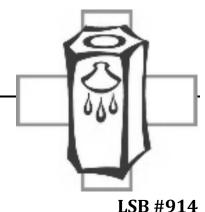
# **DIVINE SERVICE**

Setting Three (LSB #184-202)

Baptism of Our Lord Jan. 7<sup>th</sup> 2024 Anno Domini





#### INVOCATION

- **P** In the Name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **CONFESSION & ABSOLUTION**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the Name of the Lord,
- who made Heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Silence

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

#### SERVICE OF THE WORD

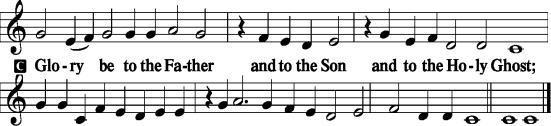
## INTROIT Psalm 2 (ant. Isaiah 42:1a)

- **P** Behold My Servant, whom I uphold, My Chosen, in whom My soul delights.
- **C** I will tell of the decree:

The LORD said to Me, "You are my Son; today I have begotten You.

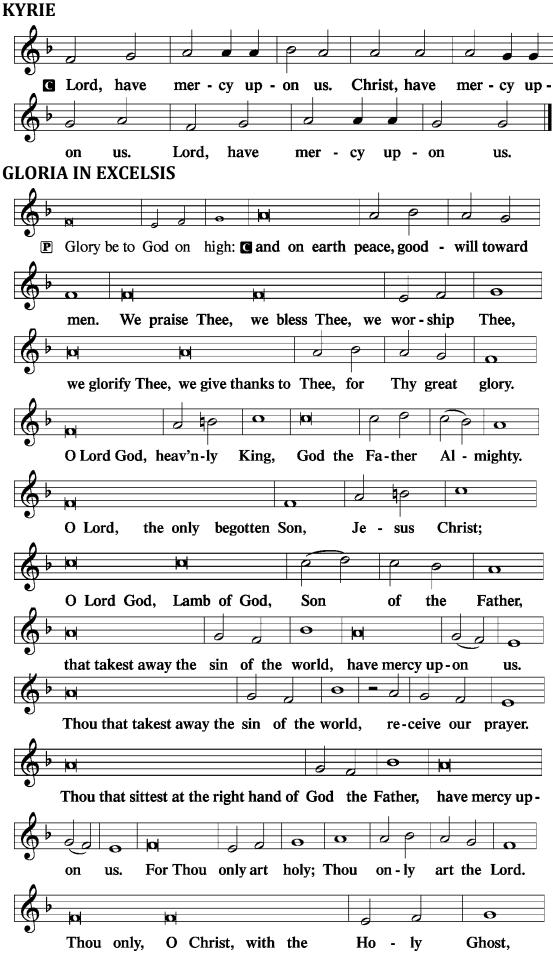
- Ask of Me, and I will make the nations Your heritage, and the ends of the earth Your possession.
- Now therefore, 0 kings, be wise; be warned, 0 rulers of the earth.
- P Serve the LORD with fear, and rejoice with trembling,
- For His wrath is quickly kindled.

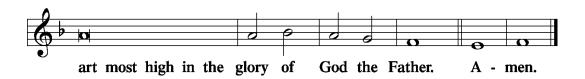
  Blessèd are all who take refuge in Him.



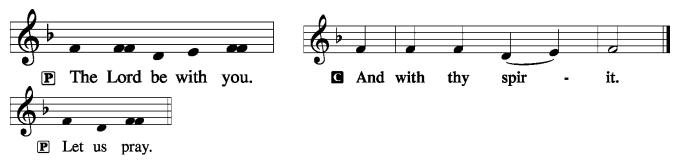
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Behold My Servant, whom I uphold, My Chosen, in whom My soul delights.





#### **SALUTATION & COLLECT**



P Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Genesis 1:1-5

<sup>1</sup> In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

- **P** This is the Word of the Lord.
- C Thanks be to God.

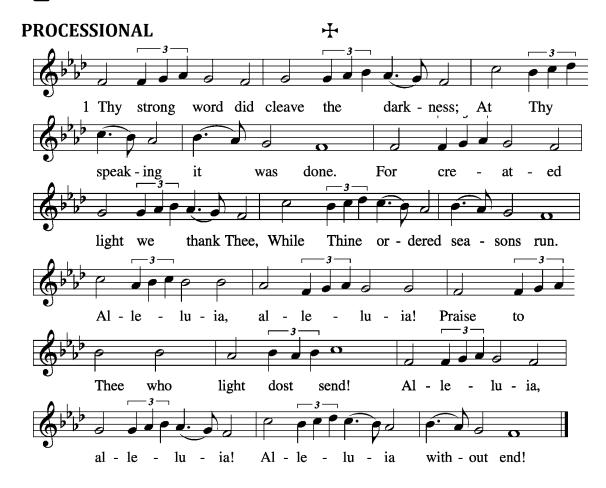
EPISTLE Romans 6:1-11

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to

sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- **P** This is the Word of the Lord.
- C Thanks be to God.



HOLY GOSPEL St. Mark 1:4-11

**P** The Holy Gospel according to St. Mark the 4<sup>th</sup> chapter.



<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."



#### NICENE CREED

I believe in one God, the Father Almighty, maker of Heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

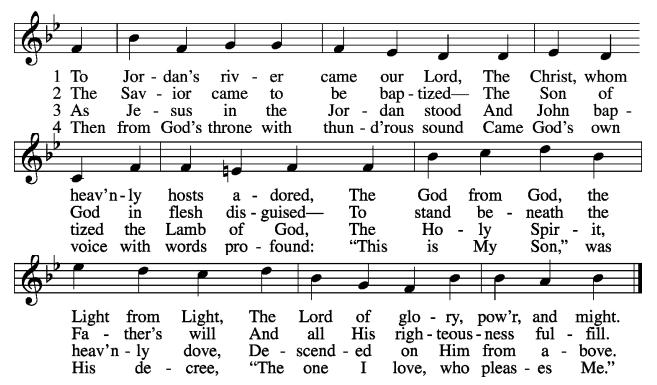
who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### **HYMN**

## "To Jordan's River Came Our Lord"

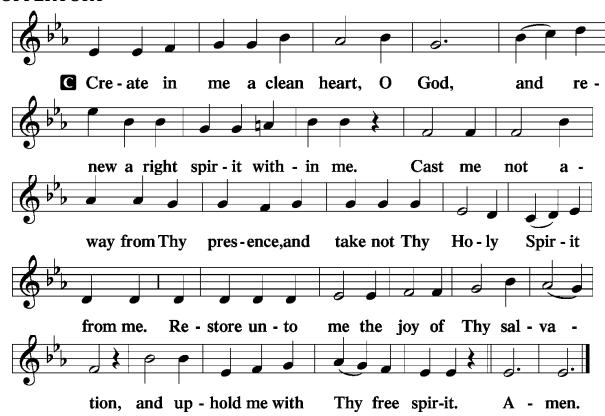
LSB# 405



- The Father's word, the Spirit's flight Anointed Christ in glorious sight As God's own choice, from Adam's fall To save the world and free us all.
- Now rise, faint hearts, be resolute; This man is Christ, our substitute! He was baptized in Jordan's stream, Proclaimed Redeemer, Lord supreme.

## **SERMON**

#### **OFFERTORY**

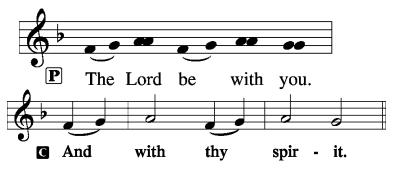


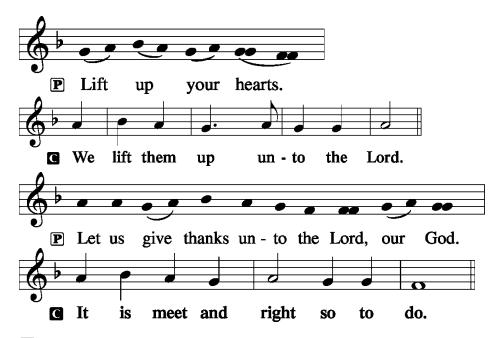
#### **OFFERING**

#### PRAYER OF THE CHURCH

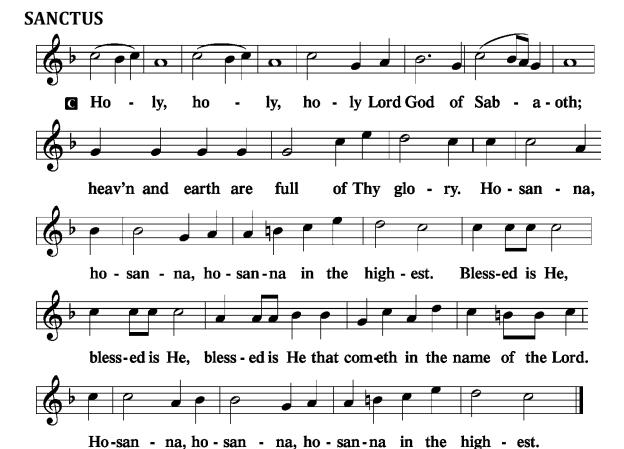
#### **SERVICE OF THE SACRAMENT**

#### **PREFACE**





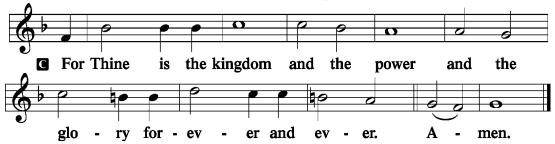
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### LORD'S PRAYER

P Our Father who art in Heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done on earth as it is in Heaven;

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from + evil.



### **VERBA**

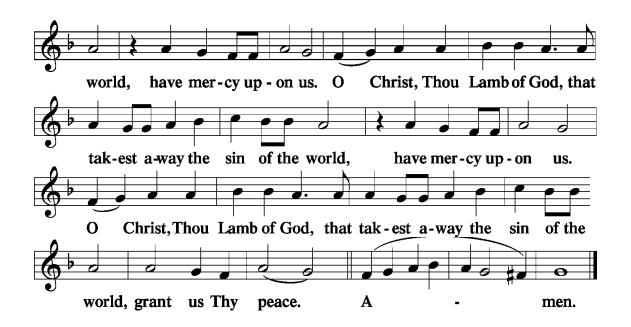
- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **PAX DOMINI**



#### **AGNUS DEI**



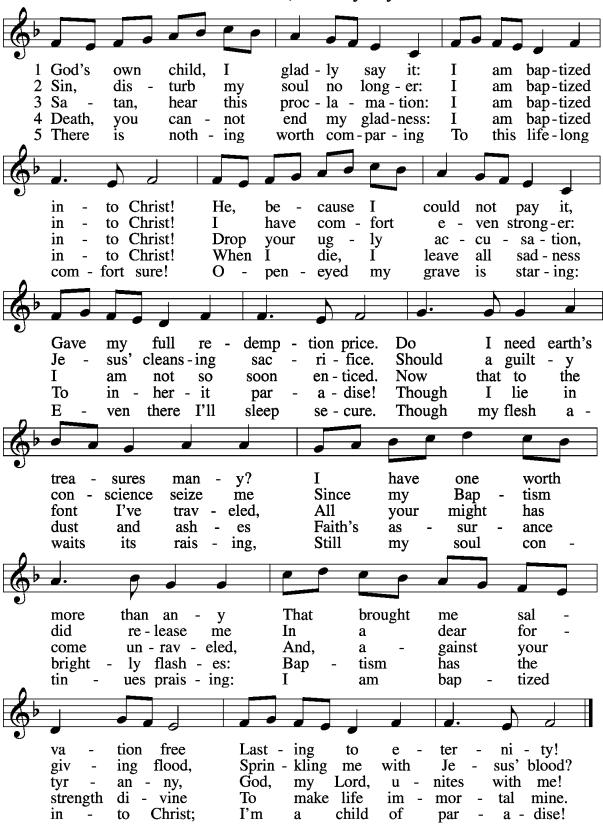


#### **DISTRIBUTION & HYMNS**

#### **HYMN**



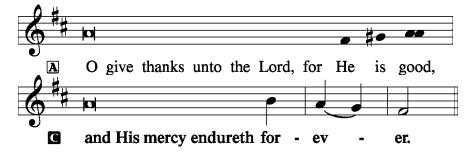
- 5 Jesus gives us pure affections, Wills to do what He requires, Makes us follow His directions, And what He commands, inspires.
- 6 All our prayers and all our praises, Rightly offered in His name,— He that dictates them is Jesus; He that answers is the same.



#### **NUNC DIMITTIS**



## **THANKSGIVING**



## **P** Let us pray.

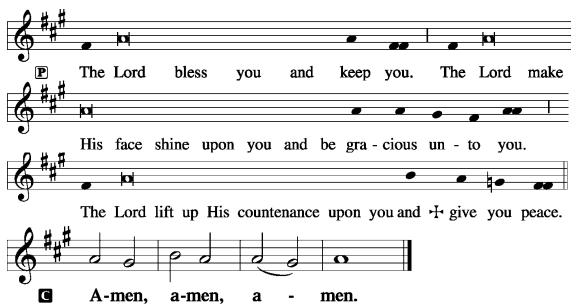
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

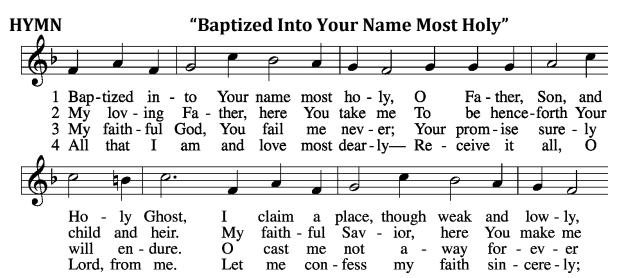
## .C Amen.

#### **SALUTATION & BENEDICAMUS**



#### **BENEDICTION**





LSB #590



A - mong Your saints, Your cho - sen host. The fruit of all Your sor - rows share. If words and deeds be - come im - pure. Help me Your faith - ful child to be!

Bur - ied with Christ and O Ho - ly Spir - it, Have mer - cy when I Let noth - ing that I



dead to sin, com - fort me come de - filed; am or own

Your Spir - it shall live with - in. now When threat-'ning clouds a - round Ι For - give, lift up, re - store Your child. but Yours Serve an - y will a - lone.