

# BALTIC/EAST NIDAROS LUTHERAN PARISH MEMBERSHIP INFORMATION

We are asking that you please take a few moment to fill out the following form and leave it in Sam's mailbox in Baltic , or Pastor Randall's at East Nidaros, or mail to Sam at PO Box 198 Baltic SD 57003. We use this information as we strive for better communication in serving the members of our parish. Your address/phone number will be printed in the photo directory/WELCA book for members unless you specify to keep that private.

Thank you and we welcome you!

Any questions call Sam at the office at 529-5471 or Pastor Randall at 605-940-2646.

## HOUSEHOLD INFO

**Mailing Address:** \_\_\_\_\_

**Physical Address (if different from mailing address):** \_\_\_\_\_

Name: \_\_\_\_\_

Birth date: \_\_\_\_\_

Baptized: \_\_\_ YES \_\_\_ NO Date: \_\_\_\_\_

Confirmed: \_\_\_ YES \_\_\_ NO Date \_\_\_\_\_

Wedding Date: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Birth date: \_\_\_\_\_

Baptized: \_\_\_ YES \_\_\_ NO Date: \_\_\_\_\_

Confirmed: \_\_\_ YES \_\_\_ NO Date \_\_\_\_\_

Wedding Date: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Child(ren) living with you now** (Please include birthdates) *\*If need additional room, please use back side.*

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Baptized: \_\_\_ YES \_\_\_ NO Date: \_\_\_\_\_

Confirmed: \_\_\_ YES \_\_\_ NO Date \_\_\_\_\_

Birth date: \_\_\_\_\_

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Baptized: \_\_\_ YES \_\_\_ NO Date: \_\_\_\_\_

Confirmed: \_\_\_ YES \_\_\_ NO Date \_\_\_\_\_

Birth date: \_\_\_\_\_

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Baptized: \_\_\_ YES \_\_\_ NO Date: \_\_\_\_\_

Confirmed: \_\_\_ YES \_\_\_ NO Date \_\_\_\_\_

Birth date: \_\_\_\_\_

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Baptized: \_\_\_ YES \_\_\_ NO Date: \_\_\_\_\_

Confirmed: \_\_\_ YES \_\_\_ NO Date \_\_\_\_\_

Birth date: \_\_\_\_\_

We want to get to know you!!! Answer the following questions *(if you're willing)* for our "New Member Board"

◆ Family Hobbies/Likes \_\_\_\_\_

◆ Place of Employment/ School / Retired from \_\_\_\_\_

◆ Favorite Food or Restaurant \_\_\_\_\_

◆ Favorite thing to do (as a family) \_\_\_\_\_

**Any additional information you wish to provide:**

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**FOR OFFICE USE ONLY**

- Shepherd's Staff
- Newsletter
- Membership Book/Spreadsheet
- Stat Sheet Annual Report
- WELCA List & Ruth Lee
- Mailing Labels (check all groups)
- Treasurers
- Sue Aldrich
- New Member Packet
- E-mail Address Added
- One Call
- Member Recognition Board