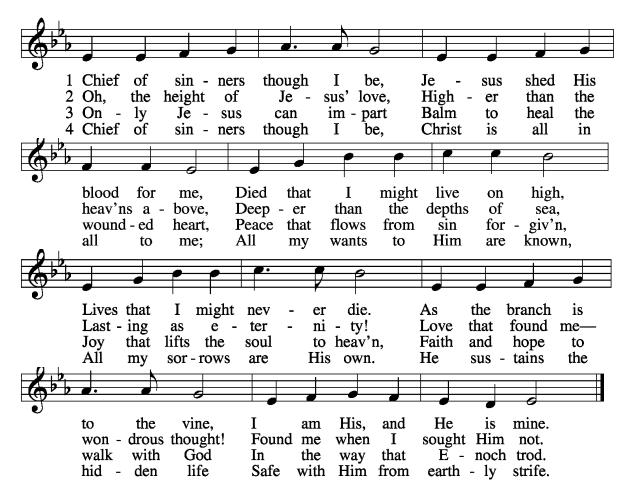


DISTRIBUTION & HYMNS

HYMN

"Chief of Sinners Though I Be"

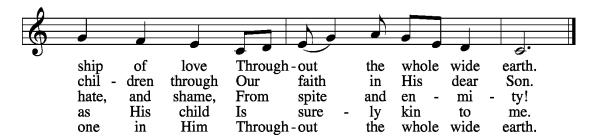
LSB #611



O my Savior, help afford By Your Spirit and Your Word! When my wayward heart would stray, Keep me in the narrow way; Grace in time of need supply While I live and when I die.

LSB #653

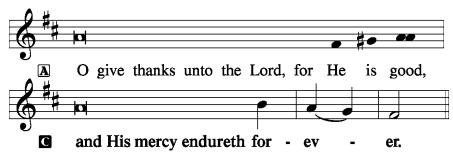




NUNC DIMITTIS



THANKSGIVING

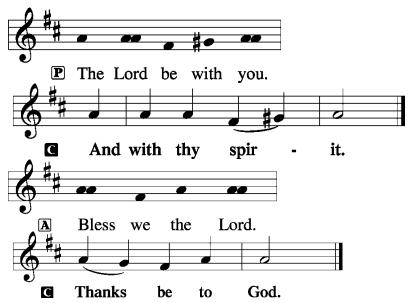


P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

.C Amen.

SALUTATION & BENEDICAMUS

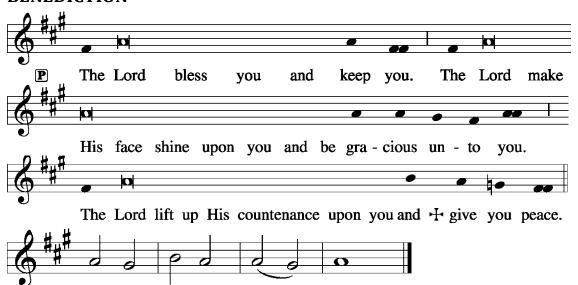


BENEDICTION

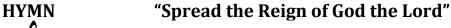
A-men,

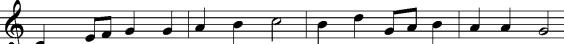
a-men,

a



men.





- 1 Spread the reign of God the Lord, Spo ken, writ ten, might-y Word; 2 Tell how God the Fa ther's will Made the world, up holds it still,
- 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race 4 Tell of God the Spir it giv'n Now to guide us on to heav'n,
- 9



Ev - 'ry-where His crea-tures call To His heav'n-ly ban-quet hall. How His own dear Son He gave Us from sin and death to save. And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice. Strong and ho - ly, just and true, Work-ing both to will and do.

- 5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.