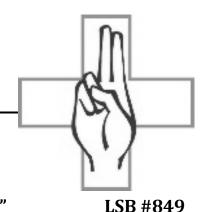
DIVINE SERVICE

Setting Three (LSB #184-202)

Epiphany IV

Jan. 28th, 2024 Anno Domini





INVOCATION

- **P** In the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

CONFESSION & ABSOLUTION

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the Name of the Lord,
- **C** who made Heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Silence

- P 0 almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

SERVICE OF THE WORD

INTROIT Psalm 32 (ant. vs. 10)

- Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.
- Blessèd is the one whose transgression is forgiven, whose sin is covered.
- P Blessèd is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
- I acknowledged my sin to You, I said, "I will confess my transgressions to the LORD," and You forgave the iniquity of my sin.
- Therefore let everyone who is godly offer prayer to You at a time when You may be found; surely in the rush of great waters, they shall not reach him.
- You are a hiding place for me; You preserve me from trouble; You surround me with shouts of deliverance.



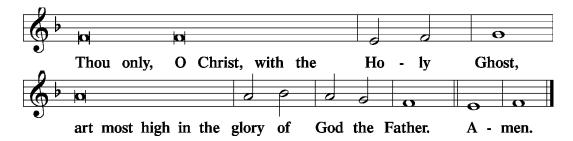
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.

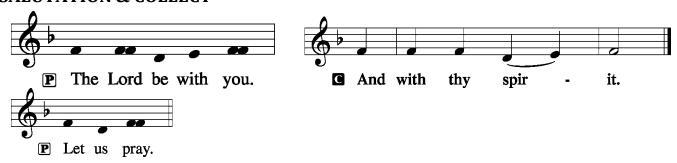
KYRIE







SALUTATION & COLLECT



Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament

Deuteronomy 18:15-20

¹⁵"The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' ¹⁷And the Lord said to me, 'They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

EPISTLE

1 Corinthians 10:12-20, 31

¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

¹⁴Therefore, my beloved, flee from idolatry. ¹⁵I speak as to sensible people; judge for yourselves what I say. ¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread. ¹⁸Consider the people of Israel: are not those who eat the sacrifices participants in the altar? ¹⁹What do I imply then? That food offered to idols is anything, or that an idol is anything? ²⁰No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons.

³¹So, whether you eat or drink, or whatever you do, do all to the glory of God.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

ALLELUIA



HOLY GOSPEL St. Mark 1:21-28

P The Holy Gospel according to St. Mark the 1st chapter.



²¹And they went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.



NICENE CREED

C I believe in one God, the Father Almighty, maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made: who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

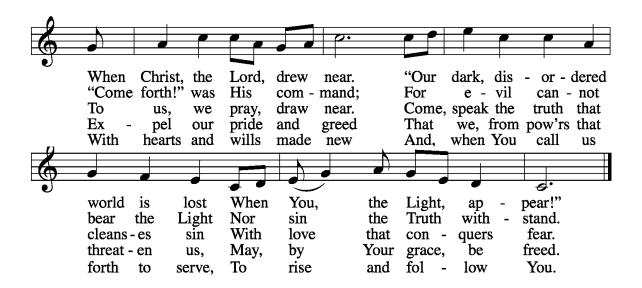
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \(\dagger \) of the world to come. Amen.

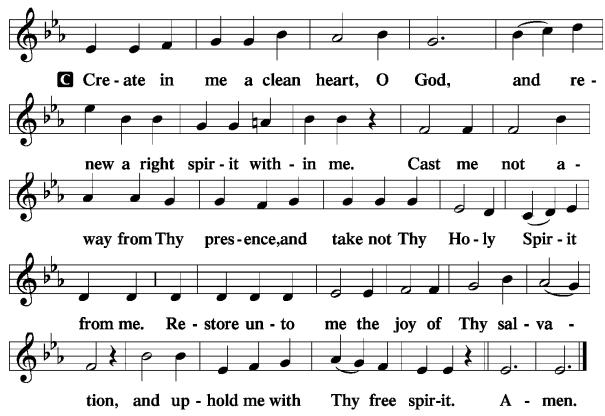


LSB# 541



SERMON

OFFERTORY



OFFERING

INSTALLATION OF OFFICERS

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

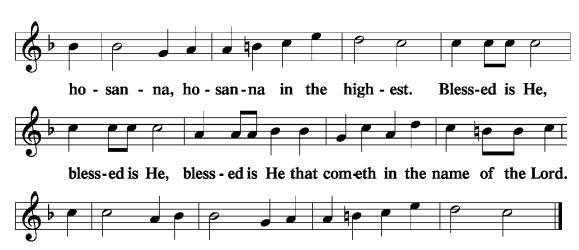
PREFACE



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



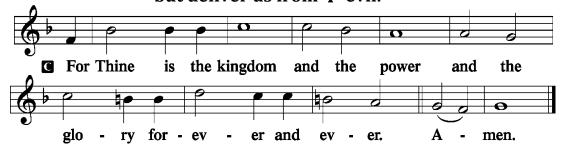


Ho-san - na, ho - san - na, ho - san-na in the high - est. LORD'S PRAYER

P Our Father who art in Heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth as it is in Heaven;

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from

→ evil.



VERBA

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



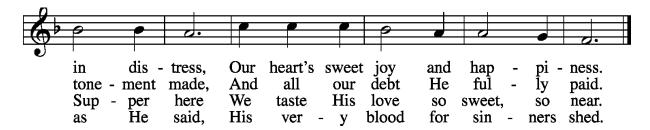
AGNUS DEI



DISTRIBUTION & HYMNS



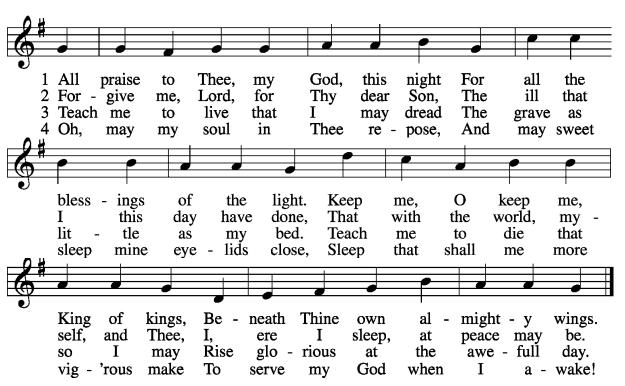
LSB# 634



- We dare not ask how this can be, But simply hold the mystery
 And trust this word where life begins: "Given and shed for all your sins."
- Help us sincerely to believe That we may worthily receive Your Supper and in You find rest. Amen! They who believe are blest.

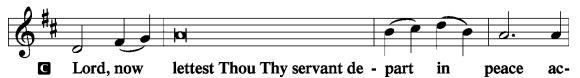
HYMN "All Praise to Thee, My God, This Night"

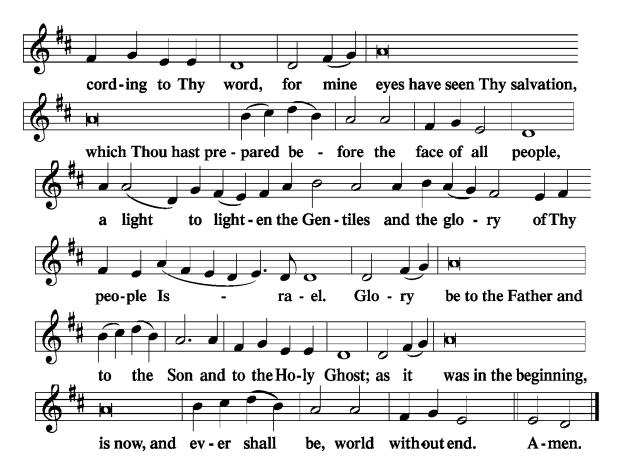
LSB# 883



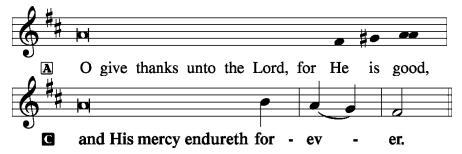
- When in the night I sleepless lie, My soul with heav'nly thoughts supply; Let no ill dreams disturb my rest, No pow'rs of darkness me molest.
- 6 Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

NUNC DIMITTIS





THANKSGIVING



P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

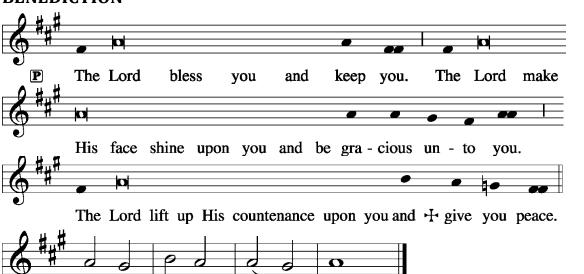
.C Amen.

SALUTATION & BENEDICAMUS





BENEDICTION





LSB #825