

**Lent II**  
**March 9, 2022**



**The Crucial Hours**  
*Satan Has Asked to Sift You*

## **THE CRUCIAL HOURS**

**Opening Hymn    O Sacred Head, Now Wounded                    105**

### **Confession of Sins**

Almighty God, our heavenly Father,

**we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.**

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

**Amen.**

**Psalm 25** (p. 74)

### **Psalm Prayer**

Lord, do not remember the sins of our youth and our rebellious ways. Remember instead the great mercy and love that you have shown your people for hundreds of generations. Forgive our sins and teach us to live lives of integrity; through Jesus Christ our Lord.

**Amen.**

**PASSION HISTORY LESSON TWO** **EHV™**

While they were reclining and eating, Jesus said, “Amen I tell you: One of you will betray me, one who is eating with me.” They were very sad and began to say to him one after another, “Surely, not I, Lord?”

He said to them, “It is one of the Twelve, one who is dipping bread with me in the dish. Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

After saying this, Jesus was troubled in his spirit and testified, “Amen, Amen, I tell you: One of you will betray me.”

The disciples were looking at each other, uncertain which of them he meant.

One of his disciples, the one Jesus loved, was reclining at Jesus’ side. Simon Peter motioned to him to find out which one Jesus was talking about.

So leaning back against Jesus’ side, he asked, “Lord, who is it?”

Jesus replied, “It is the one to whom I will give this piece of bread, after I have dipped it in the dish.” Then he dipped the piece of bread and gave it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him.

So Jesus told him, “What you are about to do, do more quickly.”

None of those reclining at the table understood why Jesus said this to him. Because Judas kept the money box, some thought that Jesus was telling him, “Buy what we need for the Festival,” or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night.

After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”

While they were eating, on the night when he was betrayed, Jesus took bread, blessed and broke it, and gave it to the disciples. He said, “Take, eat, this is my body, which is given for you. Do this in remembrance of me.” Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you, for this is my blood of the new testament,<sup>4</sup> which is poured out for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

“Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

“A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Simon Peter said to him, “Lord, where are you going?”

Jesus answered, “Where I am going you cannot follow now, but you will follow later.”

Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you!”

Jesus replied, “Will you really lay down your life for me? Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers.”

Peter answered him, “Even if all fall away because of you, I will never fall away.”

Jesus said to him, “Amen I tell you: Tonight, before the rooster crows, you will deny me three times.”

Peter said to him, “Even if I have to die with you, I will never deny you.” And all the disciples said the same.<sup>1</sup>

He said to them, “When I sent you out without money bag, traveler’s bag, and sandals, did you lack anything?”

“Nothing,” they said.

Then he told them, “But now, let the one who has a money bag take it, and likewise a traveler’s bag. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘He was counted with transgressors.’<sup>2</sup> Indeed, what is written about me is going to have its fulfillment.”

They said, “Lord, look, here are two swords.”

He said to them, “That is enough.”

Then Jesus said to them, “This night you will all fall away on account of me, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’<sup>4</sup> But after I have been raised, I will go ahead of you into Galilee.”

After they sang a hymn, Jesus went out with his disciples across the Kidron Valley, to the Mount of Olives, where there was a garden called Gethsemane. He and his disciples went into it. Now Judas, who was betraying him, also knew the place, because Jesus often met there with his disciples.

When he reached the place, Jesus told his disciples, “Sit here, while I go over there and pray. Keep praying that you may not enter into temptation.”

Then he took Peter, James, and John along with him and began to be troubled and distressed. He said to them, “My soul is overwhelmed with sorrow, even to the point of death. Stay here and keep watch.”

He withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, take this cup away from me. Nevertheless, not my will, but yours be done.”

When he rose from prayer, he went to the disciples and found them sleeping as a result of sorrow.





## EVENING PRAYER

6:30 PM

March 2	Rev. Lucas Callies Good Shepherd Lutheran North Liberty, IA	Luke 23:13-16	The Crucial Hours: A Part for the Whole?
March 9	Rev. Roger Neumann Grace Lutheran Oskaloosa, IA	Luke 22:31-32	The Crucial Hours: Satan Has Asked to Sift All Of You
<b>March 16</b>	<b>Rev. Christian Walz</b> <b>Good Shepherd Lutheran</b> <b>Indianola, IA</b>	<b>John 18:12</b>	<b>The Crucial Hours:</b> <b>They Bound Him</b>
March 23	Rev. William King Good Shepherd Lutheran Cedar Rapids, IA	Matthew 27:3-4	The Crucial Hours: What to Remember When You are Seized With Remorse
March 30	Rev. Michael Smith Bethany Lutheran Ames, IA	Matthew 26:18	The Crucial Hours: I Will Keep the Passover
April 6	Rev. Matt Pfeifer Lincoln Heights Lutheran Des Moines, IA	Luke 22:66	The Crucial Hours: The Semblance of Legality

Join us for a light supper at 5:30 pm.

Signup is available to provide the supper each week.  
Link: <https://www.signupgenius.com/go/60B0945AEAE29A3FE3-lenten>  
or contact Anna Christian at [anna0x505@gmail.com](mailto:anna0x505@gmail.com) or

Compelled by Christ's love, the members of Beautiful Savior glorify God by  
***Growing in the faith, Gathering together as believers,  
and Going to our neighbors with the gospel***

If you are new to the area or looking for a church to call your own, please accept our invitation to meet our pastor (after the service, or by appointment at your convenience). Please come and worship with us again.

Beautiful Savior is part of a group of more than 1300 churches congregations united by a common faith in Christ's saving love, called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico & Canada. The WELS also serves over 26 foreign countries through world mission work.

We are united in faith and teaching with the other churches of the Wisconsin Synod as well as the churches of the Evangelical Lutheran Synod (ELS), and the broader Confessional Evangelical Lutheran Conference (CELC).

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*Unless otherwise noted, Scripture readings are from the  
[Evangelical Heritage Version EHV](#)*